

# Catholic men will sponsor home for former convicts

## Plan to open state's first 'halfway house'

By PAUL G. FOX

The first "halfway house" in Indiana for the rehabilitation of ex-convicts will be opened in Indianapolis soon. To be known as the Martin Inn, the project will be sponsored by the Indianapolis District Council of Catholic Men.

Announcement of the proposed home, to accommodate 35 to 40 men who need temporary assistance following their release from prison, was made this past Wednesday night at the quarterly meeting of the DCCM. The meeting was attended by 350 men.

Joseph Cole, chairman of the lay group's civic and social action committee, has been named to head the project's board of directors. Operation of the Martin Inn will be similar to that of the Talent House, home for alcoholics also sponsored by the DCCM in Indianapolis.

Mr. Cole disclosed that negotiations are underway to secure a downtown hotel as site for the ex-convict center. His board is attempting to raise \$25,000 needed to launch the effort.

**STRONG SUPPORT** for the proposed center was voiced at the meeting by Arthur Campbell, Commissioner of the Indiana State Department of Correction, and Glenn E. Douthitt, a member of the state's Parole Board. Applications to the center will be submitted by the four state correctional institutions for men.

Mr. Campbell called for the "support of all groups interested in the better things of life" in the effort to aid paroltees in their return to society. "Projects like the Martin Inn will help Indiana do a better job in correctional work," he said in pledging the full support of all state departments.

Mr. Douthitt expressed his admiration for the "dynamic initiative" shown by the DCCM, adding that "all men have the responsibility to aid the more than 3,000 persons in Indiana institutions to become well-adjusted and trusted members of the community."

It was pointed out that there are only three of four "halfway houses" in the United States. Only

one other is under Catholic auspices (Dismas House in St. Louis). The Martin Inn will be the first such center sponsored by Catholic laymen.

**ALSO ANNOUNCED** at the DCCM meeting, attended by Archbishop Schulte and a score of clergy, was the formation of the Latin School Foundation. Another project of the DCCM, the Latin School Foundation is exploring the possibility of building a residence hall for high school boys from outside Indianapolis to attend the Latin School of Indianapolis.

The student residence, which might be erected in stages, will allow boys throughout the Archdiocese to study for the priesthood without leaving their family environments. It would provide boarding facilities on a five-day basis, with week-ends free to return home.

Father Joseph Brokage, Latin School rector, said that such a project as sponsored by the DCCM would benefit the entire Archdiocese by providing urban educational facilities for many youths who would normally attend smaller rural secondary schools.

**ARCHBISHOP** Schulte complimented the DCCM for inaugurating the projects which gave tangible evidence of the meeting theme: "Catholic Men on the Move."

President of the DCCM is Raymond F. Ahlers. Other officers include: Edmund J. Bradley, Paula McFadden, George Hanf and Bernard Alerding, vice president; Joseph B. Sackenheim, secretary; and Alfred J. Teare, treasurer. Moderator of the organization is Father Raymond T. Bosler.

## Martinsville church blessing set Sunday

By PAUL G. FOX

MARTINSVILLE, Ind. — The dedication of the new St. Martin's Church and adjoining assembly hall here on Sunday fulfills the dream of a parish who has labored 18 years in this "home mission" area 40 miles from Indianapolis.

Archbishop Schulte will officiate at the ceremony, which recently completed on a 39-acre tract on the east edge of the city. A solemn High Mass will be offered at 10 a.m. Sunday, March 31, to be followed by the conferring of the Sacrament of Confirmation.

Father Charles Sexton, pastor, related during an interview that there were only 60 parishioners, including babies, within St. Martin's when he was appointed here in 1945. Present parish membership is 450 souls.

Referring to the parish as being in a "home mission" area, Father Sexton said that the marriage point of the Catholic Church will be greatly improved in the community because of the attractive new plant.

St. Martin's, which was founded in 1848, encompasses a predominantly-rural Morgan County with the exception of Mooresville. Morgan County has a population of 39,000.

**THIS IS** the fourth church for the century-old parish. The first was built in 1848 at Little Ireland, located six miles from Martinsville; the second was erected in 1868. The congregation has been worshipping since 1888 in a small, brick structure at Pike and Wayne St. The old building was recently sold to the Prince of Peace Lutheran congregation.

Five hundred persons can be accommodated in the new parish church, which is of contemporary design. An adjoining assembly room, 200 x 200 feet, Father Sexton uses the assembly room for parish meetings and religious instruction classes for the 100 school-age children who attend



VOL. III, NO. 25

INDIANAPOLIS, INDIANA, MARCH 27, 1963

## Revelation debate seen 'end of era'

DURBAN, South Africa — The ecumenical council debate on "the sources of Revelation" marked "the end of an era in the history of the Church and the beginning of another," according to Archbishop Denis E. Hurley, O.M.I., of Durban.

The Archbishop said that with the discussions of last November, the council "turned its back on the old disputes of the past" and "opened a door to the future, a door to a more positive, pastoral and constructive presentation of its doctrine."

The prelate, who had served on the Central Preparatory Commission for the council and was elected by the council Fathers to the Commission on Scriptures, Studies and Catholic Education, treated on the Revelation question in his Lenten pastoral letter.

"BY SOURCES of Revelation in the Catholic Church we mean Scripture and Tradition," he said. "Scripture is the word of God as written in the Bible. Tradition is the word of God as presented in the day-to-day teaching of the Church."

"The question of Scripture and Tradition has always been hotly debated between Catholics and Protestants, because one of the first things the Protestants did was to deny the teaching authority of the Church and therefore the value of Tradition and to affirm that the Bible alone could teach men all they needed to know about the Christian Faith."

"Against this the Catholics maintained what had always been taught by the Church, namely, that Tradition is as necessary as the Bible for preserving and proclaiming the Word of God. The Bible ensures that the original expression of God's Word is kept. Tradition, under divine guidance, guarantees the proper explanation and makes room for points of doctrine that may not have been expressly written down in the Bible."

"This was what the argument between Catholics and Protestants was about. Unfortunately when people got involved in a hot argument they did not always present the truth in the best and most balanced way. This happened in regard to the way Catholics defended the value of Tradition. They defended it so much

(Continued on page 9)

## Marian nun receives Columbia fellowship

A \$6,000 teaching fellowship to Columbia University has been received by a nun-specialist in Asian Studies at Marian College.

Sister Mary Carol, O.S.F., Ph.D., history department chairman, was one of two persons selected nationally to receive the fellowship offered by the University Studies Committee on Oriental Studies, supported by the Carnegie Corporation of New York.

As a senior fellow, she will be permitted to participate on staff level during the 1963-64 school year in the university's Oriental Studies program. This will involve observation of two undergraduate courses — Oriental Humanities and Oriental Civilizations — regular staff seminars on instructional and scholarly problems, and specialized graduate courses for professional enrichment.

**RECOGNIZED** as one of the leading centers in the country for Asian studies, Columbia has a community of 35 international scholars on its staff, including specialists and teachers in general education drawn from such disciplines as history, philosophy and English.

Columbia has 2,000 foreign students enrolled, of whom 300 are Chinese, Japanese or Korean. Graduate courses on East Asia are attended by 350 students.

Sister Mary Carol, a member of the Marian College faculty since 1945, inaugurated the undergraduate program of non-western studies at the college five years ago and serves as chairman of the faculty non-West committee.

**SHE HAS PARTICIPATED** in Asian study programs during summer sessions at the University of Kansas and the University of Pennsylvania. In 1961, Sister Mary Carol received a grant for seven weeks of study at Sophia University in Tokyo, which in-



SISTER MARY CAROL

cluded travel in the North and West of Japan.

Presently she is serving on the State Advisory Committee of the Project for Extending the Study of Foreign Areas in Indiana Undergraduate Education. She is a charter member of the organization. She also holds membership in the Association for Asian Studies.

Sister Mary Carol is the second Marian faculty member to pursue full-time work in this area. Father Charles A. Frazee, also a member of the history department, is presently on leave for doctoral work at Indiana University. He is participating in I.U.'s Russian and East European Institute.

**OTHER FACULTY** members have attended various universities to take specialized courses in non-western languages, literature and culture.

"The college is continuing its series of faculty seminars during the school year, involving visiting lecturers and discussion leaders.

## Freedom within Church 'must,' Fr. Kueng says

NEWTON, Mass. — High-ranking Catholic and Greek Orthodox prelates heard the internationally renowned Father Hans Kueng declare in a Boston College lecture here that "no talking, no preach-

ing, no theologizing about freedom in the Church can have effect without there being free life in the Church."

Father Kueng, one of four theologians banned from speaking at the Catholic University of America, spoke in the presence of Cardinal Richard Cushing, Archbishop of Boston, and Greek Orthodox Metropolitan Athenagos of Canada. His audience included some Protestant dignitaries and a large number of students from the Jesuit university and nearby secular institutions.

A noted Catholic writer on ecumenical subjects and dean of the theological faculty at the University of Tübingen, Germany, Father Kueng was a consultant to the Second Vatican Council. His name—and those of three American priest-theologians — was deleted at the administrator's order, from a list of speakers suggested by the Graduate Student Council at the Catholic University.

"Every manifestation in the Church of lack of freedom, however harmless, however unobtrusive, whatever religious Annunias it may have," Father Kueng said, "contributes towards making the Church less believable in the eyes of the world and of men in general, and that is a miserable disaster."

**THE LECTURER** stressed that the realization of freedom within the Church is a "decisive im-



UNIQUE VIEW—This is the first published photograph of the full expanse of the majestic spires of St. John's Church, Indianapolis, as viewed from the south. The demolition of the old St. John's grade school, a segment of which is still standing at the left, made it possible for Criterion News Editor Paul G. Fox to get the historic picture. The demolition work has now been completed, and construction is starting on a new three-story Archdiocesan office building.

### SPONSORED BY NCCW

## Fr. LaBauve to speak at French Lick Institute

By FRED W. FRIES

Father John LaBauve, S.V.D., missionary priest currently working in the Archdiocese of Indianapolis, will be one of the principal speakers at the Leadership Training Institute sponsored by the National Council of Catholic Women at French Lick, Ind., March 29-31.

The French Lick-Sheraton Hotel will be the Institute headquarters. Father LaBauve, who will speak at the 10 a.m. session on Saturday, will discuss interracial

relations. His topic will be: "Challenge to Justice and Love." Seminars will follow throughout the day.

Mrs. John C. Knott will deliver the keynote address at 2 p.m. Friday. His subject will be: "Challenges to Action on Women." Father Knott is Director of the Family Life Bureau, National Catholic Welfare Conference. Seminars will follow from 4 to 5:15 p.m.

**REV. LAWRENCE T. HOSE,** Executive Secretary of the Indianapolis Church Federation, will be one of four consultants

for the seminars following Father LaBauve's talk on Saturday. The others are Robert Coate, of the Ohio Civil Rights Commission, and Mesdames F. J. Braun and Christopher Raubauer, of the Social Action Committee, Detroit Archdiocesan Council of Catholic Women.

At 9:15 a.m. on Sunday, Father Louis J. Twomey, S.J., editor of Social Order magazine, will speak on "Challenge to a Pluralistic Society." A closing seminar will be held from 10 to 11 a.m.

**OFFICIALS** of the NCCW who will be present at the Institute include Mrs. Joseph McCarthy, of San Francisco, national president, and Miss Margaret Mealey, of Washington, D.C., executive director.

Archbishop Schulte is scheduled to offer the opening Mass on Friday morning at 11:45 a.m.

Miss Mealey will give a color slide presentation on the program and purposes of the National Council of Catholic Women.

Father Clarence D. White, National Catholic Welfare Conference, will give homilies at the daily Masses on the general conviction theme: "Challenges, 1963."

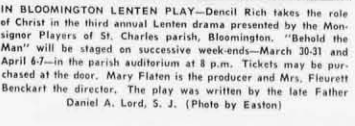
**A NUMBER** of officers, past-officers and members of the Archdiocesan Council of Catholic Women are planning to attend. Among them are Mrs. Eli Goodman, of Charlestown, Ind., ACCW president; Mrs. William Miller and Mrs. William Morgan, of Indianapolis; Mrs. Russell Wilson, Clinton; Miss Edith Tighe, New Albany; and Mrs. William Dancy and Mrs. John Bircher, both of Tell City.

The Institute at French Lick, one of three scheduled by the NCCW this spring in various parts of the country, is intended to point up the challenges faced by Christian women in today's world.

## Integration is ordered

ATLANTIC, Ga. — Archbishop David J. Hollman ordered all Catholic hospitals in the Atlanta Archdiocese to adopt a racial integration policy immediately.

"No citizen, white or Negro, who in doubt about the Church's teaching on racial justice in this archdiocese, or her honest determination to carry this out in practice," Archbishop Hollman said.



IN BLOOMINGTON LENTEN PLAY—Dencil Rich takes the role of Christ in the third annual Lenten drama presented by the Monsignor Players of St. Charles parish, Bloomington. "Behold the Man" will be staged on successive week-ends—March 30-31 and April 6—in the parish auditorium at 8 p.m. Tickets may be purchased at the door. Mary Flaten is the producer and Mrs. Flourett Benckart the director. The play was written by the late Father Daniel A. Lord, S. J. (Photo by Easton)

## Improve school 'image,' Catholic teachers told

WASHINGTON, D.C.—A priest-educator challenged Catholic school teachers here to improve the public image of the parochial schools.

Father Albert Koob, associate secretary of the National Catholic Educational Association, told 1,500 religious and lay teachers attending the annual Teachers' Institute of the Archdiocese of Washington that the Catholic school system has a public image of being "not much more than a bigoted group of Sunday school teachers."

He said that some teachers bring part of the criticism upon themselves by failing to maintain good standards of professional education.

Many PAROCHIAL teachers said they will do their best to keep abreast of "new and improved" techniques for learning," he asserted.

"I am well aware that many of you will challenge this statement," Father Koob declared. "The old guard will say 'we don't need all the educational frills,' the moral training we give is our first responsibility" and so on."

The priest-educator said, however, that truly professional standards are needed in Catholic schools and that "we cannot go on accepting no teaching assignments, building new schools, if it means unqualified teachers, failing to retire those who are beyond the mark, and, in general, doing a poor job."

FATHER KOOB also had criticism for the teaching of religion in Catholic schools, saying: "We have confused a certain pietistic holiness with honest-to-goodness teaching of Christianity."

"One could almost get a sense of the pietism that is handed down by young curates who are beyond the mark, and, in general, doing a poor job."

"One could almost get a sense of the pietism that is handed down by young curates who are beyond the mark, and, in general, doing a poor job."

## Alcoholism parley set

TULSA, Okla.—The fifth annual Pastoral Institute on Alcohol Problems, designed to assist priests confronted with alcoholism and excessive drinking problems among parishioners, will be held here April 16.

The day-long program will feature addresses by experts in alcoholism, a panel discussion on the subject and a specially produced motion picture.

Guest speakers will include: Fathers Joseph Carlson, Carmichael, Calif., and Francis Kelly, Jamaica, N. Y.; Mary Harkin, executive director, Tulsa Division of the Oklahoma Alcoholism Council; Father Ralph S. Pfau, Indianapolis, executive secretary of the National Clergy Conference on Alcoholism; Msgr. William H. Reed of Tulsa; Mayor Aloysius B. Kroll, Foley, Minn.; and Father Frederick G. Lawless, J.S.S.S.F., Stirling, N. J.

The institute will be held in the May Hotel under the patronage of Bishop Victor J. Reed of Oklahoma City, Tulsa. Sessions are scheduled in conjunction with the annual meeting of the National Clergy Conference on Alcoholism here.

## TO AID EMIGRANTS

BERLIN—Ten priests of the Congregation of Christ for Emigrants will leave Poland during 1963 to work among Polish emigrants. It has been learned here. Most of the 10 will go to South America. Until now, the Polish communist government has generally refused passports to Polish priests for such a mission.

## FORD DEALERS OF Indianapolis

C. T. Forworsky Co., Inc. Ed. Martin Jerry Alderman Ford Harry A. Sharp Co. Halford Motors, Inc. Ford Motor Sales & Leasing Bob Phillips West Side Ford Smart & Perry, Inc.

## Venetian Blinds

89¢ Cleaned and Up New Tapes Installed 99¢ Yd. All Work Guaranteed. Seattle and Portland. ALL-BRITE VENETIAN BLIND LAUNDRY 522 N. Rural. ME 6-5536. (If No Answer Call 2-7200)

## PEARSON MUSIC CO.

Exclusive Dealers • Wurliizer • Lowrey Organs • PIANOS & ORGANS • STEREO • BAND INSTRUMENTS • SHEET MUSIC • TV & RADIO • MUSIC SCHOOL. Hours: Open Thurs. 'till 8:30; other days 'till 5:00. ME 6-5401. 130 N. PENN. "Indiana's Most Complete Music Center"



DEDICATION SET SUNDAY—Above is the new St. Martin's parish plant at Martinsville, which will be dedicated by Archbishop Schulte on Sunday, March 31. Story on Page 1. (Staff photo)

## WEST BADEN THEOLOGIAN

# Sees possible action by council to bar Catholic 'trial marriages'

By JAMES L. O'CONNOR, S.J.

This is one of a series of articles by experts on questions up for consideration when the Second Vatican Council reconvenes next September 8. The writer received his bachelor's degree from the Catholic University of America at the end of World War II and went on to Rome, where he earned his doctorate in canon law at the Gregorian University. A professor at West Baden College, West Baden Springs, Ind., he has served as an officer of the Canon Law Society of America and is coauthor of the Canon Law Digest.

Canon lawyers are wondering out loud whether the eumenical council ought not change the Church law which holds that if a Catholic is not married in the presence of a priest he is not married at all.

That requirement has been in effect throughout the Latin Rite Church since 1908. Church law now states that in ordinary circumstances, an authorized priest and two witnesses must be present at a marriage ceremony involving at least one Catholic, or else that marriage is invalid—null and void.

Both chancery officials and canonists have very appropriately called this maneuver: "trial marriage among Catholics."

There is nothing in divine law requiring the presence of a priest at a marriage ceremony. As a result, the Church can change this legal formality if she believes a change would promote the spiritual welfare of individuals.

Canon law marriage, since it lacks the legal ritual, would not be included under the changed law.

THE PRESENT legal requirement has led to several undesirable results. Catholics know that if they enter into marriage before a non-Catholic minister, a justice of the peace, or other qualified civil official, their marriage is null and void before the Church.

Several remedies for this problem are proposed. One is that an equivalent form of the promises be accepted as has already been done in some missionary areas, such as that the Catholic promise to do all in his or her power to effect the Catholic Baptism and education of children to be born of the marriage. Another answer to the problem is to tolerate such a situation without giving any approval to it.

Some Catholics missing their knowledge, have married outside the Church once, or in some instances, many times. If the marriage turns out well, they will eventually have it rectified by a

One counter-argument is that very many marriages between non-Catholic and a non-baptized person would be invalid, and thus no real good for souls would follow from the restoration of the ancient scope of this impediment.

CHARTRAND HIGH SCHOOL would like to BEG BORROW STEAL

Library books Used piano Band instruments Photography equipment Small greenhouse Lounge furniture Outdoor lighting fixtures Dry goods for home economics Shop equipment mechanical drawing and blueprint tools; metal lathes; metal stock; electric welding machines; small printing press; micrometers and calipers; 12" to 18" pieces of good lumber.

Prior to 1963, every marriage, even when it involved Catholics, was valid if the formalities of the civil law concerning a qualified official and witnesses were observed.

Several remedies for this problem are proposed. One is that an equivalent form of the promises be accepted as has already been done in some missionary areas, such as that the Catholic promise to do all in his or her power to effect the Catholic Baptism and education of children to be born of the marriage. Another answer to the problem is to tolerate such a situation without giving any approval to it.

- Library books
- Used piano
- Band instruments
- Photography equipment
- Small greenhouse
- Lounge furniture
- Outdoor lighting fixtures
- Dry goods for home economics
- Shop equipment

Providing the occasion whereby some children might fail to be baptized and educated as Catholics.

Shop equipment mechanical drawing and blueprint tools; metal lathes; metal stock; electric welding machines; small printing press; micrometers and calipers; 12" to 18" pieces of good lumber.

The first effect is not achieved through the second; they are totally independent effects. The first would far outstrip the second. The first would be the direct intent of the new law; the second would be the indirect intention that it would occur because it cannot be prevented. This answer is an application of the moral principle of the double effect. Two effects simultaneously result from the same cause. The bad effect is not intended for achieving the good effect. There is a proportionately serious reason for allowing the second effect to occur.

Shop equipment mechanical drawing and blueprint tools; metal lathes; metal stock; electric welding machines; small printing press; micrometers and calipers; 12" to 18" pieces of good lumber.

A SOURCE of many headaches is that of determining whether a marriage is valid or not because of one or more conditions attached to the consent at the time of the marriage. The present law has several provisions about conditioned consent. When the Church law for Oriental-Rite Catholics was promulgated in 1919, it cut this Gordian knot of conditioned consent by prohibiting marriage if the consent was conditioned in any way. The council Fathers may adopt this Oriental Church law for the Latin Rite Church as well.

Shop equipment mechanical drawing and blueprint tools; metal lathes; metal stock; electric welding machines; small printing press; micrometers and calipers; 12" to 18" pieces of good lumber.

In the recent past, we have heard more and more of marriages of a certain kind being dissolved by the Holy See. These marriages always involving at least one partner who has never been baptized in any religion. There must also be at stake some special advantage for the good of Catholicism if the marriage is dissolved. However, if that form of dissolution of marriage is called a privilege of the-Faith cases.

Shop equipment mechanical drawing and blueprint tools; metal lathes; metal stock; electric welding machines; small printing press; micrometers and calipers; 12" to 18" pieces of good lumber.

The original announcement of such a case was made by St. Paul in his first Epistle to the Corinthians. The basic reason why such marriages can be dissolved is that they are not sacramental marriages, even though they are valid.

CANON LAWYERS see two arguments against such a change in the law. The first questions whether the civil law requires the explicit act of consent to marriage demanded by the Church. The legal ritual of the civil law ceremony in the Occident generally seems to meet this Church

One aspect of these privileges-of-the-Faith cases which has been reported consistently in the media is that in which a baptized non-Catholic has validly married a non-baptized person. According to the existing law and practice of the Catholic Church, if either party wishes to become a Catholic or if some other special benefit to Catholicism would derive from the dissolution, such a marriage can be, and at times is, dissolved.

## A NEW WAY TO SAVE!

BRAND NEW 63 RAMBLER-1708 67. Only 68.67 Dwn. — \$7.31 mt. PLUS you may receive a cash dividend resulting from your purchase. Another Rodeoeker exclusive—1st paym't Aug. 1st, if desired. (Get the details of this sensational profit-sharing plan today. Nobody can sell for less! "We Really Trade")

1160 W. 16th RODOCKER RAMBLER ME 7-5444

**BRUNO TV SALES & SERVICE**  
8055 E. 14th St. FL 7-7945  
\* We Service All Makes \*

Where Service is Part of the Sale

## Indisputable . . .

Did you read about the lobster war in Rio de Janeiro? No, the lobsters aren't fighting, it's Brazil and France. Brazilians want the French boats to stay away from their territory whereas the French maintain that the lobsters are swimming freely in international waters. Whatever the outcome of this dispute, we are still featuring fresh lobster — from neutral sources — at Laughner's in Nora every Friday. Prepared just right and served with melted butter, it's an elite treat we know you'll enjoy.

Where Fine Food Is A Family Tradition

5115 E. 10th Street and 8515 Westfield Drive. STEER-IN RESTAURANT 3102 E. 10th Street

Business firms, too, can earn Celtic Federal's Higher Dividends

Corporations, partnerships, proprietors and associations, large or small, can earn Celtic Federal's HIGHER DIVIDENDS on their idle funds . . . and there are no restrictions as to how long or short a time they must be saved here. Like individuals' savings, company funds are INSURED safe up to \$10,000 by a permanent agency of the Federal Government. Celtic Federal is also a legal place to save trust and pension funds, credit union and other funds. Come in, phone or write for complete details and latest financial statement. Over \$15,000,000.00 in assets.

PASQUALE'S PIZZA CARRY OUT

PIZZA (5", 12", 15") Chicken Baskets Spaghetti & Ravioli Shrimp & Fish Baskets Giant Sandwiches "Food Fun For Everyone!" We Deliver (East Side) 5629 E. Washington St. FL 9-9277

FLOWERS CUT FLOWERS POTTED PLANTS CORSES

2401 W. Wash. ME 7-3255 CITY-WIDE DELIVERY

FOR MY INVESTMENT MISSION CONTRACT because

1. It pays me high interest as long as I live.

2. Interest continues to my wife or a relative after my death.

3. Many spiritual benefits now and later.

4. My money educates boys to the Priesthood.

5. Gives me peace of mind and no stock worries.

TAKE MY ADVICE—you will never regret it!

FOR DETAILS WRITE TODAY

REV. FATHER RALPH, Nat'l. Dir. S.V.D. Catholic Universities, 316 N. Michigan, Chicago 7, Ill.

Send me details about your Annuity. My age is: \_\_\_\_\_

NAME (please print) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

Father Robert L. Kitchin 3300 Prague Road Indianapolis 27, Ind. ST 7-9481 ST 7-9090

If you're Lucky You May Win in

AND if You Lose, You Only Lose Money

Indiana Driving School Adult and Teenage Training 1712 N. Meridian St. John McGinley, Owner WA 4-4564

THE CHURCH AND THE WORLD

Beatification rite — Approve proposal — Bilingual ritual

The Vatican

More than 10,000 people were present in St. Peter's basilica for the beatification of Blessed Luigi Palazzolo, Bergamo priest who devoted his life to the poor...

in asylum in the U.S. legislation Budapest since November, 1956.

was approved for Latin America last June by the Sacred Congregation of Rites in Rome.

cial journal of the Orthodox Patriarchate of Moscow. The article, which commented favorably on the address of Pope John XXIII at the opening of the Vatican Council, stated that "the preceding pontificate of Pope Pius XII helped little to create mutual understanding between Christians of various beliefs."

VIENNA — Catholic observers here and in other European capitals claim there is a possibility that Cardinal Stefan Wyszyński, Primate of Poland, may soon visit the United States. While the communist regime has not given its consent to the trip, these sources said that negotiations between Cardinal

Wyszyński and the government had been under way for several weeks.

TRENT, Italy — Superiors of the major religious orders in Italy's Piedmont region have called on the Christian Democratic party for a firm declaration defending the rights of the family, adequate censorship of entertainments and freedom for Catholic schools. Similar demands were made earlier by religious superiors of the Umbria, Marches and Abruzzi regions. Such a declaration by the Christian Democrats, the superiors said, would show respect for the opinion and wishes of Italian Catholics.

Abroad

HAVANA — A Solemn Requiem Mass was offered in the Havana Cathedral for Cardinal Manuel Arteaga y Betancourt, staunch advocate of inter-American solidarity who died in San Rafael Hospital here March 20. The 80-year-old Archbishop of Havana had been in failing health for more than a year.

ICA, Peru — The relief agency of U.S. Catholics is continuing to supply the bulk of emergency assistance for some 8,000 families left homeless by a flash flood that destroyed two-thirds of this city's dwellings. Catholic Relief Services was first on the scene with aid for the flood victims, most of whom were already living at a bare subsistence level.

GEORGETOWN, British Guiana — British Guiana's leftist government has issued a memorandum calling for an education policy which, Church authorities have warned, will force the closing of all denominational schools in the island. In spite of the warnings of Bishop Richard Gully, S.J., of Georgetown, the White Paper said a national rather than a denominational school system should be developed in this self-governing British Caribbean territory.

BOGOTA, Colombia — The bilingual ritual introduced last year for the administration of the sacraments is obligatory for all dioceses of Latin America, the Latin American Bishops' Council stressed in a statement issued here.

reversion in the subsidies paid to the Church in the German state of Hesse was ratified here by the Hessian diocesan and state authorities. The agreement grants an indemnity to the Church in return for seizure of Church properties at the time of the secularization of such properties in Hesse. The Church is now responsible for the upkeep of all ecclesiastical buildings. The current agreement with the Catholic bishops is regarded as only a limited solution of Church-State problems.

BERLIN — The Russian Orthodox Church has never stopped believing in a "possible rapprochement in the future" with the Roman Catholic Church, according to an article in the offi-

EYES EXAMINED

Dr. Joseph E. Kernel

Optometrist
Dr. Leonard Kernel
Dr. Blanche Kernel
Dr. Paul B. Kernel
Dr. Jules Tintler

Contact Lenses Fitted
HOURS 9 A.M. - 5 P.M.
Closed Wed. Afternoons
104 N. ILLINOIS ST.
ME 5-3568

CAPN SAVER

SPECIAL HOLIDAY SHORE LEAVE FOR NEW ACCOUNTS

On any money received by the 10th of the month you will receive dividends from the U.S. Govt money BEFORE you SAVE IT.

ALL ACCOUNTS INSURED UP TO \$10,000



ASPHALT DRIVEWAYS

as low as 20¢ sq. ft. NOTHING DOWN Up to 5 Years to Pay Church and School Playgrounds and Parking Lots

CONSTRUCTION CO. FL 6-9708 Also Concrete Driveways

LAWN MOWER SERVICE DEPT.

TORO JACOBSEN LAWN BOY WHEEL HORSE LAWNMOWERS GRASS SEED FERTILIZER

EDSELS LAWN EQUIPMENT & SUPPLIES 2958 Carson Ave. at Troy Indianapolis 3, Ind. ST 7-5111

THE INDIANAPOLIS RESTAURANT WITH A NATIONAL REPUTATION

KEY WEST SHRIMP HOUSE 2861 MADISON AVE. ST 6-1441

ABOUT THE OYSTERS WE SERVE... Our purchases—direct from Atlantic waters at the eastern tip of Long Island—reach us on practically an overnight basis.

Their freshness is absolute and their flavor the fulfillment of the gourmet's demand for perfection.

FOR THE BUNNY-HOP EASTER PLAY SUITS WITH MATCHING PANTIES \$3

The cutest tricks in the Easter Egg Hunt are these dainty, matching panties playing peek-a-boo from beneath play suits! 2 to 3X, and 3 to 6X.

1. Floral Print on Cotton and Nylon Organza PINAFORE. Pink or Blue 3.00
2. Small Polka Dots on fine Cotton and Nylon PINAFORE. Pink, Blue, Yellow 3.00
3. Twin Stripe on Cotton and Nylon Organza PINAFORE. Pink, Blue, Yellow 3.00

Girl's Fashions, Fifth floor, Downtown Eastgate, Meadows, Eagdale Plaza

WASSON'S

DOWNTOWN EASTGATE MEADOWS EAGLEDALE PLAZA



LAUNCH POSTER, ESSAY CONTEST—Looking over one of the many posters placed in the parish schools throughout the New Albany Deanery explaining the rules of the Serra Club's annual Poster and Essay Contest are, left to right: August Jones, fifth grade pupil of Sacred Heart parish; Sister Mary Mark, fifth grade teacher of Holy Family; Vickie Andres, sixth grade pupil of Holy Family; Denny Welch, sixth grade pupil of Holy Family; and Walter Pelt, chairman of the contest. The Poster contest is open to 5th, 6th and 7th grade pupils and the Essay Contest is open to 8th graders. A list of winners will be distributed to all schools by May 1st, and awards will be given to pastors who will present them to the winners. (Staff photo)

LINKED WITH MOORE CASE

Vatican Radio contends Pope condemned boxing

VATICAN CITY—A comment of His Holiness, Pope John XXIII about "sports that go counter to natural principles" is pertinent to the case of a U.S. prizefighter who died recently, Vatican Radio has stated.

The Pope made the comment, and also referred to "barbarities inflicted by brother upon brother," in an impromptu speech (March 23) at Our Lady Queen of Peace church in the suburban town of Ostia Lido.

Vatican Radio said that the Pope's words "may be clearly understood as linked with the tragic fate of Davey Moore, who died this morning" (March 23). Moore, former world featherweight champion, suffered a brain injury when he was knocked out by Sugar Ramos in a title fight in Los Angeles (March 21).

Vatican Radio said the Pope's words of condemnation are "all the graver in view of his well-known optimism."

"All sports have their risks and this is not the reason for condemning them," Vatican Radio continued. "The physical and moral standards promoted by sports reward and justify the inevitable risks, including those of boxing."

Referring to press agency statistics that 14 boxers died in the last year of injuries suffered in the ring, the editorial stated: "The statistics provided by the press agencies... are abundantly eloquent to persuade us that a limit has been reached and that preventive or medical regulations are not enough to avert the risk of a deadly result."

Better Homes Savings & Loan Association 2311 Shelby Street State 7-9365 Member of Federal Home Loan Bank CURRENT DIVIDEND RATE: 4%

Reveal plans for annual K of C oratory contest HIGHLAND, Ind.—Details of the district, regional and state final eliminations in the Knights of Columbus oratory contest have been announced by Thomas F. O'Rourke, of Marquette council, Griffith, state chairman of the activity.

Only last April it condemned professional boxing as a "homocidal career." That condemnation was prompted by the death on April 2, 1962, of Cuban boxer Benny "Kid" Paret of a brain injury suffered in a March 24 welterweight title fight.

W. O. JONES RUG CLEANERS 4440 N. KEYSTONE LI 6-1504

THE TITLE OF this year's contest is "Belief in God Preserves Democracy." The oratory must be original, and prepared, memorized and delivered by the contestant without the use of a rostrum. Maximum time limit is 10 minutes.

Judging will be scored by one-third each on content, organization and delivery. Local council eliminations must be completed by April 14. These winners will advance to a district elimination, which must be ended by April 21. There are 21 districts in the state.

Grinstainer Funeral Home Established 1854 GEORGE N. GRINSTAINER HAROLD D. UNGER 1601 East New York St. MEtro 2-5374

There will be seven regional contests, to be concluded by April 28. Each regional contest judge winners from three districts.

Furnace Service OIL or GAS 24 Hour CHRYSLER AIRTEMP Call Anytime FL 9-9571 Oil Filters \* Humidifiers \* Parts

THE STATE FINALS will be held in Indianapolis on Sunday, May 5, with seven regional contestants participating.

L. G. Clements & Sons GENERAL CONTRACTORS Est. 1885 Specializing in Light and Heavy Repairs Commercial and Residential 1509 Main St. (Beech Grove) ST 4-6372

The finalist will deliver his winning speech at the K of C state convention banquet at Elkhart on Saturday, May 18. Awards will be presented at that time. The winner and his parents will be guests of the state council.

Mundelein honors top CFM couple CHICAGO—The 1963 Magnific Medal of Mundelein College here will be presented to Mrs. Patrick F. Crowley of Wilmette, Ill., by Cardinal Albert Meyer, Archbishop of Chicago, at the college here, Mrs. Crowley and her husband serve as executive secretary of the Christian Family Movement.

The medal is presented annually to an alumna of a Catholic college for "distinguished contribution to American life." Mrs. Crowley is an alumna of Trinity College, Washington, D.C.

Shop Wasson's Friday, Downtown 9-5:25; Eastgate, Meadows and Eagdale Plaza 10-9



# Seek laymen to train as salaried theologians

SAN FRANCISCO—The Institute of Lay Theology is looking for nine qualified Catholic laymen, college graduates, who wish to become salaried lay theologians in West Coast dioceses.

The institute, founded in 1960 at the University of San Francisco by Father Eugene Zimmerer, S.J., trains qualified Catholic laymen to engage in convent work as parish inquiry forum directors.

"With the graduation in June of the 14 members of the class of 1962, we will have 30 men serving 68 West Coast parishes," said Father Zimmerer. "Our first class comprised seven men and our second 15. We anticipated having 20 men in the class that opens in June, but we have to increase it to 20 to meet parish demands. We have already accepted 21 men and need nine more."

Applicants must be over 28, preferably married and with military service completed.

The beginning salary, upon completion of the 10-month course and assignment to two parishes, is \$7,200 a year. This rises to \$12,000 a year after two and a half years, with three per cent annual increases after that.

**IN A PROGRESS** report covering 18 months' field work of the institute, Father Zimmerer stated: Twenty-two lay theologians, functioning as forum directors in 28 parishes in the dioceses of San Francisco, Sacramento, Helena, Monterey, Fresno, Plumas, Tucson, Portland, and Spokane, conducted 60 forums through January 23, 1963.

The forums were attended by 4,850 people. They resulted in 161 baptisms and in 421 people returning to the Faith.



**FOR BETTER CITIZENSHIP**—The Better American Citizens' Club at Christ the King School, Indianapolis, recently received its charter from the national organization. Shown above at one of the club's weekly meetings are, left to right: Sandra Weaver, secretary; Mary Susan Dowd, vice-president; Kathy Waldron, president; Debbie Getz, speaker; Cecilia Murphy, Grade Eight sponsor; and Barbara McKay, another speaker. All the girls are eighth graders. The faculty secretary is Sister Ernestine, O.S.B. (Staff photo by Fries)

# Naval chief awarded ND's Laetare Medal

NOTRE DAME, Ind.—Chief of Naval Operations Admiral George W. Anderson, Jr., was awarded the United States Navy's Laetare Medal for 1963. Father Theodore M. Hesburgh, C.S.C., university president, has announced the award.

The Laetare Medal has been awarded annually since 1883 to an outstanding American Catholic layman. President Kennedy was the recipient in 1961.

Admiral Anderson, a member of the Joint Chiefs of Staff, is the second naval figure to receive the medal. The first recipient was Admiral William M. Shepherd Benson, was similarly honored in 1917.

Father Hesburgh, in naming the four-star admiral for this year's award (March 23), paid tribute to Anderson "for over 35 years of courageous and brilliant service to the nation."

"Throughout his notable career, in war and in peace, whether confronting the enemy in the far Pacific or forging the blockade of nearby Cuba, Admiral Anderson has exemplified the highest ideals of the naval service and his Christian faith," he said.

Admiral Anderson is the first recipient of the Laetare Medal. Recent recipients have included psychiatrist Francis J. Braseland, educator George N. Shuster, diplomat Robert D. Murphy, industrialist Frank M. Johnson and author Clark Booth Luce.



ADM. ANDERSON

## WHAT OF THE DAY

# A letter to teen-agers

**By REV. JOHN DORAN**

Dear Teen-ager: You sent me a clipping on the subject of "Going Steady," and asked my comments. You shall have them. Going steady is quite a problem, all right, as you mentioned.

One which we should never have to take apart to understand. Still, I can't say "spell it out" for you.

It is obvious that some people are going to have to go steady some time in their lives, or there would never be marriages. Casual acquaintances will have to blossom into romances before they can produce marriages. So, from the first, let us understand each other that those who are ready and able to enter into a real, valid marriage can reasonably go steady.

Not before one is ready and able to enter marriage? No, not before. Why?

We ought to consider our terms first. Who are we talking about? Just what do we mean by going steady?

In this letter we are talking about sub-teens and teen-agers: boys and girls who are losing the time when they should be getting to know boys and girls generally, getting to know how to live socially with other people for the time to come. You are going to live with other men and women all through your life; take the teenage freedom for going with many different boys or girls, and use it to learn how to live socially and well with all. Learn to know a lot about boys and girls, their good and bad points, before you make that choice called marriage which will color all your life.

Secondly, more important, going steady is wrong because it breeds familiarity. If the same lad and lassie are in each other's company constantly, they face a constant temptation or possibility of temptation to grow so very familiar with each other. Any beginning in the field of "making-out, petting" or the like is vastly dangerous to them. Why? Because if it is a beginning, they are beginning in the ever-flowing stream of temptations which will grow stronger by repetition.

"Oh, Father," you will answer, "We have no intention of ever doing anything wrong." I believe you; but I know also that many who have fallen into serious sins, sins for which they feel sorry all their lives, started out with the same intention of not doing anything wrong. You see, our in-

tentions are not enough. Gradually people can break down their good resolves, yield to temptations a little more, and a little more each time, until disaster strikes.

Going steady opens up the door to these repeated temptations, invites them in. That's why, tell you that going steady is walking into the occasion of sin; and walking into sin's occasion is a way of saying that you do not care whether you fall into sin or not? Don't you?

Of course, you do. You want to live the life which God commands; you want to grow up clean and pure. You know that to enter willingly into the circumstances around sin is probably a sin already.

Don't, then, my young ones, make yourselves learn from bitter experience what we can tell you already from the experience of others—that going steady over a period of time leads to a breakdown of your morals, can so easily lead you to violate God's law and your own sincere desire to be good.

Something else, youth is the time for feeling independence. Your parents no longer rule your life as much as they did when you were little. The duties of job and family have not yet come to limit you as later they will. Why, then, should a boy or a girl give up this independence to be ruled over in their social life by a "steady?" Why seek a "boss," you do not need to have? Surely you will admit your "steady" rules and limits your social life. Keep your young years freedom while you can; you will not have it long. A note about parents and this question of going steady... what is a reasonable attitude of parents in this matter? Should they be against your going steady? They shouldn't. Does this mean they do not trust you? It is (Continued on page 9)

**CORRECTION**

"America" magazine pointed out one thing I had missed: their editorial on the inside page of the March 18th issue in which they did take up the matter of the four Padres declared wrong from talking at the Catholic University of America. This oversight on my part was offset since I was growing in my column of several weeks ago about the relevance of the magazine on the matter. Father Thornton Luce had, indeed, as I had thought he should, come forth with all banners flying.

ready and able to marry? We'll go into that now.

I would like to start out by making clear that those who start going steady in early life are missing an age of living. We are expected to go through the ages of childhood, young adolescence, teenage, and then the age of courtship which will end with marriage. All these ages have their purpose in our development. Subtract any one of them, and you subtract from your own personal development.

If sub-teens or teen-agers take up going steady, they are losing the time of window-sipping, the time when they should be getting to know boys and girls generally, getting to know how to live socially with other people for the time to come. You are going to live with other men and women all through your life; take the teenage freedom for going with many different boys or girls, and use it to learn how to live socially and well with all. Learn to know a lot about boys and girls, their good and bad points, before you make that choice called marriage which will color all your life.

Secondly, more important, going steady is wrong because it breeds familiarity. If the same lad and lassie are in each other's company constantly, they face a constant temptation or possibility of temptation to grow so very familiar with each other. Any beginning in the field of "making-out, petting" or the like is vastly dangerous to them. Why? Because if it is a beginning, they are beginning in the ever-flowing stream of temptations which will grow stronger by repetition.

"Oh, Father," you will answer, "We have no intention of ever doing anything wrong." I believe you; but I know also that many who have fallen into serious sins, sins for which they feel sorry all their lives, started out with the same intention of not doing anything wrong. You see, our in-

# THE YARDSTICK Labor loses a leader

**By MRS. GEORGE HIGGINS**

John Brophy, first general organizer of the old Congress of Industrial Organizations and one of the most dedicated and respected of America's labor leaders, died of leukemia on February 17 at the age of 73.

Through retired for several years, Mr. Brophy never really stopped working for the labor movement until the last two or three weeks of his intensely busy life.

never became too old or too tired to try to learn more about the meaning of his Faith. He loved his country and his fellow men. He loved them because they are children of God, the one God and Father of the entire human race.

All his life he tried to demonstrate his love for God by putting his talents and energy at the service of the workmen and women of this great country. He did this through the labor movement. He was reflecting the spirit which has always animated the labor movement, as cast in the United States.

The labor movement has concentrated on the material welfare of its members and of the nation as a whole. For this it was founded and for this it has struggled against persistent odds. But through it all the labor movement has been conscious of the dignity of man and his spiritual destiny.

As far back as 1923 the American labor movement, speaking through the American Federation of Labor (in which John Brophy was so active before the establishment of the CIO) announced that it was founded on a belief in God and in the spiritual values of man and that, in struggling for the material needs of its members, it was aiming always to raise them to that higher level of living demanded by the basic teachings of religion.

Surely it is fitting, in this farewell tribute to a great labor leader, to recall this noble declaration of policy — to which the

American labor movement still subscribes — and to ponder its meaning in the life of John Brophy.

...the labor movement of our time, recognizing the fact that all freedom and all higher developments of life rest upon first providing assurance of the essentials of existence, has first demanded economic justice as a basis for all other things. But the labor movement has always taught that the material is essential to something higher and that the inspiration of our movement derives from something above and beyond the material. The labor movement strives for economic improvement with unremitting zeal and fidelity because economic improvement is the first fundamental requisite, but it holds out to all mankind a flaming torch lighting the way to a greater fullness of life, to complete realization of the finer and nobler aspirations of the mind and soul. The labor movement fixes as its goal nothing less than the complete realization of the human ideal, without limitation of any kind, the attainment of the complete human ideal, in all of its economic, ethical, and spiritual implications.

This is the objective of the American labor movement. And this was the objective of John Brophy—the motive power which made it easy for him to sacrifice his time and energy in the cause of labor. We honor him in death for what he did to perpetuate this great tradition and to give it flesh and blood.



# INDIA: A HOME FOR DESTITUTE GIRLS

In ERNAKULAM in Southern India, the SISTERS OF THE DESTITUTE built a "Mother's Home" for 300 Indian girls. In helping these homeless ones, the Sisters worked under extremely difficult circumstances... They were able to take care of the girls with small industries, weaving, spinning, etc., but night-time brought problems. The small building which served as a home was a mere 30 feet by 30 feet.

The Vicar-general of the archdiocese, Monsignor Vallurumthi, wrote us describing sleeping conditions, begging our help. "These girls have to spend their nights in corners and shacks." The Sisters decided to trust in Providence and start to build the girls a three-story work-shop worth \$4,000, dormitory \$2,000, refectory \$1,000 and recreation room \$1,000... The Prial Internuncio adds his appeal to that of the Vicar-General, Material and works can be obtained at reasonable prices and wages... Will you help the sisters and girls as worthwhile a cause?

**"UP IN CENTRAL PARK"**

"Cleopatra's Needle," the mysterious lonely obelisk in New York's Central Park once rose above the dusty streets of Alexandria, Egypt, about two years ago. Before that it was in Heliopolis, Cleopatra's City of the Sun. Tradition has the Holy Family passing into Egypt, possibly by way of Alexandria. They stayed at Heliopolis for 30 days. Here we are reminded of the 14 million PALESTINE REFUGEES who look to us for help today... A \$1,000 FOOD PACKAGE will feed a family for a month, \$2 will provide a BLANKET to keep a BIRDIE warm.

**A DOLLAR WAS ENCLOSED**

Barbara G. of Saginaw, Michigan, wrote us this friendly letter, "Dear Monignor: When I baby-sit, I earn 35c-50c. I also get a job allowance. I have been enrolled in the BARNES LEISER CLUB. I'd try to send a dollar a month." Our reply: "Many thanks, Barbara, for your thoughtfulness. You can join now... We wish many others would join one of our clubs: ORPHANS' BREAD (to aid children), PALACE OF GOLD (for older folks); MARY'S BANK (to train Sisters); CHRYSOSTOM CLUB (to educate seminarians). Only a DOLLAR A MONTH is asked!"

**RELIGIOUS LEADERS IN SOME PLACES ARE WORRIED ABOUT vocations,** but not in Southern India. There the problem is financing the education of the children of poor boys and girls wishing to become priests and Sisters... We have names of many students. Just now, PHILIP, a boy of 12, is in need. MERRY and THOMAS KOTTAYIL need help with their seminary expenses—\$100 a year for six years... And in HAZ, SISTER MARIE JOSEPH needs \$1,000 for the maintenance of the DOMINICAN SISTERS OF ST. CATERINE OF SIENA need \$150 each for two years to finish their novitiate... Maybe you would like to adopt one of these young people.

**SPRING FLOWER NOTE**

BIBLE GARDENS are on the increase, an official of the New York Botanical Garden tells us. Over 100 flowers and plants from the Bible have been identified by their presiding counterparts... Sorry we cannot send you seeds for your garden but we will enclose a card with PRESSED FLOWERS from the HOLY LAND to anyone sending a mission donation. If our girls in another's name, we'll forward that person one of our beautiful EASTERN GIFT cards.

**SUGGESTED GIFTS: MASS OFFERINGS, FIRST COMMUNION OFFERTS (S10), BIBLES, FLOWERS.** Write us if where most needed. SOMETHING FOR A CHAPEL—\$5 to \$50. MEMBERSHIP IN OUR SOCIETY: Single \$1; Family \$5. A kindly reminder as in vint: THE CATHOLIC NEAR EAST WELFARE ASSOCIATION.

**The Holy Father's Mission Aid**  
In the Original Classic

**The Holy Father's Mission Aid**  
In the Original Classic

**Near East Missions**  
FRANCIS CARDINAL SPELLMAN, President  
Mgr. Joseph T. Ryan, Marj's Secretary

Send all communications to:  
**CATHOLIC NEAR EAST WELFARE ASSOCIATION**  
480 Lexington Ave., at 46th St. New York 17, N. Y.

**The Criterion**  
Official Newspaper of the  
Archdiocese of Indianapolis  
124 W. Georgia, P.O. Box 174  
Indianapolis 5, Ind.  
ME 19-9375

Member Catholic Press Association  
Member of the Bureau of Circulations  
Editor, Rev. Raymond T. Boulter, ASSOCIATE EDITOR, Rev. Paul J. Conroy, MANAGING EDITOR, Fred W. Dyer, NEWS EDITOR, Earl G. Fox, ADVERTISING MANAGER, James T. Brady.

Price \$4.00 a year.  
Published Weekly Except Last Week in December.

**St. Jude Solemn Novena**  
APRIL 20 to 28, 1963

St. Jude, "The Saint of the Impossible"  
For help, send your petition to:  
National Shrine of St. Jude, Chicago, Ill.

**A GIFT WILL BE SENT TO THOSE TAKING PART IN THE SOLEMN NOVENA**

MARK PETITIONS, FILL IN, CLIP AND MAIL

DEAR ST. JUDE, PLEASE PLACE MY PETITIONS BEFORE THE NATIONAL SHRINE OF ST. JUDE IN THE COMING NOVENA:

EMPLOYMENT  WEDDING  THANKSGIVING  
 PEACE OF MIND  CONVERSION OF RUSSIA  
 FINANCIAL HELP  HAPPY BIRTHDAY  RETURN TO SACRAMENTS

I ENCLOSE \$ \_\_\_\_\_ FOR THE CLARETIAN SEMINARY BUILDING FUND

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

**Mail TO: NATIONAL SHRINE OF ST. JUDE**  
221 West Madison Street, Sec. 18 Chicago 6, Illinois

**2313 W. WASH. ST. ME. 2-9352**

# USHER

Funeral Home, Inc.

Anna C. Usher Wm. A. Usher  
Frank E. Johns

**EAT AND ENJOY IT!**

Guaranteed Anti-Ad  
Thruick's R-6000 Formula

**WETTERS LAMPLIGHTER STUDIO LAMP SHADES**

Classified Company. Established 1901. Complete in your home. 1609 S. Dearborn St. ME 9-3300

**DO SOMETHING ABOUT IT**

Does your throat feel raw and irritated because you have a cold? Father John's Medicine soothes and relieves irritated throats and coughs due to cold.

**FOR COUGHS DUE TO COLDS**

**FATHER JOHN'S MEDICINE**  
Soothes Throat Irritation

**SANDERS CLEANERS**  
3709 Madison Ave. ST 4-6884  
Southport ST 4-4641  
Greenwood Plaza TU 1-1979

**Farley FUNERAL HOMES**  
2350 N. HIGH SCHOOL RD.  
AK 1-1193  
1604 W. MORRIS ST.  
ME 8-2368

**Call Us!**

Catholic Salvage Bureau

We are in great need of clothing for entire families—men, women and children. A real shortage currently exists.

**HELP US TO HELP OTHERS!**

**PICK UP SCHEDULE**

South on Tuesdays  
East on Wednesdays  
North on Fridays  
West on Thursdays

**PHONE TODAY!**  
ME. 2-3155

**Monsignor Goossens Says:**

Cut out this announcement and keep it where you can see it daily. These are the Mission Intentions of Pope John for the remaining months of 1963 which you should include in your daily Morning Offering.

<b>MARCH</b> Vietnam Native apostles in Vietnam.	<b>AUGUST</b> Indonesia That Catholicism in Indonesia may contribute toward national peace and prosperity.
<b>APRIL</b> African Workers The industrial workers in Africa may find assistance in the social teaching and organizations of the Church.	<b>SEPTEMBER</b> Congo For the Church in the Congo.
<b>MAY</b> Missionary Societies For missionary workers and Congregations.	<b>OCTOBER</b> The Society of St. Peter the Apostle That the Faithful may contribute generously to the Society of St. Peter the Apostle for the native clergy.
<b>JUNE</b> Far East The spread of the Gospel throughout the Far East.	<b>NOVEMBER</b> Oceania The spread of the Gospel in Oceania.
<b>JULY</b> Latin America The task of Catholic doctrine in rural areas of Latin America.	<b>DECEMBER</b> Peace That the missions may help to establish the peace of Christ throughout the world.

**APOSTLESHIP OF PRAYER**

POST OFFICE BOX No. 302 INDIANAPOLIS 6, INDIANA



Edited by the Cleric Seminarians of West Baden College

**Mystical Body**

(Glicerio Abad, S.J., a citizen of the Philippines, gives us these thoughts to consider during the rest of Lent.)

"All right, half sheets of paper," our religion started the class one day when I was a junior in high school. "Question number one: what is the Mystical Body of Christ?" I can't remember now the answers we came up with, but I do remember the teacher's reproach the following day. Only two of us got the right answer. And this considering the fact that only the previous day we had been given a talk on the Mystical Body of Christ.

How about you? Do you know what the Mystical Body of Christ is?

"You are the Body of Christ." St. Paul wrote in the twelfth chapter of his first Epistle to the Corinthians. In the same vein, though not in exactly the same words, he wrote in his epistles to the Romans, Ephesians, and Colossians. In short, to all those who had been baptized and were then members of the Church, St. Paul said, "You are the Body of Christ." All of us, therefore, who are members of the Catholic Church, are by that very fact members of the Body of Christ.

What does that mean? Obviously this does not mean that we have the same physical Body of Christ. For we did not walk the roads of Palestine with Him; we are not now glorified with Him in heaven, nor are we hidden with Him in any tabernacle anywhere in the world. Nor is the Body we have in common with Him a merely moral body, such as a nation, a school, any organization. Such a moral body is unified only by a common end and by the common cooperation of its members, for the achievement of that end. But the so-called "mystical" Body of Christ is unified also by an internal, supernatural, infinite principle: the Holy Spirit, the third Person of the Blessed Trinity. Of this Mystical Body, Christ is the Head, the Holy Spirit the Soul.

But who are the members of this Body? All Christians? Or only Catholics? Pope Pius XII teaches in his encyclical issued in 1943 that the members of this Body are all and only those who have been baptized and were then separated from the Church by heresy, schism, or excommunication. All Catholics, and only Catholics, therefore, are the members of this Body.

**Brothers of Holy Cross**

Young men interested in the mission life can apply to the Holy Cross Missionary Society, 1001 E. Washington, Lafayette, La.

**Saint Francis College**

Four year undergraduate program. Classes leading to B.S., B.A., B.S., B.L.S. in Liberal Arts, Education, Nursing, Business, etc.

**Opportunities Are Calling**

With definite, specific preparation, you can respond. Decide, act, work earnestly, and your future will be assured. It's just that simple.

**Central Business College**

802 N. Meridian St., Indianapolis

Experienced... Catholic Funeral Director

**3 Convenient Locations**

IRVINGTON NORTHSIDE LAWRENCE  
5342 E. Washington 3447 College Ave. 8051 E. 45th St.

FL 7-1159 WA 6-6056 LI 7-5140

Moore, Kirk & Usher

FUNERAL HOMES

**hers of this Mystical Body of Christ.**

But what about those in mortal sin? Are they still members? They are, though we may look on them as paralyzed or atrophied members who do not benefit from the graces that flow from the Head to the other members.

If we are all members of this one Body, rather, since we are such, what then should be our relations with our Head and with our fellow members?

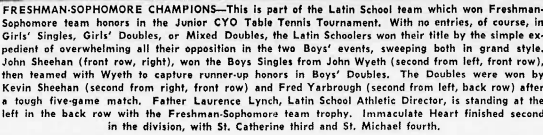
With the Head, Christ, we should always remain united. He himself has said, using another metaphor but teaching the same doctrine: "I am the Vine, you are the branches. A branch can bear no fruit if it is not united with the vine; no more can you, if you do not remain united with Me. Severed from Me, you can do no fruit." The Head is the source of all graces, of all the help we need for the life of our soul. Hence we should always stay united with Him. How? By sinlessness; for sin is the only obstacle to union with God. We should try to make this union closer especially by more frequent Communion. During this preparation for the graces of Easter to go to Mass and Communion every day.

In the Mystical Body, just as in any other body, not all the members have the same function. "For example," St. Paul wrote, "no one is imparted the ability to speak with wisdom, to another with knowledge... to another... wonder-working confidence, to another gifts of healing... to another the performance of miracles, to another fervent preaching, to another the discernment of spirits, to another the ability to speak in various languages... to another the ability to interpret them." Likewise, parents have a function in the Mystical Body different from that of their children. The various professions have functions different one from the other. The parents' role is like that of the motor centers in the brain which control the movements of the different parts of the body. They have the duty, and the right to control, direct, and guide their children. And children have the corresponding duty to obey them in all things that are not sinful. Teachers have the duty to teach; students the duty to study which is taught them.

Not only does each member have his function, any harm done to him is harm done to the other members and to Christ. If you cut your finger, it is not only the finger that suffers. The whole body suffers. So is it with the Mystical Body.

When St. Paul was riding his horse to Damascus in search of Christians to imprison and torture to death, a light brighter than sunshine blinded him and struck him down from his horse. He had heard the voice of Jesus. "Saul, Saul, why do you persecute Me?" Jesus had by that time already ascended into heaven. It was His followers whom Paul was persecuting. Yet Jesus said, "Why do you persecute Me? He identified Himself with the Christians. Any harm done to any of them is harm done to His Mystical Body. So also any harm we do to another fellow Catholic is harm to Christ and to ourselves. Why? Because we are all united to the same Mystical Body of which Christ is the Head.

(To be continued next week)



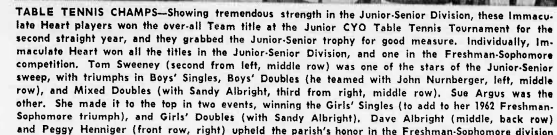
**FRESHMAN-SOPHOMORE CHAMPIONS**—This is part of the Latin School team which won Freshman-Sophomore team honors in the Junior CYO Table Tennis Tournament. With no entries, of course, in Girls' Singles, Girls' Doubles, or Mixed Doubles, the Latin Schoolers won their title by the simple expedient of overwhelming all their opposition in the two Boys' events, sweeping both in grand style. Ken Sheehan (front row, right), won the Boys Singles from John Wyeath (second from left, front row), then teamed with Wyeath to capture runner-up honors in Boys' Doubles. The Doubles were won by Kevin Sheehan (second from right, front row) and Fred Yarbough (second from left, back row) after a tough five-game match. Father Laurence Lynch, Latin School Athletic Director, is standing at the left in the back row with the Freshman-Sophomore team trophy. Immaculate Heart finished second in the division, with St. Catherine third and St. Michael fourth.

**A sure sign of spring: camp applications out**

The CYO Office has mailed applications for the coming camp in season to all parishes, it was announced this week.

In outlining plans for the summer program, CYO officials stated that the weekly fee will be \$39 per camper. This will include canteen and handicraft. A \$10 deposit must accompany each application, and each must be signed by a parish priest.

**CAMP** Christina for girls will open its third season (10 weeks) on June 16. The first four weeks



**TABLE TENNIS CHAMPS**—Showing tremendous strength in the Junior-Senior Division, these Immaculate Heart players won the over-all Team title at the Junior CYO Table Tennis Tournament for the second straight year, and they grabbed the Junior-Senior trophy for good measure. Individually, Immaculate Heart won all the titles in the Junior-Senior Division, and one in the Freshman-Sophomore competition. Tam Swenover (second from left, middle row) was one of the stars of the Junior-Senior sweep, with triumphs in Boys' Singles, Boys' Doubles (he teamed with John Northberger, left, middle row), and Mixed Doubles (with Sandy Albright, third from right, middle row). Sue Argus was the other. She made it to the top in two events, winning the Girls' Singles (to add to her 1962 Freshman-Sophomore triumph), and Girls' Doubles (with Sandy Albright). Dave Albright (middle, back row) and Peggy Henniger (front row, right) upheld the parish's honor in the Freshman-Sophomore division with a victory in Mixed Doubles. Mr. and Mrs. Louis Keen, the team's coaches, are standing at the left in the back row.

**Wm. Weber & Sons**  
"Purveyors of Fine Meats"  
Beech Grove, Indiana  
87-7391  
Breaded Fish Portions For Fish Fries

**Dellbert's BARBER SHOP**  
Apr-Way East Apr-Way West  
6800 Pendleton Pike 2223 Lafayette Road  
LI 6364 ME 2388

**Dump Trucks**  
4 YD. and 8 YD. STEADY WORK  
ME 6-1551

**High Schools Fund Report As Of March 15, 1963**

THE CATHOLIC PEOPLE OF MARION COUNTY HAVE STILL TO REDEEM MORE THAN \$1,300,000 IN PLEDGES TO THE ARCHBISHOP'S HIGH SCHOOLS BUILDING FUND. THIS IS THE PRICE OF ONE HIGH SCHOOL, BUILT AND COMPLETELY FURNISHED. THIS \$1,300,000 WILL BE REDEEMED ONLY IF YOU REDEEM THAT PART OF IT WHICH REPRESENTS YOUR UNPAID PLEDGE!

To be really good, the "average" of contributions collected from a parish ought by this time to be very close to 95%. Actually, the "average" is 65%.

	PLEDGES	PAYMENTS	BALANCE	PERCENTAGE COLLECTED OF AMT. PLEDGED
<b>St. John</b>	\$ 23,505.00	\$ 18,843.00	\$ 4,662.00	80.1
<b>St. Luke</b>	160,351.10	125,557.68	34,793.42	78.5
<b>Immaculate Heart of Mary</b>	192,897.00	145,705.70	47,191.30	75.3
<b>St. Matthew</b>	119,693.00	89,423.40	30,269.60	74.7
<b>St. Thomas Aquinas</b>	139,625.00	104,165.98	35,459.02	74.6
<b>St. Joan of Arc</b>	376,395.25	267,432.47	108,962.78	71.0
<b>St. James, the Greater</b>	74,140.00	52,594.35	21,545.65	70.9
<b>St. Peter and Paul</b>	281,920.50	196,886.32	85,034.18	69.8
<b>St. Mary</b>	55,366.00	38,478.00	16,888.00	69.4
<b>St. Roch</b>	96,202.50	66,790.50	29,412.00	69.4
<b>St. Andrew</b>	212,928.00	146,318.63	66,609.37	68.7
<b>Our Lady of Lourdes</b>	218,167.00	149,795.43	68,371.57	68.6
<b>Sacred Heart of Jesus</b>	102,895.00	69,931.50	32,963.50	67.9
<b>St. Therese</b>	206,210.87	139,975.97	66,234.90	67.8
<b>Below but NEAR average:</b>				
<b>Christ the King</b>	171,427.50	110,544.60	60,882.90	64.4
<b>Holy Trinity</b>	114,680.10	72,647.90	42,032.20	63.3
<b>St. Christopher</b>	118,009.00	74,511.96	43,497.04	63.1
<b>St. Anthony</b>	85,844.81	54,058.51	31,786.30	62.9
<b>St. Pius X</b>	113,270.00	70,804.50	42,465.50	62.5
<b>Holy Name</b>	130,516.00	80,990.39	49,525.61	62.0

at Camp Rancho Framasa. Minimum for the Pioneer Village is 11 years of age.

Parents are urged to file camp applications as early as possible. Additional applications may be obtained by contacting the CYO Office, 1562 West 16th St., Indianapolis 3, ME-2-9311.

A lowering of the minimum age limit for girl campers was also announced. Girls who are in the third grade and who are at least eight years of age may attend the sessions at Rancho Framasa. Minimum requirements at Camp Christina remain at the fifth grade and 10 years of age.

**BOYS MUST** be eight years of age and in the third grade to

**16 schools included among music winners**

sending schools outside of Indianapolis won top awards in the annual CYO Cadet Instrumental Music Contest held last weekend at Cathedral High School. Sixty-four teams were represented by medal winners. Terre Haute was the leading community outside of Indianapolis with four medal winners.

In the Piano Division, St. Thomas Aquinas, Indianapolis, led the performance ratings with three individual winners. In the Instrumental Contest, St. Pius X, Indianapolis dominated the scoring, with a victory in the Band-Orchestra competition and medals for the best Brass Ensemble and Woodwind Ensemble as well as for the top individual trombonist.

Below are the complete results for the Piano and Instrumental Divisions:

**PIANO CONTEST**  
Medal Winners: Class A: Jill Fisher, Our Lady of the Rosary, St. Mary's, St. Thomas Aquinas; Class C: Karen Cleor, St. Andrew, Holy Trinity, St. Thomas Aquinas; Class D: Marisa Hogan, Sacred Heart, Terre Haute; Christine Wright, St. Thomas Aquinas; Ann Richter, St. Malachi, Brownsburg; Kaye E. Smith, St. Gabriel, Terre Haute; Madelon Martin, St. Margaret Mary, Terre Haute.

**INSTRUMENTAL CONTEST**  
Medal Winners: Best Brass Ensemble: Sacred Heart; Best Woodwind Ensemble: Sacred Heart; Best Piano Solo: Jill Fisher, Our Lady of the Rosary; Best Piano Trio: Jill Fisher, Our Lady of the Rosary, St. Thomas Aquinas; Best Piano Quartet: Jill Fisher, Our Lady of the Rosary, St. Thomas Aquinas, St. Pius X; Best Piano Quintet: Jill Fisher, Our Lady of the Rosary, St. Thomas Aquinas, St. Pius X, St. Charles; Best Piano Sextet: Jill Fisher, Our Lady of the Rosary, St. Thomas Aquinas, St. Pius X, St. Charles, Sacred Heart; Best Piano Septet: Jill Fisher, Our Lady of the Rosary, St. Thomas Aquinas, St. Pius X, St. Charles, Sacred Heart, St. Joseph; Best Piano Octet: Jill Fisher, Our Lady of the Rosary, St. Thomas Aquinas, St. Pius X, St. Charles, Sacred Heart, St. Joseph, St. Michael.

**DEADLINE EXTENDED**—The CYO Office has extended the entry deadline for CYO Spring Sports. Entries received by tonight (Friday) in the two Spring Kickball leagues and the Spring Baseball league will be honored.

**CYO SONGFEST**—Materials for the annual CYO-Parochial School Songfest, slated for Sunday, April 28, at the Butler Fieldhouse, will be mailed from the CYO Office next week. Parish schools have been working with the music and tape recordings for several weeks, and the K of C operational committee has begun its work. The general rehearsal has been set for 9:30 a.m. on April 28th at Butler.

**Secoina will host wrestling tourney**

The third annual Wrestling Tourney for Cadet Boys will be held at Secoina High School on Saturday, March 30, beginning at 1 p.m. The weigh-ins will start at noon.

Ribbons will be presented to the top four wrestlers in each event. Indianapolis high school wrestling coaches will assist in conducting the tourney. Bob Pearcey, of Secoina, is the host coach. Others assisting will be Bob Wilbur, Sacred Heart Central, and Carol Turcich, Cathedral.

**Scores**

**CYO CADET VOLLEYBALL**  
St. Michael defeated St. Francis 15-2, 15-2, 15-1.  
St. Anthony defeated St. Joseph 15-1, 15-1, 15-1.  
St. Pius X defeated St. Andrew 15-1, 15-1, 15-1.  
St. Michael defeated St. Joseph 15-2, 15-2, 15-2.  
St. Anthony defeated St. Pius X 15-1, 15-1, 15-1.  
St. Francis defeated St. Michael 15-2, 15-2, 15-2.  
St. Joseph defeated St. Anthony 15-1, 15-1, 15-1.  
St. Pius X defeated St. St. Michael 15-1, 15-1, 15-1.

**BELOW AVERAGE:**

<b>St. Philip Neri</b>	223,892.40	138,463.47	85,428.93	61.8
<b>Assumption</b>	27,310.00	16,663.00	10,647.00	61.0
<b>St. Catherine</b>	118,251.00	72,226.05	46,024.95	61.0
<b>St. Joseph</b>	38,202.00	23,071.00	15,131.00	60.3
<b>St. Patrick</b>	61,809.00	36,880.11	24,928.89	59.6
<b>St. Jude</b>	65,275.00	38,025.00	27,250.00	58.2
<b>Holy Cross</b>	61,917.00	35,876.64	26,040.36	57.9
<b>St. Michael</b>	211,435.00	120,433.13	91,001.87	56.9
<b>St. Mark</b>	171,162.28	96,244.28	74,918.00	56.2
<b>Holy Spirit</b>	148,109.50	82,035.51	66,073.99	56.0
<b>St. Bernadette</b>	49,350.00	26,969.75	22,380.25	54.6
<b>Holy Rosary</b>	41,950.00	22,183.85	19,766.15	52.8
<b>St. Francis de Sales</b>	50,727.00	26,648.00	24,079.00	52.5
<b>St. Ann</b>	34,833.50	18,185.00	16,648.50	52.2
<b>St. Monica</b>	122,040.50	62,672.54	59,367.96	51.3
<b>St. Lawrence</b>	127,459.00	64,787.75	62,671.25	50.8
<b>Nativity</b>	44,020.00	19,967.00	24,053.00	45.3
<b>St. Rita</b>	13,686.50	4,839.75	8,846.75	35.3
<b>St. Bridget</b>	14,832.00	3,263.00	11,569.00	21.9
<b>Holy Angels</b>	34,622.00	7,389.07	27,232.93	21.3

St. Simon Parish was not yet established when the High Schools Campaign was held. Its people are included in the parish they lived in at that time.

*Are You Redeeming Your Pledge As You Promised To Do?*

WORKING TO BEAT HELL

Cut of bodily beauty

By JOSEPH T. McGLON, S.J.

Every now and then some crackpot shows up on the scene boasting that he is going to live forever. And pretty soon he's buried as deeply as the others. Nobody in his right mind thinks seriously that he is going to live forever. And yet a lot of people waste an appalling amount of time and money on an item that is purely temporary—their bodies.

The ads tell us how we can keep our skin soft and fragrant or at least not fragrant, our hair lovely or ruggedly attractive, and our bodies stacked symmetrically. A little dab will do you, that greasy kid stuff won't do you, and don't you wish everybody did?

With all the ads dedicated to the comfort and ease and pleasure and appearance and smell of the human body, we occasionally have to pull ourselves back to reality and understand that, while the body is truly important, it isn't nearly this important. In fact, in the face of all the propaganda, we have to make a genuine effort to recall that there is such a thing as a soul in us which is still essentially more important than our bodies. We are not animals, made only to eat and drink and mate. We are human, intelligent beings.



BODILY APPEARANCE COUNTS FOR SOMETHING, BUT IT'S NOT EVERYTHING

thing to presume that any bodily stupid mistake to waste a lifetime deformity could lessen the dignity on the surface of that dignity of an image of God, and what while neglecting its inner essence.

THIS IS CATHOLICISM Virtue of chastity

By JOHN WALSH, S.J.

Q. What do the Sixth and Ninth Commandments of God oblige us to do?

A. They oblige us to be chaste and pure. In thought, desire, word, and deed.

Q. What is chastity?

A. Chastity is the virtue which leads one to use and enjoy sex only in the manner intended by the God Creator, and to restrain oneself from all illicit sexual pleasure.

Q. What is sexual pleasure?

A. Sexual pleasure is the pleasure felt when the sex organs are noticeably aroused.

Q. When may sexual pleasure be legitimately sought and enjoyed?

A. Sexual pleasure may be lawfully sought and enjoyed only in the married state, by man and wife. For a wedded couple, delight in the use of sex is not merely tolerated but encouraged as a positive aid to preserve the unity, stability, and happiness of their marriage. Nor does this divinely approved use of sex extend solely to intercourse; it includes any and every sexual intimacy properly related to intercourse.

Q. Is the lawful use of sex between man and wife a part of the virtue of chastity?

A. Yes, the lawful use of sex by the married is an expression of the virtue of chastity, instituted and blessed by God.

Q. Is any and every use of sex permitted to the married?

A. No. For a married man or woman the following are sins against the Sixth Commandment: adultery; illicit birth control; complete solitary sex gratification.

Q. Is adultery always a mortal sin?

A. Marriage is a contract in which a man promises to reserve his body exclusively for the use and enjoyment of his wife, and she makes a reciprocal promise to him. Unfaithfulness to this promise is, therefore, a serious act of injustice to one's married partner; and, if it is a case of double adultery, to the accomplice's married partner as well. Hence adultery is always a mortal sin, and the sin is worse if both parties to the adultery are married.

Q. Must the marriage debt be rendered on every occasion it is requested?

A. No, the marriage debt need not be rendered when it is requested unreasonably.

Q. When is the marriage debt requested unreasonably?

A. The marriage debt will be rendered unreasonably when it is requested unreasonably.

Yes, the lawful use of sex by the married is an expression of the virtue of chastity, instituted and blessed by God.

No. For a married man or woman the following are sins against the Sixth Commandment: adultery; illicit birth control; complete solitary sex gratification.

Marriage is a contract in which a man promises to reserve his body exclusively for the use and enjoyment of his wife, and she makes a reciprocal promise to him. Unfaithfulness to this promise is, therefore, a serious act of injustice to one's married partner; and, if it is a case of double adultery, to the accomplice's married partner as well. Hence adultery is always a mortal sin, and the sin is worse if both parties to the adultery are married.

The marriage debt will be rendered unreasonably when it is requested unreasonably.

The marriage debt will be rendered unreasonably when it is requested unreasonably.

The marriage debt will be rendered unreasonably when it is requested unreasonably.

The marriage debt will be rendered unreasonably when it is requested unreasonably.

The marriage debt will be rendered unreasonably when it is requested unreasonably.

The marriage debt will be rendered unreasonably when it is requested unreasonably.

The marriage debt will be rendered unreasonably when it is requested unreasonably.

The marriage debt will be rendered unreasonably when it is requested unreasonably.

The marriage debt will be rendered unreasonably when it is requested unreasonably.

Radio & TV Apostolate

ROSARY RADIO PROGRAM WIRE-1430 on Your Dial—Mon.-Fri.—7:45 P.M.
FRIDAY, March 29—(Tape) Very Rev. Cornelius Sweeney and members of the Legion of Mary.
MONDAY, April 1—(Live) Rev. Robert Borcherster and members of the Knights of Columbus, Fallina Council No. 3228.
TUESDAY, April 2—(Tape) Rev. Kenny C. Sweeney and members of the Catholic Daughters of America.
WEDNESDAY, April 3—(Live) Rev. John Elford and members of the Eastside Senior CYO.
THURSDAY, April 4—(Tape) Rev. James Byrne and relatives and friends of the mentally ill. Requested for a Special Intention.

Funeral Homes INCORPORATED
The Above Schedule Presented As A Service To The Criterion Readers.
Daniel F. O'Riley
1509 Prospect St. ME 8-1474

Restoration of the Creation

By ABP. EMILE GUERRY

For all are yours; and you are Christ's; and Christ is God's. (1 Cor., III, 23)

How can Christ, as Head of the Mystical Body, extend His reign over nature and over the entire creature?

Sin has upset plan of creation

An admirable order must have existed in God's original plan, not only in the relations between men and their Creator, but also in the microcosm man himself between his senses and his reason, and—a wonderful order indeed!—between man and the creation.

God had prepared for mankind a very pleasant world, adorned with plants and people with animals whose purpose was to serve the needs of him whom God gave the earth, as "the paradise of pleasure, to dress it, and to keep it" (Gen., II, 15) and to rule over it. Man then worked easily and with joy, lifting up the whole creation in single praise to God.

By severing the links of dependence and of love which united man to God, His Creator and Father, sin disrupted the whole Divine Order. In man himself, this disruption was the revolt of the senses against reason; while the relationship of harmony between man and nature was also weakened and destroyed.

First of all, from being the servant of man, Nature became for him an occasion of sin, of difficult struggles, of laborious and painful effort; or, on the contrary, it became the source of his egoistic, sensual, disordered pleasures. Since it was one of Nature's fruits which occasioned the first human sin, the earth became infested with briars and thorns. Man had to set about conquering it in the sweat of his brow.

Instead of revealing God to man, the creation became as if were an opaque veil hung between him and his Creator. Nature then caused him to forget his God; for he began to ascribe to Nature itself the powers of life which he found there, without referring them back to their Creator. Furthermore, he began to imagine that he could make himself master of this whole creation, by the unaided progress of his own intelligence and his own knowledge. In such thoughts, his pride reached a pitch of self-sufficiency which led him to believe that God's reign on earth was a thing outmoded.

Finally, sin set man against man, whereas God has disposed all things with a view to establishing a necessary cooperation, and a close union among men for the cultivation and organization of the riches of the world, to the bettering of human life. The murder of Abel by his brother, Cain, began the long story of fratricidal strife among men.

In earth and air, in ocean tides and mountain torrents, in the minerals hidden in the bowels of the earth, in the riches of the vault of heaven, God had placed sufficient and necessary resources for the nourishment, clothing and housing of man, for the well-being of his body and soul, for his development towards higher civilization, more and more worthy of him. Sin has transformed all these things into causes of war, of envy and of hatred among men.

The restoration in Christ

The Incarnate Word came to renew mankind and the whole creation in the pattern of the divine plan. He re-established order in all domains, under His own governance as Head, so that all should henceforth bear the stamp of purification, of detachment and of reparation.

First of all, he re-established the relationships between man and the creation. He affirmed the primacy of man over all created beings. All things, whether the natural riches of the world, or the results of man's discovery, production and organization, should be at the service of man's needs, money, work, technique, society itself. Man must no longer be the slave of created things enthralling his passions. He must use them, master them, control them, in order to acquire self-mastery and to achieve greater perfection of his own nature.

"For all are yours."

At the same time, Christ has re-established order within man's own being. He has proclaimed the primacy of the spirit. To organize the earthly City for the sole purpose of promoting the enslavement of man to his senses and lower passions, is certainly not the way to ensure the true happiness of the whole man, but, on the contrary, is the sure way to engender that happiness. All things should be made to serve those elements which essentially constitute the human person: freedom, rationality, a soul capable of acquiring self-mastery with a view to surpassing itself to a higher ideal and to One Who infinitely surpasses human nature. "And you are Christ's."

Finally, Jesus Christ has re-established order among men, through His Gospel of love, His Law of justice and charity, His Grace and His Church. There alone are sufficiently powerful to aid men in conquering their selfish tendencies, to love one another as brothers, and to effect a magnificent unity of all mankind in Him—in His Mystical Body.

But the Mystical Body is not superimposed on Human life as something extraneous to that life. The charity whose ceaseless source is the heart of Christ and His Mystical Body, enters intimately into the relationships existing necessarily among men as associates in the great task of deriving from the universe the things of life. It is God Who, by a law of nature governing the world and even the very life of the human community, has willed to establish bonds (Continued on page 10)

Radio & TV Apostolate
Sister Says
Sister Mary Adele, S.P.
St. Joseph's School, Indianapolis
WISH-TV (8), 7:15 A.M.
Subject: "CONFIRMATION"
Monday, April 1 thru Friday, April 5
Presented As A Service To The Readers of The Criterion
N. E. CONROE
2432 EAST WALNUT STREET
INDIANAPOLIS 2, INDIANA
Melroe 6-6887
Centennial Press

THE WEEK IN LITURGY

By REV ROBERT W. HOVDA (Priest of the Pittsburgh Oratory)

March 31 FIRST SUNDAY OF THE PASSION. We enter this final and most intense period of Lent with a celebration of the Lord's Supper in which the Cross, the death of Jesus, is the central theme. Because it is His death, because it is the substitution of His blood to death of one who could not be conquered by it ("before ever Abraham came to be, I am"—Gospel), it means life for us.

The First Reading places it firmly as climax and fulfillment of a tradition of priestly offerings, a "victim unblemished." The Preface for these two weeks contemplates the tree of the cross with the tree of the Garden—the former a sign of life-giving as the latter was of death-dealing. Closer to the paschal and baptismal celebration, we place in today's hymns and readings the fury of evil alongside the power of God, temporal sufferings alongside an eternal inheritance.

April 1 MONDAY IN PASSION WEEK. "If any man is thirsty, let him come to me and drink." (Gospel). It is this Person who is our salvation. It is this Person to whom awareness of our sinfulness and helplessness (First Reading, Hymns) must draw us.

Nothing is clearer in the texts of the liturgy of these important days than the personal nature of the Christian religion. Easter's significance as center of the whole Christian year of worship impresses the believer with the knowledge that, no moral code, no great idea or insight, no ceremony, but a Person is the Gospel, the good news.

April 2 TUESDAY IN PASSION WEEK. Jesus is hated, Jesus is not recognized, Jesus is rejected (Gospel). And if this is the fate of the Son it is also the fate of the servant of God (Daniel, in the First Reading). Babylon is symbol as well as history—both of the power of evil and of darkness and of its ultimate futility. We pray today for the trust and confidence which is "Babylon's" greatest fear.

April 3 WEDNESDAY IN PASSION WEEK. The First Reading teaches us again that the Law comes from God, that it is no abstract code but a personal command. And the Gospel completes the picture with its affirmation of Jesus' divinity. Not only the Law comes from God but also a Person—a Person who accomplishes salvation, whereas the Law could only show the need. For in Jesus Christ God answers the prayer of the Tract so familiar in the Masses of Lent: "Lord, do not treat us as our sins deserve."

April 4 THURSDAY IN PASSION WEEK. Sin and repentance, and the qualities of faith and love in repentance—these occupy our minds as we listen to God's Word and offer the holy Sacrifice today. The Old Testament First Reading gives us a beautiful evening-up to sin, a prayer of repentance. The Gospel shows us not only the prayer (in the action of the sinner) but also its answer: "Thy faith has saved thee; go in peace."

April 5 FRIDAY IN PASSION WEEK. Both lessons speak of man's condemnation and God's vindication. Man's condemnation by his sin and because of sin. God's vindication because man has nowhere else to turn and because even in the plotting of Jesus' death (Gospel), and even in this, men were loving their own salvation. Repentance and the huge grace-gift repentance brings is the happy side of our sinful condition.

April 6 SATURDAY IN PASSION WEEK. Today's Gospel, in which Jesus calmly prophecies His death, is an unusually long excerpt of His recorded teaching. Unusually long for Mass in modern times. Yet the liturgy, the Church's public worship, exists partly to bring us such teaching.

"Yes, if only I am lifted up from the earth, I will attract all men to myself" (Gospel). For this reason we pray, in the Opening Prayer (Collect) of the Mass, that "taught by these sacred rites, the more grace (we) become, the more pleasing to your majesty (we) will be."

FAMILY CLINIC

Father voices concern over teen-age daughter

By JOHN L. THOMAS, S.J.

Is it possible for an 18-year-old to be a level-headed person? She claimed she loved the first boy, but started dating another anyway. This second affair lasted two months and then she decided she wasn't ready for marriage and broke it up. After only a month of dating, she became engaged to a third, but he dumped her. Her parents are very concerned. Now they're back together again. Tell me if you think she is in love with this boy, or if she is capable of loving any one.

In the literature, the movies, and popular sentimentality ignores the obvious truth that successful marriage implies the ability not only to love another but to live with him or better, to love another while living with him. Owing to this irrational cult or fad of "love," young people play at being in love, that is, they learn to engage in intimate displays of affection while carefully holding back from committing themselves to a profound attachment. Thus they acquire a "shell-like" emotional shallowness that enable them to turn from one "love" to another with comparative ease.

It seems to me that your daughter's dating activities offer a good example of the type of behavior that frequently results from thoughtless exposure to the cultural forces I have been describing. Her readiness to become engaged (Continued on page 10)

Finally, modern dating practices seriously hinder the development of the capacity to love. Young people can survive the early, frequent, and prolonged exposure to intimate crosses-associations only if they learn never to commit themselves wholly in such relationships since those who fail to learn this lesson leave themselves open either to psychologically damaging frustration when

SISTERS OF ST. FELIX OF CANTALICIO (THE FELICIAN SISTERS)



In the vineyard

THE SISTERS OF ST. FELIX OF CANTALICIO (The Felician Sisters) . . . were founded by Sophia Truszkowska, later Mother Mary Angela, in 1855 in the city of Warsaw, Poland. The Foundress started a few nuns in which she established a sanctuary for the poor and destitute of the area. Here Mother Mary Angela founded a Religious Community under the Rule of the Third Order of Saint Francis. The Congregation spread rapidly and extended its activities to the United States in 1874, when a group of five Sisters arrived in Paloma, Wisconsin. Today the Community totals more than 3,000 members scattered throughout nine Provinces, six of which are located in the United States. The aim of the Congregation is twofold: first, the glory of God and sanctification of its members through the observance of the three vows of religion; secondly, the salvation of souls through the education of youth in elementary and secondary schools and charitable works in orphanages, hospitals and homes for the aged.

to the equally damaging desire to prolong the premature relationship, with consequent damage of sexual involvement and/or early marriage.

It's bad enough for some certified ignoramus to talk about not being able to see a spiritual thing, but the fact that a supposedly intelligent interpreter of God's very word being dense enough to imagine that our bodies are the part of us forming God's image. It shouldn't take any Ph.D. to understand that the deformed limb can conceal a lot better than the sound part of the well-formed limb, let's say, of Liz or Bridget.

Even our winds and free wills, faculties which are essentially above our marvelous bodily senses, and still further above our intellects, are affected by the fact that the pin-up has a mind, as a matter of fact, is of far more consequence than her more obvious attractiveness. Treacherous minister just quoted would consider her an accurate image of God indeed, while the cripple working his less graceful way about the street could hardly be such to this man of God.

There is, then, a great dignity to our body—if we allow it to survive. We are not just vegetables, boasting that our branches have grown straight and attractive. Nor are we only animals with an animal attraction. We are human beings. Consider the dignity of a man's body, the abode of his mind. His masculine strength and vigor influence his psychological and his physical makeup as well. Think of the inclines of his woman, in body as well as soul. Hers is the body of a potential mother, with each part of that body able to fulfill a physical and psychological purpose.

Bodies are obviously too good to be lost, and only the immature, no matter what their age, could be stupid enough to imagine any such infantile fallacy.

Actually, body and soul, you are a miracle. From two tiny atoms you have evolved this creature with an incredibly touch heart, a perpetual motion blood stream and respiratory system, fingers, toes, eyes, ears, the works. Somewhere along the line, you were even able to get pictures into your mind and your brain without pictures, spiritual concepts. It's hard to imagine anything more "classified than" your being. But what a ridiculous

'SUNDAYS AND CYBELE'

New French film backs powerful moral wallop

By JAMES W. ARNOLD

It may be unfair to connect "Lolita," which has at least the reputation of being unsavory, with "Sundays and Cybele," a new French film of an entirely different sort.



But the comparison is unavoidable, since they both concern the relationship between an adult male and a very young girl.

The irony of "Lolita" is that its oddball hero, Humbert Humbert, is different only in that his sexual obsession is unlike every other's sexual obsession.

In "Cybele," a strong contender for the Oscar as best foreign film (New York critics voted it the best movie period), the point is similar.

So on Sundays, while his nurse girl friend (couple in foreign movies, on principle, are never married) is taking pills at the hospital, Pierre and Cybele purport an idyllic life in the local park.

combats pilot played by Hardy Kruger, recently wasted in "Lolita," and the 11-year-old orphan (Lovely Patricia Goetz) will be painfully beautiful and painfully misunderstood.

Pierre, suffering from amnesia and shock because he killed a child in a strafing raid, is drawn to her helplessly abandoned by her father at a convent school.

So on Sundays, while his nurse girl friend (couple in foreign movies, on principle, are never married) is taking pills at the hospital, Pierre and Cybele purport an idyllic life in the local park.

Fr. Walsh

(Continued from page 7) queried unreasonably if, for example, the petitioner does not support his wife and children;

Q. Is it a sin to refuse the marriage debt when it is reasonably requested?

Since it involves a violation of the marriage contract, it is usually a mortal sin to refuse the marriage debt when it is reasonably and seriously requested.

Q. Does God oblige married people to have as many children as possible, and does He forbid them to space their children?

Certainly not. Provided lawful means are employed to achieve this end, God grants to parents full liberty to plan how many children they will have and how frequently they will have them.

Q. What method of spacing children is lawful and permitted by the Sixth Commandment?

The sole method of family planning which is absolutely lawful in abstinence, mutually agreed upon from the marriage act.

From "This is Catholicism" by John J. Walsh, S.J. Copyright 1959. Weston College. Published by Doubleday and Company.

Plan seminary for priest-poor areas

MAASTRICHT, The Netherlands—A new seminary to train men for priest-poor areas of Europe will open in Madrid, the Institute of European Priest-Aid announced here.

The Madrid seminary, the second to be opened by the institute, will educate seminarians from northern Spain, one of the few areas of the world where there is no lack of priests.

(Cybele is the name of the ancient nature goddess; the French are fond of symbols; Pierre finds himself more and more repelled by the adult and shallowness around him and draws to Cybele a course that leads to disaster because the world considers it abnormal and, therefore, evil.)

Film visuals should never be so offbeat that they demand more attention than the story. But in "Cybele" one must constantly strain to see. Director Bourguignon is fond of night scenes so black nothing is visible but the streetlights; he also loves putting foreground objects in the way.

One scene uses Tibetan music (young slangs) as background. The climax is Hollywood-garish. Pierre and Cybele are having a private and touching Christmas ("The loveliest time of the year for children and adults") in the park when the police rush in, add two and two to make five, and shoot Pierre, whom the cynical villagers have nicknamed the Satyr.

But these are exceptions in a film of vast, subtle beauty. The camera frequently soars off to examine the terrain, water, birds and sky as the characters speak; it circles the characters in close-ups so huge and tight that only portions of a face can fit on the screen. Even the sounds are fresh and exciting.

In one exquisite sequence, Cybele kneels by the make-believe grave of her father: "Thank you, God, you sent me Pierre who is much nicer." Again, she says of the nurse, with amusing childish insight: "She has no right to be jealous if you're not married."

Something about stories involving children seems to bring out the best in good filmmakers. This past year alone, we've had "The Sandlot Worker," "The Innocents," "Gidget," "Whistle Down the Wind" and "To Kill a Mockingbird." It may be that in dealing with innocence and unguessed love, cinema artists have been able to get closer to, and capture poignantly on film, man's lost treasure of beauty.

(Legion of Decency: A-3)

Radio and Television

Table listing radio and television programs for Indianapolis, North Vernon, New Albany, Madison Area, Richmond Area, and Shelbyville Area.



LADYWOOD ART EXHIBIT—The annual Ladywood Glendale Art Exhibit will be held today in the Glendale Auditorium, Indianapolis.

BOOKS OF THE HOUR

Books on communism

By D. B. THEALL, O.S.B.

Fr. Henri Chambre's "From Karl Marx to Mao Tse-Tung" (Kennedy, \$4.95) seems to me the most satisfactory brief (308 p.) exposition of the origins, the aim, and the methods of world communism.



As Fr. Thurston Davis, S.J., points out in his Preface, there are two possible approaches to the communist menace: one is nonintellectual, all but irrational, and frequently hysterical — it is almost always completely ineffective.

The other is characterized by an intellectual attempt to understand the origins of communism, its aims and methods—together with a spiritually and intellectually motivated resolve to do something about it.

The most serious reservation I have about this book I may as well dispose of at the outset.

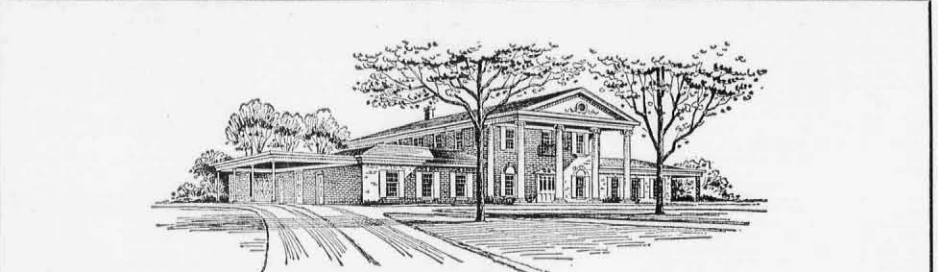
well dispose of at the outset. As the title suggests, a fair amount of attention is given to the particular interpretation that Mao Tse-Tung and the Chinese give to Marxist doctrine, and the Russian-Chinese differences. But Krushchev is mentioned only about half a dozen times, and there is very little indication that a de-Stalinization program has been long going on in Russia, nor that Marxism-Leninism has, even apparently, undergone some sort of modification under Khrushchev's leadership.

Fr. Chambre may well feel that the steadily-maintained aim of world domination is more important than a discussion of temporary methods—but the absence of reference to the post-Stalin era does seem to date the book.

But as a historical explanation of communism's origins in the thinking of such people as Feuerbach, Comte, and Nietzsche, and as an explanation of communism's unchanging attitudes toward such central questions as the nature of man, the meaning of progress, the role of the state, the "dialectic of history," the importance of revolution, and the necessity that God be done away with—Fr. Chambre's book is immensely worthwhile.

He concludes that the appeal of communism to so many millions can be reduced to the fact that it calls into question the true nature of reality, that it offers an alternative explanation to the "icy absolutes" of right and wrong, good and bad, sin and right conduct; and that it offers (however speciously) hope for the future. If these illusory hopes convince men, Fr. Chambre continues, it is only because Christians have failed in their task of making Christ and His Church seen real to their fellow men, and the offer of all of the right answers.

Fr. Chambre wrote without being able to use the Cuban adventure of Russia and China as an example of communist infiltration at work. "The Great Deception," by James Monahan and Kenneth Gilmore (Farrar, Straus, and Co., \$3.95), though an admittedly hurried job on the communist takeover in Cuba, sponsored initially by the Reader's Digest, may well make thoughtful Americans want to dig a bit deeper into the relatively brief history of communism in Cuba, and to ask some questions about how American diplomacy, foreign policy, and influence (Continued on page 11)



An Invitation to Visit and Inspect the New G. H. Herrmann Funeral Home 5141 Madison Avenue

Hours of Open House Saturday, March 30, from 10 a.m. to 10 p.m. Sunday, March 31, until 10 p.m.

YOU and your friends are cordially invited to visit and inspect the beautiful and functionally complete facilities of the new G. H. Herrmann Funeral Home at 5141 Madison Avenue, this Saturday and Sunday, March 30 and 31. Open house will be held on Saturday from 10 a.m. to 10 p.m. and again on Sunday until 10 p.m.

The six chapels of this new building, three of which have their own private family rooms, are so arranged as to offer appropriate facilities for any funeral—regardless of the number of friends attending. Even at largely attended services, members of the immediate family have complete privacy at all times. After the service they leave by their own private exit, where they find their car waiting at the door.

The repose rooms are arranged to provide facilities for several families to receive their friends at the same time without intruding on each other.

Included in this new establishment is every facility known to the funeral profession. Among them are the clergyman's study, coffee room, smoking room, preparation room, and six separate heating and air-conditioning systems, with electronic filters to remove dust and pollen from the air.

The music of our Hammond organ, complete with chimes, can be directed to any of the chapels.

In the casket selection room families may examine and compare a wide variety of caskets and other funeral necessities, and make their choice in accordance with their own taste and means. The same reasonable charges are available at both locations. A private arrangement office offers an appropriate place to discuss the details of the funeral without any intrusion.

The huge parking lot at the rear provides almost unlimited parking facilities for all who call at this new establishment.

Please make a point of accepting this invitation as there are many more unusual features to be seen. Courteous attendants will escort you and will answer any questions.

G. H. Herrmann Funeral Homes

1505 South East Street ME2-8488 5141 Madison Avenue ST 7-7211



Lenten Fish Fry Every Friday of Lent at Chartrand High School 3300 PRAGUE RD., (5300 McFarland Rd.) Serving from 4 - 8 p.m. — Carry-outs

BACK AGAIN! 10th Anniversary Those Famous FISH & SHRIMP DINNERS Every Friday 5 to 8 p.m., During Lent 1st Friday 'til 9 p.m. Fast Service — 2 Complete Lines Secunia High School Cafeteria 5000 NOWLAND AVENUE One Block South of 16th & Emerson Plenty of Free Off-Street Parking



Tic Tacker

BLOOD DONORS NEEDED—Mrs. George (Alice) Hoffman, former public relations chairman for the Archdiocese Council of Catholic Women, is back in St. Vincent Hospital and is badly in need of blood donors. She has received more than 350 pints of blood in the two years that she has been suffering from a unique blood deficiency that has baffled a battery of medical experts.

NAMES IN THE NEWS—Father Michael Keene, O.S.B., professor of canon law and moral theology at St. Meinrad Seminary, will serve as a spiritual director on an Easter Holy Land Pilgrimage from April 3-22. . . . Father Walter J. Burghard, S.J., theologian and patristic scholar, will lecture at St. Meinrad Archabbey on Wednesday evening, April 2. He is professor of patrology and patristic theology at Woodstock College in Woodstock, Maryland.

UP AND DOWN THE ARCHDIOCESE—An exhibition of European and Oriental masterpieces will be displayed by the art department of St. Mary-of-the-Woods College through April 1. . . . A gift of \$1,000 by St. Paul's Corporation to the Archdiocese of Indianapolis has been announced by Father William J. Schmidt, S.J., president.

Priests, laity to conduct 'Parish Renewal' program

SOUTH BEND, Ind.—A team of Catholic priests and laymen are scheduled to give a history-making "Parish Renewal" program March 31-April 7 in a suburban Milwaukee parish.

The program is under the general direction of the Spiritual Life Institute of America, an independent national non-profit organization with headquarters in South Bend, Ind., in cooperation with High Reverend Monsignor Joseph J. Heenan, pastor of the Church of St. Jude in Wauwatosa, Wisconsin, and with the approval of Archbishop William E. Cousins of Milwaukee.

According to Donald J. Thorman, Director of Development and Publisher for the Spiritual Life Institute, "This program is the first time in the history of the Catholic Church in America that such a project, utilizing both laymen and priests of various religious orders, has been undertaken."

THORMAN SAID the Parish Renewal Program is in keeping with the wish of Pope John and the Fathers of the Vatican Council to renew the life of the Church.

He said, "We have tailored our program to meet the needs of today's laity. We shall cover such subjects as the theology of the Mystical Body, the layman in economic life, the layman and the liturgy of the Church and one-to-one counseling and marital marriage counseling and conjugal spirituality."

THE PRIESTS involved include Rev. William McNamara, O.C.D., founder and spiritual director of the Spiritual Life Institute; Rev. Bernard Cooke, S.J., of Marquette University's theology department; Rev. William McAfee, C.S.C., of Notre Dame, Indiana; and Rev. Laurence Murphy, M.M., of the Maryknoll Fathers Seminary, Glen Elder, Illinois.

Laymen include Thorman; Edward Jamieson, president of the National Conference of Catholic Congresses and Managers; Dr. John J. Kane, head of the department of sociology at the University of Notre Dame; and Joseph J. Heenan, retired Catholic journalist and syndicated columnist.

NOMINATED FOR "BEST PICTURE OF THE YEAR"

Advertisement for the movie 'Lawrence of Arabia' featuring a 10 Academy Award nominations badge, showing a camel and a man in the desert, and listing the cast including Alec Guinness, Anthony Quinn, and Jack Hawkins.

Advertisement for 'LYRIC THEATER' in Melrose 5-7359, Indianapolis 4, Indiana. It lists showtimes (7:30 and 9:30), ticket prices, and contact information for the local ticket agent, Malcolm Hall.

Vocations Freedom within Church Panel set

INDIANAPOLIS—A Vocations Panel, consisting of the various offices of the Sisters of Providence, will be given for sixth and seventh grade girls and their parents of St. Jude's parish on Saturday, March 30, at 4 p.m. in the cafeteria of Chartrand High School.

Arranged through the Providence Vocations Center at St. Mary-of-the-Woods, the panel will be headed by Father Joseph S.P., head of the journalism department at St. Mary-of-the-Woods College, as chairman.

Participating will be: Sister Janice Marie, of St. Agnes Academy, representing teachers; Sister Joseph Norreen, of Ladywood School, cooks; Sister Mary Kevin, of the motherhouse, housekeepers; Sister Ann Kathleen, S.M.W., secretarial; Sister Mary Loyola, S.M.W., secretary and sewing; Sister Virginia Ann, S.M.W., nursing; and Sister Cecile, printing and other works.

The program was made possible by the generous contribution of the parish Ladies Club, Christian Family Movement, and the Women's Guild. Other participants include Father William Morley, pastor of Holy Family parish, Chartrand principal, and N.J. Connor, representing the Serra Club of Indianapolis.

Refreshments will follow the panel presentations.

Revelation

(Continued from page 1) that they forgot to stress how much they loved and treasured the Bible.

AFTER PRESENTING this background and noting that "winners and losers, and winners and losers" is not the same thing, Archbishop Hurley said that the council's intention was to present a doctrine of revelation inherited from religious disputes of the past had found its way into the doctrine of revelation.

Many of the cold and stiff presentation of doctrine inherited from religious disputes of the past had found its way into the doctrine of revelation. The council's intention was to present a doctrine of revelation inherited from religious disputes of the past had found its way into the doctrine of revelation.

Freedom within Church

(Continued from page 1) portance for Christians in contemporary times.

He warned however, "just as there can be no true order in the Church without true freedom, so there can be no true freedom in the Church without order."

Christian freedom, he said, "is neither ascetic nor libertine." Noting that the Church "is not a static institution, but an organism on earth taking no interest in the condition of the world," Father Kueng added:

"She takes part—though from a level that gives detachment to the affairs and dealings of this world, rejoices with the joyful and weeps with them that weep. Not only she to observe obediently binding in conscience towards the secular power, she is also herself to build up social life, by herself setting her own various efforts and by doing this in its constructive love, not limited to her community but unlimited.

"How is this active love of one's neighbor in the world, for the sake of the world, springing from the love of God, that reveals the freedom of Christians and the community. This freedom is as far removed from all asceticism hostile to the world as from all liberalism in subjection to the world."

FATHER KUENG punctuated his lecture with a number of thought-provoking questions. "How is the Church with her message of freedom to be regarded as credible by men?" he asked.

"How is she to show herself as a place of freedom unless freedom is proclaimed by her institutions and constitutions, her ministries and ordinances?"

Freedom in the Church, he asserted, "cannot be willfulness of the individual but only freedom in order. True, every institution and constitution, every office and ministry, every doctrine and ruling, every ordinance and admonition, every censure and punishment belong to the age that is passing away; all of this is to be sustained in the Church by the spirit of love, and it is to serve the freedom of the sons and daughters of God."

Questions

(Continued from page 4) is stagnant and declining, and it had drifted far from orthodox. Aglipay soon distinguished himself by assuming military authority also. He became a leader in guerrilla fighting against the Americans, and put on a general's uniform. The commander-in-chief of the Filipino forces in that area, General Timon, forbade him to wear the uniform and removed him for his ruthless methods of warfare. But again Aglipay refused to obey, and he was able to get by with it because he was a more popular military leader than Timon.

In April, 1901, after Aguinaldo had been captured, Aglipay surrendered to the Americans and died in 1940 at the age of 80, and was greatly eulogized by the Filipino press as a national hero.

Asks cooperation to aid alcoholics

NEW ORLEANS—Helping the alcoholic is a joint project requiring cooperation of the clergy and other professional men, Msgr. Irving A. DeBlane said here.

Msgr. DeBlane, pastor of Our Lady Queen of Heavens church in Lake Charles, La., and former director of the Family Life Bureau, National Catholic Welfare Conference, spoke at a state-wide meeting of the clergy of several faiths, held to study the alcoholism problem. The meeting was sponsored by the State Department of Hospitals.

Msgr. DeBlane pointed out that the alcohol's problem is not alone spiritual, but physical and psychic as well.

Calendar

FRIDAY, MARCH 29 A Fish Fry at 4 and Social at 7 at Holy Name in Beech Grove. Fish and Shrimp dinner served from 5 to 9 p.m. at Socinea High School cafeteria, 5000 Nowland Ave.

MONDAY, APRIL 1 A Card Party at 1:30 p.m. in Union Federal hall, 5648 E. Washington St. Sponsored by the Blue Ladies of Lourdes for the benefit of Veteran hospital patients.

SATURDAY, APRIL 27 A Card Party for the benefit of the educational projects of the Catholic Interracial Council in the Marian College Lounge at 2 p.m. Public invited.

Mindszentgy group holds conference GRAFTON, Ill.—The Cardinal Mindszentgy Foundation, a conservative, anti-Communist organization, held a National Leadership Conference at Pere Marquette Lodge here, March 22-24. In attendance were about 125 leaders of affiliates and study groups from throughout the country.

"I, having met so many open-minded American bishops and theologians at the Council, have no doubt at all. Already, in the few weeks after the beginning of the Council, there were so many signs piling up, in the U.S.A. in particular, of a new life in the Church."

Advertisement for Hoosier Monument Co., Inc. featuring a marker-monument-statue for James H. Drew Corporation. The monument is only 15 feet high.

Approve afternoon Masses

LAFAYETTE, La.—Permission has been received from the Holy See for afternoon weekday and funeral Masses in the Lafayette diocese.

Bishop Maurice Scheenayder said no afternoon Mass may be started before 4 p.m., and also reminded that a regulation approved by a diocesan synod forbids evening Masses later than a half hour before sunset.

The Bishop said the permission should not do away with the practice of morning Masses for marriages and funerals, which should be preferred. The diocese was granted permission several years ago for daily and Sunday evening Masses, but the permission did not include Masses for weddings and funerals.

Large advertisement for 'PRIZEWORDS' featuring the slogan 'YOU CAN WIN A Minimum Of \$1000 CASH Every Sunday TRY PRIZEWORDS An Exclusive Feature in The SUNDAY TIMES'. It includes a 'MINDSZENTGY' logo and a 'ONLY 15' price tag.

Advertisement for St. Gabriel Church and School, featuring the slogan 'Live within 3 blocks of the old new ST. GABRIEL Church and School'. It includes a photograph of the church building.

Advertisement for a 3-Bedroom ALL-BRICK house with garage, priced from \$11,995. It lists features like a split foyer entrance, large bedrooms, and a large bonus room. The house is located in Homewood Park West.

Advertisement for VA-FHA-Conventional Financing by Merit Homes. It features a large compass graphic with 'MERIT HOMES' in the center and lists contact information: AX 1-7733, AX 1-5656. The address is 5800 West 38th Street, near Moller Road.

AROUND THE ARCHDIOCESE

New Albany CCW slates meeting at Lanesville

NEW ALBANY, Ind.—The New Albany Deaconry Council of Catholic Women will hold an open meeting on Palm Sunday, April 7, at St. Mary's Church, Lanesville. New officers will be elected and installed at this meeting. Benediction is scheduled at 2 p.m.

John Witte, Dr. George Stragand, Dr. Tom Shields and Raymond Imperial, William Niersbach is publicity chairman. Interested persons are asked to make reservations by April 10.

Ralph Harold is the newly elected president of St. Andrew's parish athletic committee. Other new officers are Catherine Risk, secretary-treasurer; Betty Leckler, concessions; Virginia Ghent, publicity and Doris Jubasz and Ann Brinker, cheerleader advisers.

Father Robert Kitchen, principal of Chabrand High School, will be the guest speaker at the Communion breakfast sponsored by St. Mary's Guild on Sunday, March 31, at St. Mary's Church.

Cincinnati talk set by Fr. Kueng

CINCINNATI—A lecture will be given by Father Hans Kueng, dean of the theology faculty at the University of Tuebingen, Germany, and author of "The Council, Reform, and Reunion," in Music Hall here Sunday, April 21, at 8 p.m.

Father Kueng's appearance will be sponsored by the Alhambra of Ohio and lay organizations of the Archdiocese of Cincinnati. He will speak on "The Church and Freedom."

Rev. Raymond T. Bosler, editor of The Criterion, will be the principal speaker at the Ecumenical Forum sponsored by St. Mary's parish men's council on Thursday, April 18, in the school auditorium. This will be a dinner meeting. Robert Kurre, president of St. Mary's Men's Council, has named E. Jack Elstro, ticket chairman, assisted by James Luken, James Quintiven, Daniel Higgins, E.



Worry Free Apartment Living Efficiency, 1 and 2 bedroom apartments in S.S. Peter and Paul Parish. Also close to Catholic Church in other parts of the city. Rental rates to suit your needs. Stop in for listings at 850 N. Penn., or call ME1986 4-5555 any day, including Sunday.

MOYNAHAN APARTMENTS, MOBILHEAT BUDGET PAYMENT PLAN, LITZELMAN Coal & Oil Corp., and Quick Fuel Oil Service.

As Strong and Tough as You Know What... GRADY'S ASPHALT, Asphalt Roads, Drives, Street Construction.

Power LAWN MOWERS, SALES & SERVICE of Goodall Simplicity, Pennsylvania Lambert Hand & Power Reels Sweepers, ME 4-2825, HERBERT A. DAUM CO. INC.

RICHMOND, Waltermann, Inc. Home For Funerals, KOOL VENT Aluminum Awnings, Keystone Beverage Co., Inc. Wholesale Distributors of Schlitz - C.V. - Carlings Black Label.



DEARBORN COUNTY CHAMPIONS—The Panthers of St. Lawrence parish, Lawrenceburg, are the 1963 Junior High champions of Dearborn County. They defeated Lawrenceburg City School, 29-25, in the final tourney game to annex the title. The champs had an impressive 15-3 record for the season. Coach Gary (Bo) Beckert is shown at the extreme right in the back row.

Archbishop Guerry

(Continued from page 7) of interdependence among men, which they cannot reject without injuring themselves and injuring society.

O Jesus, when each morning we hold in our hands, at the altar of Sacrifice, the Host and the Wine, the fruits both of nature and of human toil, it is the whole creation which is thus caught up and represented by those elements which you are about to make the matter of Your Sacrifice. In this mighty act of the Holy Mass, You attain Your sovereign mastery over the universe by changing into Your Sacred Body this bread and this wine—the symbols of our own complete self-abandonment and of that of Your Mystical Body. It is in the Holy Mass, too, that You take the lead in that vast movement of adoration, of thanksgiving, of offering and of reparation, which rises to Your Heavenly Father through Your Church and through You. Thus it is that You restore to the Father all that appears to Him by original and eminent right of property.

Guerry, "In the Whole Christ," St. Paul Publications, 2187 Victory Blvd., Staten Island, New York.

Fr. Thomas Fr. Doran

(Continued from page 5) faced after a brief courtship shows she has given little serious thought to the Christian meaning of the marriage vocation. The ease with which she shifts her affection from one boy to another not only indicates the shallowness of her attachment but also causes one to question her present capacity for experiencing profound emotional involvement in or commitment to another, as you suggest.

How can you help her? Well, Larry, you have some repair work to do. Like many "cradle" Catholics your daughter shows little awareness of the personal implications of baptism and the Christian vocation. You and her religious teachers have probably taken this for granted, yet she appears never to have learned that she must personally accept Christ as her Savior and assume full responsibility for directing her life accordingly.

Unless you can help her develop some understanding of this basic Christian lesson, your criticism and advice will continue to be ineffective. She's not likely to take a serious view of love and marriage if she hasn't one of life itself. (Father Thomas will be unable to give personal replies.)

NEW CASTLE, Cliff's Shoe Store, 766 CLEANERS, H. Cannon "Fino Dry Cleaning"

BRAZIL, The Stanger Co., Men and Young Men's CLOTHING and SHOES

The Riddell National Bank of Brazil, Indiana, Since 1885, Member FDIC

TERRE HAUTE, MOVING Local & Long Distance, Eldred Van & Storage Co., PEPSI-COLA "Be Sociable... Have a Pepsi"

Plan card party Tuesday, April 16

INDIANAPOLIS—A homecoming card party has been slated at Holy Cross parish on Tuesday, April 16. Playing begins at 8 p.m. in the parish hall, 123 N. Oriental.

In addition to individual prizes of hand embroidered pillow cases, there will be numerous floor and candy prizes and a beautiful hand made Afghan. Mrs. James B. Sullivan and Mrs. Raymond Monaghan are co-chairmen.

MILAN CHRIS VOLZ MOTORS, INC. CHEVROLET - PONTIAC OLDS - BUICK - CADILLAC CHEVROLET & GMC TRUCKS

Brownsburg Brownsburg Hardware and Appliance Co. SAVED GREEN APPLIANCES and Glidden Paints

AURORA Ullrich Drug Store, Go To Ullrich's for Service ZENITH HEARING AIDS

Savage Appliances, Your General Electric Dealer, 216 Main St. Ph. 309-R.

COLUMBUS, GENE'S BAKERY and Delicatessen, Special Cakes & Pastries

For MEN'S and BOYS' CLOTHING, In COLUMBUS... See Dell Bros.

REED Funeral Home, 702 FIFTH STREET, Lovelace Hardware & Electric Co.

OLYMPIA DAIRY, Distributor for Maplehurst "Grade A" Dairy Products Home Deliveries

CARPENTER'S REXALL DRUG STORES, 5th & WASHINGTON ST., 2739 CENTRAL AVE.

TELL CITY, Tell City Federal S. & L. Assn., 402 Main Ph. Kl. 7-5636

TELL CITY NATIONAL BANK, "Drive-in Banking Service" FREE PARKING

Dauby's Dept. Store, 3 Blocks Off Main in Tell City

Zoercher-Gillick Funeral Home - Ambulance Service - KI 7-2511

Father Serra stamp proposal rejected

WASHINGTON—The proposal to issue a special U.S. postage stamp in 1963 to commemorate the 150th anniversary of the birth of Father Junipero Serra, O.F.M., has been rejected.

The Post Office department says its Citizens' Stamp Advisory Committee has voted against including a Serra stamp among the 15 commemoratives it will issue this year.

The department relies upon the advice of its advisory committee in the selection of subjects for special commemorative stamps, which are strictly limited in number. The committee, in turn, relies upon established criteria, it was stated. These standards in-

Lawrenceburg The Dearborn Gravel Co., Inc. "READY MIX CONCRETE" SAND—GRAVEL—FILL DIRT

GREENFIELD Mary Carter's Famous Paints (Over 800 Stores Coast to Coast) Buy a Gallon—Get 1 Free NO LIMIT

BROOKVILLE PLUMBING BURKHART'S PLUMBING & HEATING Insure and Be Sure Sheets Ins. Agency

MADISON HARPER'S FASHION CLEANERS DRUG STORE, Lichlyter Building Supply, CHAMPION — Fuel Oils — TRI-POINT OIL CO.

JEFFERSONVILLE REMODEL, Dial Butler 3-6688, 1100 TAXI, Inc., Frederick Lumber Co.

NEW ALBANY Kannapel's GRADE A MILK, Schmitt Furniture, Hargo Oil Company FUEL OIL

NEW ALBANY Mutual Trust and Deposit Company, DAY LUMBER CO., Russell's Camera Shop, Inc., KRAFT FUNERAL HOME



RULE WITH POPE

6 honored patriarchs have cardinal status

By LUCIANO CASIMIRI

VATICAN CITY—The decision of His Holiness Pope John XXIII to name all the Catholic patriarchs in the Middle East as "aggregate members" of the Sacred Congregation for the Oriental Church means that the patriarchs will participate directly with the Pope in overseeing Eastern Christendom.

In the view of officials of the Eastern Church congregation, this is a matter of the greatest importance. The Pope's decision, which was announced March 18, gives the patriarchs the same rights as the 27 cardinals who are members of the congregation, despite their designation as "aggregate" members. Both the cardinals of the congregation and patriarchs who are not cardinals therefore have consultative votes—consultative because the congregation depends directly on the Pope, inasmuch as he is prefect, or presiding officer, of the congregation, all final decisions rest with him including the most important questions concerning the Eastern Churches, such as confirming the election of bishops and the erection of dioceses.

THE PATRIARCHS who now join the cardinals of the Oriental Church congregation are Coptic Rite Patriarch Stophanos I Sidarous of Alexandria; Melkite Rite Patriarch Maximus IV Saigh

of Antioch; Maronite Rite Patriarch Paul of Beirout; Syriac Rite Patriarch Alberto Gori of Jerusalem; Chaldean Rite Patriarch Paul II of Baghdad; and Armenian Rite Patriarch Ignace Pierre XVI Bataian of Cilicia.

The only other Catholic Eastern Rite patriarch is Cardinal Ignace Pappousi, Syrian Rite Patriarch of Antioch, who has been a member of the congregation ever since 1955. The year he was made a cardinal by Pope Pius XI. Cardinal Gregorio Agagianian, former Armenian Rite Patriarch of Cilicia, who is now Prefect of the Sacred Congregation for the Propagation of the Faith, is also a member of the Oriental Church congregation.

The six Eastern patriarchs, as heads of various rites, are subject to the Pope in his capacity as Supreme Pontiff rather than that of Primate of the West, the office in which the Pope generally legislates for archbishops and bishops of the Latin Rite.

The patriarchs have jurisdiction over bishops of their rites. They preside over synods and elections of bishops, and have their own patriarchal appellate courts. They have voice in the erection of dioceses and changes in diocesan boundaries and they may grant dispensations from matrimonial impediments more freely than most bishops. Moreover, they have the right to have within their jurisdiction religious orders within the territorial jurisdiction of the Eastern Church congregation, and he therefore is interested in the affairs of the congregation.

It was understood here that Patriarch Gori of Jerusalem was named one of the aggregate members, although he is not head of a rite, because his territory is within the territorial jurisdiction of the Eastern Church congregation, and he therefore is interested in the affairs of the congregation.

THE PATRIARCHS named to the congregation represent usages within each of the five major divisions of the Eastern Rites—Alexandrian, Antiochian, Byzantine, Chaldean and Armenian. But some major portions of Eastern Catholic Christianity are not included as patriarchs as head. They include two of the biggest branches—the Ukrainian (Byzantine) Rite, for which statistics are not now available, but which totaled 4.3 million Catholics 20 years ago; and the Syro-Malabar (Chaldean) Rite of South India, with 1.3 million Catholics.

Pope John's decision to include the patriarchs among the members of the congregation was not due solely to his wish to honor them, but was a response to the desires of the patriarchs themselves—voiced during the council— for a greater role in the government of the Eastern Church.

Council unit reconvenes

VATICAN CITY—The Vatican Council's Coordinating Commission has assembled for a full examination of the projects prepared for submission to the council's second session, opening in September.

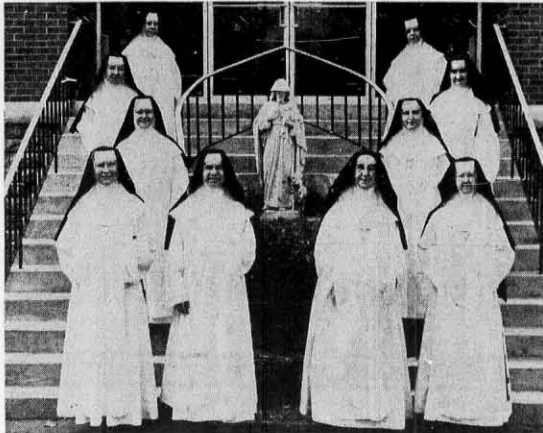
The commission will remain in session until the council opens. The projects revised by the individual council commissions in the past two months.

This is the coordinating unit's second series of meetings since the council's first session ended last December 8. At its first meeting, from January 21 to 28, the group gave instructions to the individual commissions in their work of revision, collation and abbreviation, relating the guidelines set down by His Holiness Pope John XXIII last December 6.

The January meetings were held at the offices of Cardinal Amleto Cicognani, who is Papal Secretary of State and president of the Coordinating Commission. The presidents and secretaries of the individual council commissions have been invited to attend those meetings of the coordinating group that touch on the matters their commissions have been treating.

NEW CONVENT

KONNERSREUTH, Germany—Carmelite Sisters will open a new convent in October in this village where the stigmatic Therese Neumann died last September. A Catholic industrialist donated the funds for the new foundation, which fulfills a wish of Miss Neumann's.



PROVINCIAL AND RELIGIOUS SUPERIORS MEET—Several familiar faces are seen above in this group of convent superiors who recently gathered at the Provincial Convent of the Sisters of the Good Shepherd in Cincinnati for their annual retreat. Shown with Mother M. Alphonsus, second from left in front, Provincial, are: Mother M. Anna Michael, second from top left, Marylande school administrator, Indianapolis; Mother M. Ita, third from top left, former Marylande administrator who heads Villa Maria, Grand Rapids, Mich.; Mother M. Demetria, front row left, former Marylande director of girls who heads Vista Maria School, Detroit; Mother M. Gaudemita, front row second from right, Indianapolis native who heads the Eighth Street Convent, Louisville; and Mother M. Alberta, second from top right, Indianapolis native who heads Marycrest School, Cleveland.

Sodality Congress set at Marian on April 6

On April 6, St. Mary Academy, Indianapolis, and Immaculate Conception Academy, Oldenburg, will co-sponsor the fourth biennial Archdiocesan Sodality Congress at Marian College. The theme of the convention is "The Role of the Laity."

A. Zaller, Sociologist from Wickliffe, Ohio, will be the principal speaker. Mrs. Zaller will serve as discussion leader. Students from Notre Dame University, St. Mary-of-the-Woods, Marian College, Xavier University, Cincinnati, and Loyola, Chicago, will direct sessions on a variety of topics, including: "Christ and the Modern Man," "Communism — Enemy Number One," "Our Role in the Mystical Body," "PAPA 1 Volunteers," "Peace Corps," "Racial Questions."

More than 600 teen-agers from Indiana are expected to attend. Indianapolis delegates will represent St. Agnes Academy, Bryebell, Cathedral, Ladywood, Sacred Heart Center, Seecima Memorial and St. Mary Academy.

Out of city schools include: Immaculate Conception Academy, Oldenburg; Our Lady of Providence High School, Clarksville; St. Mary-of-the-Woods Aspiration, Schutte High School, Terre Haute; Ft. Wayne Central Catholic, and Sacred Heart parish school, Jeffersonville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Officers of the recently formed Sodality Union are: President, Tim Feehey, Cathedral; Vice-President, Sandy Albright, St. Agnes Academy; Secretary, Carol Crenetos, Immaculate Conception Academy; Treasurer, Nick Sauer, Our Lady of Providence, Clarksville.

Red faces LONDON—A nun led a group of convent school girls into the Albert Hall, London's big indoor concert hall, for a performance by the Vienna Boys' Choir. Their faces were red when they found their seats already occupied. They had come on the wrong day.

The hall had been booked for the afternoon by the Communist Daily Worker for a birthday rally. DUBLIN—Of 376 priests ordained in Ireland during 1962, 180 were destined for the missions.

TERMITE Lifetime Guarantee Plan. \* References: Numerous Catholic Churches. \* FREE State-Wide Inspection For All Insect and Rodent Pests. Day or Night WA 3-3383. A-1 Termite Control Service, Inc. 2305 N. Meridian Indianapolis

For Lenten Reading BOOKS For Easter Giving. These Are The Sacraments, by Bishop Sheen... \$4.95. This is the Holy Land... \$4.95. This is Rome... \$4.95. This is the Mass... \$4.95. All Books generously illustrated with photographs by Karsh, featuring Bishop Sheen.

EYES EXAMINED PRESCRIPTIONS FILLED Contact Lenses Fitted. Dr. Jane F. Kernal Dr. Donald R. Hiatt OPTOMETRISTS Hoosier Optical Co. 119 S. Meridian Indianapolis

KRIEG BROS. Established 1892 Catholic Supply House Inc. 119 S. Meridian Indianapolis

ayr-way EAST WEST RICHMOND. all the Enchantment of EASTER in FAMILY FASHIONS. "I love a parade" ... and so will you when you step out in style in our enchanting Easter fashions, season perfect for the entire family!

Archbishop's Spring Schedule

- Unless otherwise indicated, the following appointments are Confirmation: Friday, March 29—French Lick, NCWC Mass, 11:45 a.m.; Sacred Heart, Indianapolis, Third Order, 6:30 p.m. Sunday, March 31—Martinsville, St. Martin, Blessing of Churches, and Confirmation, 2 p.m.; Indianapolis, St. James, 2 p.m.; Indianapolis, St. Jude, 4 p.m.; Greenwood, Our Lady of Greenwood, 7:30 p.m. Monday, April 1—Indianapolis, Holy Cross, 7:30 p.m. Tuesday, April 2—Indianapolis, Holy Trinity, 7:30 p.m. Thursday, April 4—Indianapolis, St. Anthony, 7:30 p.m. Sunday, April 7—Indianapolis, Cathedral, Blessing of Palms, 11 a.m. Sunday, April 14—Indianapolis, St. Luke, 2 p.m.; St. Monica, 4 p.m.; Immaculate Heart, 7:30 p.m. Monday, April 22—Greenfield, St. Michael, 7:30 p.m. Tuesday, April 23—Franklin, St. Rose of Lima, 7:30 p.m. Wednesday, April 24—Indianapolis, Holy Name, 7:30 p.m. Thursday, April 25—Indianapolis, Holy Spirit, 7:30 p.m. Friday, April 26—Indianapolis, Our Lady of Lourdes, 7:30 p.m. Saturday, April 27—Indianapolis, Marotti Hotel, Banquet—D of L, 7 p.m.

ARCHDIOCESAN Bulletin OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS. FISH FRY and SHRIMP DINNER 5 P.M. - 8 P.M. Friday Night Dinner 1st Friday 'til 9 P.M. Secena High School Cafeteria - 5000 Noland Ave. LADYWOOD GLENDALE ART EXHIBIT Glendale Auditorium Friday, March 29 - 10 A.M. - 9 P.M. Auction: 7:30 P.M. Proceeds to Beneficent School Building Fund Sponsored by Indianapolis Alumnae Association of Ladywood. St. Philip Neri Catholic Church ANNUAL DAY OF RECOLLECTION Saturday, March 30 Mass 8 A.M. - Followed by Lenten Breakfast Reservations NOT Required. WA 3-3331 WA 3-4504. Feeney-Kirby MORTUARY HARRY J. FEENEY MERIDIAN AT 19th STREET

LENTE SUGGESTIONS Take Home SHRIMP BUCKET \$4.50 SHRIMP BOX \$1.50 FISH AND CHIPS \$1.10 OCEAN WHITEFISH SANDWICH 40c Colonel's Carry Out 1812 N. Arlington Ave. FL 3-2117 COMING SOON: 6000 Michigan Rd. - CL 1-7377. SAVE UP TO 90% WITH ACE RADIATOR ENCLOSURES. Besides in Time, ACE ENCLOSURES PAY FOR THEMSELVES. Ideal solution for the radiator problem... ACE RADIATOR ENCLOSURE CO., CINTI 39 Phone 521-7700