10-29-65
SERIALS RECORD-LIBRARY
UNIV. OF NOTRE DAME
NOTRE DAME IND

UNIVERSITY OF
NOTRE DAME
APR 23 1965
HUMANITIES
LIBRARY

'Opportunity' agency formed in Archdiocese

By PAUL G. FOX

A new Archdiocesan agency has been formed to coordinate Catholic involvement in various aspects of the Economic Opportunity Act, the government's "anti-poverty" program.

The first action of the Opportunity Committee of the Archdiocese, headed by Msgr. James P. Galvin, was to petition for an $8,700 federal grant to underwrite participation of Holy Angels School in Operation Headstart.

Designed to provide special educational and cultural stimulation to pre-school youngsters from low-income families, Operation Headstart will also be established in 20 public schools in the inner-city area of Indianapolis this summer from June 28 to August 20.

If accepted, the Holy Angels program will benefit 105 youngtsers living in the predominantly Negro neighborhood who will enter first grade next September.

ACCORDING to Father Donald Schmidlin, director of Catholic Social Services who helped draft the 40-page Holy Angels proposal, the project will involve nine salaried professional workers, seven salaried neighborhoood residents (primarily mothers), and 15 neighborhood volunteers.

Director of the project will be Sister Mary Cornelius, C.S.J., principal of Holy Angels. Another nun will serve as one of two teacher-supervisors.

It will cost $9,854 to enact the Holy Angels program, which will be officially called the Pre-Primary Opportunity Program. The Indianpaolis share in the budget will be $1,085.

Admission to Operation Headstart at Holy Angels will not be based upon religious affiliation. According to the proposal it is "intended to prepare children for their entrance into any school system, and no consideration shall be made to prepare the pupils for any particular system or school." Not eligible are youngsters who have attended kindergarten or started in school.

The Pre-Primary Opportunity Program is based upon the premise that children from low-income families lack certain skills and abilities due to cultural deprivation.

PERCEPTUAL-MOTOR training is the method to be employed in the project. The idea, according to the project outline, is "not to teach the child to read and write, but rather to prepare him to learn to read and write in a pre-primary program."

The 105 children will be divided into seven groups of 15 each. Each day's classes, planned from 9 a.m. to noon, will be organized into eight units or areas of instruction.

Areas of attention include: gross motor activity, percep-

(Continued on page 9)

The CRITERION

VOL. V, NO. 29 INDIANAPOLIS, INDIANA, APRIL 23, 1965

Need for optimism stressed by Pontiff

VATICAN CITY — Pope Paul VI, speaking on Easter to all Catholics, all Christians and all men of good will, said that optimism is the message of the Resurrection.

"Optimism will prevail," the Pope declared.

The Pope also made what was generally regarded as a veiled appeal for an end to the fighting in Vietnam. He said:

"May the day come on which the discords among peoples will be resolved, not with the force of arms but rather in the light of reasonable negotiations. And let every war and guerrilla operation give way to constructive collaboration which is mutual and fraternal.

"And may the day come on which the prodigious energies of progress will be employed to satisfy the world's hunger and to educate future generations, to bring remedies to the recurrent ills of mankind."

HIS 1,500-WORD speech, delivered from a balcony overlooking a crowd of more than 100,000 people who had braved rain to attend his Mass in St. Peter's square, brought the mystery of the Resurrection to bear on the problems of modern man.

"Such a positive, optimistic viewpoint, drawn from the mystery of the risen life, throws into clear relief not only the world outside man but the world within him—his own heart and soul," the Pope said.

"There can be no doubt that the heart of man, especially the heart of contemporary man, is reaching out for life, for growth, for fullness of knowledge and possession, for the power to will and to enjoy, for achievement of happiness."

But the Pope asserted that man's restless search for happiness "stirs up in his heart feelings of desolation, distress, fear, deep-rooted pessimism and uncertainty about the future." All these destroy foundations of happiness the Pope said.

"The same could be said of that characteristic feature of

(Continued on page 9)

Schools are essential to Church, NCEA told

NEW YORK—A veteran Catholic educator predicted there will be a "soft spot" in the strength of the U.S. Church if it departs from the effort to offer "across-the-board" education to as many children as possible.

Catholic schools, said Auxiliary Bishop Clarence E. Elwell of Cleveland, where he has been superintendent of schools since 1946, provide an essential "nucleus of good Catholics" who supply strength and leadership for the Church.

The outspoken prelate, in a wide-ranging survey of the strengths and weaknesses in Catholic education, opposed withdrawal of nuns from schools for other apostolates, said a new way of financing schools is needed and urged small communities of nuns to stop trying to supply their own teaching training programs and turn instead to the big universities.

BISHOP ELWELL, who holds a doctorate in education from Harvard University and is the author of several textbooks, spoke at the third general meeting of the 62nd annual convention of the National Catholic Educational Association.

The prelate expressed confidence that much of the pressure being felt by Catholic schools because of big student enrollments and a shortage of teachers is due to ease in the next four or five years.

The lack of Sister-teachers in the past five "critical" years has

(Continued on page 9)

INTERIOR OF NEW FRANKLIN CHURCH —Father Paul English, pastor of St. Rose of Lima parish, Franklin, is shown above in the parish's new church. Mass was offered for the first time there on Palm Sunday. Fan-styled seating in the diamond-shaped edifice allows a capacity of 484 persons with only 11 pews depth. The baptismal font is located on a straight line with the altar inside the front entrance. Charles M. Brown, of Indianapolis, designed the building which replaces a 95-year-old structure across town. The general contractor was Cord Brothers, of Shelbyville. (Photo by Robert Lavelle)

Canon Law meeting set April 27-28

The annual meeting of the Canon Law Society's Mid-West Region will be held in the Sheraton-Lincoln Hotel, Indianapolis, on April 27 and 28.

Papers and discussions will be presented on several topics, which include:

- "Psychopathic Personality and Preparation for Marriage," Father John Dede, S.S., J.C.D., a priest of the Archdiocese serving as dean of St. John's Seminary, Plymouth, Mich., and Dr. Frank Countryman, Indianapolis psychiatrist.
- "Psychopathic Personality and Marriage Guidance," Dr. Leo Loughlin, Indianapolis psychiatrist, and John Lowe, marriage counsellor now pursuing graduate studies in social work at Loyola University, Chicago.
- "Psychopathic Personality and the Nullity of Marriage," Father John R. Keating, J.C.D., of Chicago, and Dr. John Nurnberger, chairman of the department of psychiatry, Indiana University Medical School.
- "Canon Law and Aggiornamento," Father Thomas Owen Martin, J.C.D., of St. Joseph Seminary, Grand Rapids, Mich.

General chairman of the event is Msgr. Charles Koster, of the Archdiocesan Matrimonial Tribunal.

Majority of Protestant baptisms are valid, council consultor says

ST. LOUIS — Priests should have no worries about accepting most Protestant baptisms as valid, a consultor to the Vatican's Secretariat for Promoting Christian Unity said here.

It would be a sacrilege for a Catholic priest to rebaptize someone whom he felt fairly sure was already validly baptized, Father George H. Tavard, A.A., told a workshop on modern catechetics at Maryville College, sponsored by the college and the St. Louis archdiocesan school office.

Father Tavard said priests must take Protestant rituals of baptism at their face value. He said too much emphasis has been placed on the question of validity in the past, and priests have not realized the danger of sacrilege in attempting to administer a second baptism when the first was valid.

The question of the validity of the previous baptism is not as important as the possibility of sacrilege by re-baptism, he declared.

"Any conditional baptism," he said, "exposes the ritual that we use to non-validity, to nullity —for if we are wrong in thinking that the previous baptism was not valid, the baptism we are giving will not be valid. And exposing a sacrament to the possibility of non-validity I understand to be sacrilege. No priest can give a sacrament if he thinks it is not valid—it is a sacrilege to do so."

MSGR. WILLIAM Baum, secretary of the U.S. Bishops' Commission for Ecumenical Affairs, agreed with Father Tavard, who is a faculty member at Mount Mercy College in Pittsburgh. He noted that in the early days of the Church, the Holy See accepted the validity of baptisms administered even by those who denied the divinity or humanity of Christ, provided the Trinitarian formula was employed.

"Personally," Father Tavard said, "I would be very broad-minded in assessing the validity of a Protestant baptism. Anybody who ever looked at the official ritual of not only the Episcopal Church and the Lutheran Churches, but also the Presbyterian Church, can see that the formula for baptism is quite in keeping with the Catholic understanding of baptism in the name of the Three Persons of the Holy Trinity."

"For the most important of the Protestant churches, I don't think there is any question about the validity of their baptism," he said.

Father Tavard said he would prefer to rely on the mercy of God rather than risk bestowing a sacrament sacrilegiously.

"God has ways of supplying the deficiencies and shortcomings of His Church," he said. "We're not there to keep His ledger for Him. If there is a baptism that is not valid—or even an ordination that is not valid—I am sure God has ways to take care of it."

ANOTHER question that arose at the workshop concerned conflicts between the code of canon law and decrees of the Second Vatican Council—specifically the council's decree on ecumenism, which permits some common worship by Catholics and others, and canon 1258, which forbids it.

Msgr. Baum, who served as an expert at the council for Bishop Charles H. Helmsing of Kansas City-St. Joseph, Mo., said any conflict must be resolved in favor of the council decree.

Father Tavard, who helped draft the section on common worship, said the canon law question had come up during the preparation of the decree.

"It was made quite clear that we didn't have to take account of the present canon law," he said, "although we had to know what the present canon law was, of course. We didn't have to conform to it, because the decree we were preparing was being presented to an ecumenical council, and an ecumenical council is an instance of authority in the Church which is much

(Continued on page 9)

'Red Mass' scheduled by lawyers

The St. Thomas More Society, guild for Catholic lawyers, will sponsor the celebration of the traditional "Red Mass" on Thursday, April 29, at 5:15 p.m. at St. Mary's Church, New Jersey and Vermont Sts. The event is among several scheduled for the week in observance of Law Day on May 1.

Archbishop Schulte will celebrate the Mass. Members of the Fourth Degree Knights of Columbus, will act as honor guard. The Columbians, Knights of Columbus choral group, will sing.

Government officials including Mayor John Barton, judicial officers of the Indiana Supreme and Appellate Courts, Marion County and Federal Benches, and leaders of the Indiana General Assembly are expected to attend the ceremonies.

Dr. Elvis J. Stahr, jr., president of Indiana University, and an Oxford University Law graduate, will be the featured speaker at a reception and dinner that will follow the Mass in the Athenaeum Turners Club Room, New Jersey and East Michigan St., for members and their guests.

Hugh J. Reynolds Jr. is president of the local society. Charles Falvey is chairman for this year's observance.

U.S. nuns cite need for updated rules

ST. LOUIS — Catholic nuns from 16 different communities met here and advocated new rules for Sisters, omitting the "legalism" of the past in favor of documents of the Second Vatican Council.

The nuns, who comprise the Archdiocesan Sisters' Sharing Group here, said old rules are largely legal in tone and prescribe only what nuns may and may not do.

The St. Louis Sisters urged a more theological tone to the documents, with the use of liturgical, Scriptural, and Patristic sources in place of the "lawbook approach."

A REVISION of the rules could have a major effect on the lives of nuns, if they follow some of the suggestions in the council documents, according to Sister Angelita Myerscough of the St. Louis University theology faculty.

Revision of rules, or constitution, of an order would normally have to be voted by a majority of the nuns attending a general chapter meeting, and then approved by the Sacred Congregation of Religious in Rome before becoming effective.

One nun said that the subject of rules is "of deep interest to all the Sisters, for their chapters are held every six years and some are to be held soon."

"ALL OF US want to think about revising our constitutions in the light of the documents of the Second Vatican Council," she said. "The tone of the new documents is unlegalistic and unpietistic. They really bring out the mysteries of the faith in a way the existing rules do not even attempt."

She said she was referring to the Constitution on the Sacred Liturgy, the Constitution on the Church and the Decree on Ecumenism.

Sees neutrality about economics

INNSBRUCK, Austria—A prediction that the Vatican council assessment of the Church's responsibilities in the modern world will neither condemn nor endorse economic systems — if they do not "contradict Church concepts of humanity and society"—was made here by Bishop Paulus Rusch of Innsbruck.

The prelate was referring to schema 13, "The Church in the Modern World," which is still before the council Fathers. He told a Catholic business executives group that "the Church fully supports modern development toward a dynamic economy."

Pope Paul names three new bishops

WASHINGTON—Pope Paul VI has made the following appointments to the hierarchy in the United States:

Msgr. Cyril J. Vogel, vicar general of the diocese of Greensburg, in Pennsylvania, has been named Bishop of Salina, Kans.

Msgr. Frank Greteman, pastor of Holy Spirit church, Carroll, Iowa, has been named Titular Bishop of Vissalsa and Auxiliary to Bishop Joseph Mueller of Sioux City.

Msgr. Edward A. McCarthy, secretary to Archbishop Karl J. Alter of Cincinnati, has been named Titular Bishop of Tamascani and Auxiliary to Archbishop Alter.

The appointments were announced here by Archbishop Egidio Vagnozzi, Apostolic Delegate in the U.S.

Bible in Hindi

ALLAHABAD, India — The first complete Catholic Bible in Hindi, India's official language, has been published here. The work was sponsored by the Catholic Hindi Literature Committee consisting of representatives of Hindi-speaking dioceses in the country.

SERRA ESSAY CONTEST WINNERS—Shown above are the six grade school pupils who were named division winners in the recent Serra Club Vocations Essay Contest, sponsored by the Serra Club of Indianapolis. At left is Charles Wagner, Jr., contest chairman, while Msgr. James P. Galvin, Serra chaplain, is on the right. Winners are, from left: Anthony Gregory, St. Mark School, eighth grade; Donald Ballard, St. Francis de Sales, sixth grade; William Sauter, St. Matthew, seventh grade; Mary Kay Greenawalt, St. Pius X, sixth grade; Kathleen Scanlon, Little Flower, seventh grade; and Mary McCarthy, St. Lawrence, eighth grade. (Staff photo)

Altar boy awarded damages

NEW YORK—A 15-year-old former altar boy, seriously burned in 1959 while lighting a fire to prepare incense, was awarded $53,750 in damages by a State Supreme Court jury.

His lawyers had charged that St. Lucy's Church here had failed to instruct the boy properly in starting a fire. Church attorneys, however, maintained that altar boys were told not to start a fire without a priest present.

The boy involved was Stephen LaScala of the Bronx, now a student at James Monroe High School. His mother was granted $10,000 for medical expenses by the same jury.

Stephen was hospitalized for five months after being burned and underwent six operations for plastic surgery. His attorneys had requested $100,000 in damages.

'AMAZING VITALITY'

Protestantism is reported on move in South America

BOGOTA, Colombia — A Spanish priest has reported here that the Church has lost more people to Protestantism in 20th-century Latin America than it did in Europe during the Reformation.

Father Prudencio Damboriena, S.J., professor at the Xaverian University here, said a three-month survey he made in all but three of the Latin American nations (Brazil, Cuba, Haiti) showed the amazing growth and vitality of Protestant missionary activity in Latin America.

Writing in Revista Javeriana, Father Damboriena stated: "The Protestant Reform did not fail in Spain. It was simply put off so as to surge triumphantly ahead in its former possessions across the seas.' Latin America, he said, is the only major region of the world where Protestantism is growing faster than the population. The population is increasing by 2.6% a year, while Protestantism grows by 15% annually.

AFTER TALKING with bishops religious superiors, pastors, and hundreds of priests throughout the continent, Father Damboriena reported that the spread of Protestantism is not limited to any one part of Latin America. "In many nations the preferred places for Protestant activity are the suburbs of the larger cities. These are far less cared for by the Church and consequently far more open to external influence. . . . But Protestantism is also penetrating the hearts of the cities and making its influence felt in the well-to-do neighborhoods of the continent's capitals."

To show the rapid rate of Protestant growth, the priest noted that in 1914 there were only 100,000 Protestants in Latin America. Their number grew to 1.5 million by 1938 and in 1960 to 10 million. Annual increase, counting converts and those born into Protestant homes, is around 700,000.

Protestantism, Father Damboriena said, is likely to continue its rapid growth in Latin America. Within 50 years there will be 50 million Protestants in Latin America, he estimated.

Protestantism in Latin America, Father Damboriena said, is diverse in its composition and its procedures. The majority of its missionaries are North Americans. They belong either to what he terms the "historical churches" — that is Methodist, Presbyterian, Baptist, Episcopalian, Lutheran—or to one of the many "sects," that is Mormons, Jehovah's Witnesses and other evangelican bodies.

THE METHODS used by the "churches" are quite different from those used by the "sects," he said. Many of those sent by the churches have abandoned the frequently distasteful street preaching. They now rely on personal contacts, home visits, letters, books and pamphlets. Their presentation of their beliefs is for the most part not in the negative and polemic tone of times past. In their book store windows are no longer found works attacking the priesthood, the Religious life, devotion to Our Lady, and the Mass. "On the contrary," said Father Damboriena, "they display Catholic Bibles and the works of some of our best theologians. They also have spread favorable propaganda about the (ecumenical) council."

The effort of the "churches" in education has had overwhelming results, he said. Much of this is to be explained by the fact that they offer instruction in English, a language that has great attraction for most Latin Americans interested in rising socially and economically.

There is, however, no general policy concerning formal instruction in Protestant teachings in their schools, the priest stated. Some demand as a requisite for admission a document signed by parents stating that their children should attend the Bible classes. In others there is time set aside for the local priest to come and teach a religion class.

This distinction is also applicable to Protestant hospitals. In some the patients are bombarded with written and oral propaganda; in others visiting priests talk more religion than those running the hospital.

It is, however, a fact that the immense majority of the Protestant churches in Latin America are active in trying to win converts from Catholicism.

Father Damboriena stressed that the Mormons, Jehovah's Witnesses, and other evangelical groups, work in quite a different way. Within their program is great zeal to do away with the "Roman superstitions" which dominate the hemisphere. Leaving to one side indirect mission works like schools, hospitals and other social works, they dedicate themselves to street preaching, tent meetings, and the distribution of crude anti-Catholic propaganda. They also make use of the radio, home visits, and other methods of the direct apostolate.

Besides merely extending itself, Protestantism is consolidating its gains in Latin America, the priest reported. The missionaries sent by their churches have a large amount of economic help from the United States. They are now working to limit the overly obvious foreign element in their churches by bringing more and more Latin Americans into the ministry. There are some 130 Biblical institutes to train them. The methods they use are quite modern and could well serve as example for Catholic missionary activity, Father Damboriena said.

PROTESTANTS have distributed more than seven million Bibles in Latin America, he continued. The "churches" distribute them without any notes; the sects are accustomed to put among their pages fly sheets and small pamphlets explaining their own beliefs, or critizing "Roman superstitions." Because of the atmosphere of religious ignorance which prevails in Latin America, the Bible propaganda of the sects has become an instrument of perversion, he said.

There are 300 Protestant publications in Latin America and several publishing houses which specialize in translating works from English, he reported.

Protestants of the "churches" have carefully cultivated education in Latin America, he noted. They have concentrated on secondary education which they feel provides the greatest impact in religious conversion. According to an estimate of Father Damboriena, there are more than 1,000 Protestant secondary schools in Latin America. If these schools make good Christians of bad Catholics, the presence of such a powerful educational influence might be viewed with less alarm, he said. But he added that "the majority of the students leave Protestant high schools thoroughly confused or imbued with real indifferentism." Having heard so many confusing and contradictory things about religion, they solve everything by merely deciding to "live a decent life and to love their neighbors." They learn to live a "practical Deism, without dogmatic worry, and as long as they meet no major crisis, they keep up the externals of Catholicism."

PLAN ALUMNI MEETING—Three members of The Sacred Heart Central High School Alumni Association organizing committee are shown above planning an alumni meeting Sunday, April 25, at 3 p.m. in the school cafeteria. Pictured from left are: John Oechsle, Mrs. Judy (Finley) Kern and Brother Felix Orico, O.F.M. Election of alumni officers and approval of a constitution are on the meeting's agenda. Other alumni members of the planning committee include: Robert Lynch, Mrs. Mary Ann (Fletcher) Steiner, John Brunson, Joseph Stumpp, Fritz Gantner and Kenneth Duncan. The diocesan high school is observing its 50th anniversary this year.

ARCHBISHOP'S SCHEDULE

Unless otherwise indicated, the following appointments are Confirmation:

Sunday, April 25 — Indianapolis: St. Simon, 2 p.m.; Holy Spirit, 4 p.m.; Our Lady of Lourdes, 7:30 p.m.

Tuesday, April 27 — Midwest Canon Law Convention, 7 p.m.

Sunday, May 2—St. Meinrad, Ordinations.

Sunday, May 9—Indianapolis: St. Roch, 2 p.m.; St. Mark, 4 p.m.; St. Patrick, 7:30 p.m.

Tuesday, May 11—N.C.C.W. Convention.

Wednesday, May 12—N.C.C.W. Convention.

Sunday, May 16—Indianapolis: St. Philip Neri, 2 p.m.; Little Flower, 4 p.m.; St. Francis de Sales, 7:30 p.m.

Sunday, May 23—Terre Haute: St. Benedict, Centennial.

Tuesday, May 25—Oldenburg: Immaculate Conception Academy, Graduation, 10 a.m.

Thursday, May 27—Indianapolis: St. Michael, 7:30 p.m.

Friday, May 28—Clarksville: Providence High School, Graduation, 8 p.m.

Sunday, May 30 — Madison: Shawe Memorial High School, Graduation, 3 p.m.

Monday, May 31—North Vernon: Golden Jubilee of Very Rev. Omer Eisenman, V.F., 11 a.m.

Wednesday, June 2—Indianapolis: Sacred Heart Central High School, Graduation, 8 p.m.

Thursday, June 3—Indianapolis: Scecina High School, Graduation, 8 p.m.

Friday, June 4—Indianapolis: Ladywood, Graduation, 10 a.m.; Beech Grove: Our Lady of Grace Academy, Graduation, 8 p.m.

Saturday, June 5—Indianapolis: Chatard High School, Graduation, 7:30 p.m.

Sunday, June 6—Indianapolis: Marian College, Graduation, 3 p.m.; Terre Haute: Schulte High School, Graduation, 8 p.m.

Monday, June 7—St. Mary-of-the-Woods College, Graduation, 10 a.m.; Indianapolis: Cathedral High School, Graduation, 7:30 p.m.

Tuesday, June 8 — Indianapolis: St. Agnes Academy, Graduation, 8 p.m.

Wednesday, June 9—Indianapolis: St. Mary Academy, Graduation, 8 p.m.

Sunday, June 20 — Indianapolis: St. Vincent School of Nursing, Graduation, 3 p.m.

Friday, June 25 — Beech Grove: Our Lady of Grace Veiling and Perpetual Vows, 9:30 a.m.

Sunday, June 27 — Indianapolis: St. Patrick, Centennial, 5 p.m.

Sunday, July 4—Beech Grove: Our Lady of Grace, Temporary Vows, 9:30 a.m.

Thursday, Aug. 12 — Oldenburg, Profession.

Sunday, Aug. 15—St. Mary-of-the-Woods, Profession.

BISHOP PINGER'S SCHEDULE

Sunday, April 25 — Indianapolis: St. Pius, 3 p.m.; Christ the King, 7:30 p.m.

Sunday, May 9—Indianapolis: St. Monica, 3 p.m.; St. Joan of Arc, 7:30 p.m.

Sunday, May 16—Indianapolis: St. Luke, 3 p.m.; Immaculate Heart, 7:30 p.m.

Sunday, May 23—Indianapolis: St. Rita, 3 p.m.; Beech Grove: Holy Name, 7:30 p.m.

Anglicans to speak at liturgy meets

WASHINGTON, D.C. — Two Anglicans—a priest and a layman—will be among the main speakers at the three Liturgical Weeks this summer.

Father Frederick R. McManus, president of the Liturgical Conference, said "the theme of this year's program, Jesus Christ Reforms His Church, is the concern of the whole Christian community, not simply one part of it."

Father John Harmon, an Anglican who is the director of Packard Manse, an ecumenical center in Roxbury, Mass., and William Stringfellow, an Anglican theologian from New York, will be the first non-Catholics to deliver main addresses at the Liturgical Weeks. The Liturgical Weeks will be held in Baltimore, June 21 to 24; Portland, Ore., August 16 to 19, and Chicago, August 30 to September 2.

ND symposium

NOTRE DAME, Ind. — The University of Notre Dame will hold a symposium on Pope John's encyclical Pacem In Terris on May 8. The program will feature panels on "Building a Christian Civilization" and "Meeting Responsibilities in the Modern World" and an address by George N. Shuster on "Peace in the World."

Denounces promotion of atheism

WARSAW — Cardinal Stefan Wyszynski, Primate of Poland, in a sermon here, denounced as "an enormity which no normal, civilized man can understand" the use of government funds to promote atheism in this predominantly Catholic country.

Preaching before 2,000 worshippers at a Palm Sunday Mass in St. Anne's church, he said "attempts backed by public money and power" are being used to spread atheism not only in kindergartens, schools and colleges but even in the armed services.

"It is monstrous," he said, "that we Catholics must reject God because there is a group of people, with power and public funds, wishing it. Where is reason? Where is democracy? In the name of law must we reject God? It is a monstrosity to demand this from the nation. We must not keep silent."

Cardinal Wyszynski's sermon followed a letter he had sent in March to Premier Jozef Cyrankiewicz, accusing the government of seeking to repress religious education despite the fact that last July Poland had signed the 1960 Paris Convention which commits its signers to avoid discrimination in education.

The cardinal also charged the government with confiscating church schools and harassing students in Catholic seminaries.

Contends Pope's homily shows need for statement on Jews

BERKELEY, Cal. — A noted rabbi said here that the Lenten homily of Pope Paul VI, containing a Gospel reference to the Jews as "that people who fought, abused, and finally killed" Christ, made it profoundly important that the Vatican Council vote decisively to adopt the declaration clarifying the role of Jews in the Crucifixion.

Speaking before the Graduate Theological Union of the Pacific School of Religion, Rabbi Marc H. Tanenbaum, national director of interreligious affairs of the American Jewish Committee, told an assembly of Protestant, Catholic, and Jewish theologians and scholars that "Pope Paul's homily imputing collective guilt to 'that people' for the Crucifixion has been met with widespread resentment in the Jewish community."

"MY TELEPHONES," he said, "have been ringing incessantly with complaining calls and letters of protest have begun to come in to my office from many parts of the nation. Only the fact that the Vatican Council has pending before it a declaration which repudiates decisively the deicide charge has apparently served as a deterrent to a more vigorous public protest that would reflect the actual feelings that are churning in Jewry.

"The fact that a number of Catholic bishops have assured me and other Jews in recent days that they confidently expect the next session of the Vatican Council to adopt the Jewish declaration, and the consequent desire of many Jews not to complicate matters further, account for the Jewish restraint up to this time."

"The irony of this episode," Rabbi Tanenbaum said, "is that if one studies the Pope's statement carefully, especially the reference to the fact that the Jews of the First Century were "ignorant" of Jesus as Christ and therefore implying that they could not be charged with being "Christ-killers" one could reasonably conclude that it was seemingly the Pope's intention to speak in the spirit of the council Fathers' conception, which rejects the ancient and terrible canard against the Jewish people.

"But the traditional and unhistoric version of the Crucifixion account, with its sweeping generalizations and polemical antagonisms toward the Jews, is obviously so deeply rooted in certain forms of Christian consciousness, and, alas, even that of a Pope, that in unguarded moments that negative formulation of the tradition asserts itself and wreaks its harm and injury on innocent people.

"IF FOR NO other reason, this unfortunate episode demonstrated how basically essential it is that the present text with its clear proclamation of the Catholic Church's considered positions on anti-Semitism, the deicide calumnies, and on the Church's relation to present day Jews be approved by the council Fathers and promulgated by the Pope himself.

"Otherwise the Church will open itself to the repeated charges that its hostile teachings toward the Jewish people and Judaism keep alive and nourish a demonic form of anti-Semitism, which 20 years after the Nazi holocaust would simply be incredible."

Charges 'sloppiness' in birth control debate

DENVER, Colo.—A Catholic philosopher charged here that the current controversy within the Church on the morality of contraception is being carried on with "almost unbelievable sloppiness."

The complaint was made by Germain G. Grisez, an associate professor of philosophy at Georgetown University in Washington, D.C., and author of the recent book "Contraception and the Natural Law," in an address at the annual meeting of the Catholic Philosophical Association.

Grisez blamed the "sloppiness" of the contraception debate in part on the "incompetence of many participants in the controversy."

"Many of those who are taking part in the controversy—however well intentioned they may be and whatever abilities and qualifications they may have in other areas—never did any work in ethical theory before the present issue arose," he said.

"Then from nowhere they came forth as experts on complex theoretical problems which demand years of careful and attentive work."

GRISEZ contended that the issue is further complicated by the fact that "not all those who claim they wish to examine the morality of contraception really are interested in doing so."

"Some who pretend—I do not question their good intentions—to engage in rational argument on the issues really have decided in advance what they want to establish as morally right," he said, "and they are of the opinion that success in controversy would be a demonstration of the correctness of their judgment.

"For them the outcome would justify the argument, however shoddy the argument might be from a logical point of view."

GRISEZ ARGUED that contraception is intrinsically immoral because it "presupposes —on the part of anyone who is clearly aware of what he is doing—a willingness to act by sexual intercourse in a way that might be conducive to a basic human good—the initiation of a new human life—together with an unwillingness to permit life to begin to be."

He said most of those who now maintain that contraception is moral "simply assume that it really is not intrinsically immoral and proceed from that assumption, just as many who used to argue about it simply assumed that it really is intrinsically immoral and proceeded from this assumption."

"Missing the point and begging the question might lead us to a new position, but they are not likely to lead us to a rationally defensible one," he said.

KNIGHTS OF ST. PETER CLAVER HOLD INITIATION—Fourteen new members were recently initiated into the Knights of St. Peter Claver in joint ceremonies conducted by the fraternal organization's two Indianapolis councils. The new members, included in the photo above, are: Father Francis Van Benten, Father Bernard Shea, Alonzo Watford, Finis Cook, Herbert Kenney, Jr., Ira March, Bobby Burgess, Robert Wahlstrom, W. Thomas Parrott, Robert Kiser, John Durham, James Hill, Lewis Dunn and Howard Humphries. The initiation ceremonies were held at St. Rita's Church. Conducting the initiation was John Woodford, Chicago; Northern District Deputy.

FORD DEALERS Of Indianapolis
C. T. Foxworthy Co., Inc.
Ed Martin
Jerry Alderman Ford
Harry A. Sharp Co.
Hatfield Motors, Inc.
Dave McIntire Ford
Bob Phillips W. Side Ford
Smart & Perry, Inc.

Wm. Weber & Sons
"Purveyors of Fine Meats"
Beech Grove, Indiana
ST 7-1391
Breaded Fish Portions For Fish Fries

Wooldridge Private Nursing Home
624 E. 12th St. ME 6-0991
(State Licensed)
Blue Cross Approved

ASKREN MONUMENT CO. INC.
Markers — Monuments
Since 1935
4707 E. Wash. St. FL 7-7629

Markers—Monuments—Statuary
Hoosier MONUMENT CO., INC.
2058 N. Meridian WA 3-4583

JAMES H. DREW Corporation

Farley FUNERAL HOMES
2950 N. High School Rd.
AX 1-1193
1604 W. Morris St.
ME 8-2388

Grinsteiner Funeral Home
Established 1854
GEORGE N. GRINSTEINER HAROLD D. UNGER
MElrose 2-5374 1601 East New York St.

Moore, Kirk & Usher
Funeral Homes
• Irvington 5342 E. Washington FL 7-1159
• Northside 3447 College Ave. WA 6-6056
• Lawrence 8051 E. 46th St. LI 7-5140
Geo. F. Usher

ATTENTION!
PASTORS, SCHOOL PRINCIPALS & P.T.O.'s
Let us help you prepare your Lunch program for next Fall—Stewart Sandwich Service will Save you money.
(Now Serving Little Flower & Holy Trinity)
For Information Call . . . WA 6-1573
STEWART In-Fra-Red Commissary, Inc.
FRED C. HEMELGARN, Sales Rep.
DENNIS BUREKER, Sales Rep.
2901 E. 30th St. WA 6-1573 Indianapolis, Ind.

INDIANAPOLIS'
TWO DISTINCTIVE RESTAURANTS

Key West Shrimp House
Famous from Coast to Coast for Seafood

Kendall Inn
Old World Charm with European-American Cuisine
KEY WEST SHRIMP HOUSE 2661 MADISON AVE. ST 6-1441
Kendall INN 5750 E. 38th ST. LI 7-9548
Winners of the G. P. Dicus National Dining Award

THE CHURCH AND THE WORLD

Pope's Way of Cross—House approves Klan investigation

The Vatican

♦ The annual flood of tourists arriving in Rome has forced Pope Paul VI to move his regular weekly general audience from the Vatican's Hall of Benedictions to the vast basilica of St. Peter's.

♦ On Good Friday, Pope Paul recalled the ancient and modern suffering of mankind as he made the Way of the Cross from the ruins of the Roman Colosseum in memory of the Crucifixion. To more than 15,000 Romans and pilgrims, the Pope, in the windy and rain-flecked night of Good Friday, declared: "The redeeming virtue of Christ expresses itself in every human sorrow."

♦ On Holy Thursday Pope Paul washed the feet of 12 Italian teen-age boys, some of them blind, some deaf and other victims of polio, mental defects and other crippling diseases. The 12 young men, representing the 12 Apostles whose feet were washed by Christ at the Last Supper, were robed in white tunics.

At home

♦ WASHINGTON — St. Thomas More Awards will be presented by Auxiliary Bishop Stephen A. Leven of San Antonio, Tex., to laymen at the 1965 biennial National Council of Catholic Men convention in Dallas, Tex., on April 30.

♦ The House of Representatives has overwhelmingly approved a $50,000 appropriation for an investigation of the Ku Klux Klan by the Un-American Activities Committee. The move for a probe of the Klan was sparked by an appeal by President Johnson after the slaying in Alabama last month of civil rights worker Mrs. Viola Liuzzo. Four men whom the FBI identified as Klan members were arrested and charged with the killing.

♦ A delegation representing U.S. Catholics will attend the May 2 inauguration of a key regional seminary in Recife, chief city of the poverty-stricken norrtheastern region of Brazil. More than half a million dollars from mission funds collected in the United States were assigned to construction of the seminary by the Vatican's Pontifical Commission for Latin America.

♦ NEW YORK — A two-year training program designed to provide clergymen with theoretical background and mental health skills for use in day-to-day contact with parishioners has been inaugurated by the Postgraduate Center for Mental Health, one of the country's largest mental health clinics and training institutes.

♦ BOSTON — Massachusetts has indicated it now is prepared to wrestle with the problem of racial imbalance in public schools throughout the state. A 21-member advisory board, composed of religious, business, legal and educational leaders, filed a report after a year of study, which confirmed charges that racial imbalance exists in many Massachusetts public schools and termed the practice harmful from an educational viewpoint. The report offered concrete, specific and detailed suggestions to various cities on their particular problems and how they can be solved.

♦ SAN FRANCISCO—Episcopal Bishop James A. Pike of California has suggested that the importation of Mexican bracero farm workers be permitted for another year. Disagreeing with a special commission of his diocese which said there was no need for foreign workers, the bishop said the U.S. "should agree to permitting bracero labor this season, where it is established that indigenous labor is not available, after—and only after—agreement from the growers' association and labor that government-sponsored consultations be initiated to the end that new standards of housing, wages and methods of recruitment be in effect by next season."

♦ NEWARK, N.J. — A priest working closely with housing groups in the northern New Jersey area said it is becoming difficult to find Negro buyers for homes in suburban communities opening up to integrated housing. Father Gerald Murphy, S.J., of St. Peter's College, Jersey City, told a conference on civil rights that many whites in middle-income suburban areas now are willing to sell homes to Negroes. The problem in integrating such communities is that most Negroes who could buy the homes are reluctant to subject their families to incidents and insults, he said.

♦ SAN JUAN, P.R.—Officials at Catholic and state universities on this island have taken firm steps to wipe out discrimination against Negroes at the institutions. Officials of the Catholic University of Puerto Rico in Ponce sent letters to student fraternities and honor societies demanding assurance that no racial bias will be exerted against Negro students by the groups. The university announced that there will be automatic suspension of recognition for fraternities and societies which refuse to sign an assurance against discrimination.

Abroad

♦ ROME—There is no possibility of cooperation between Catholics and communists, according to the influential Rome Jesuit review, Civilta Cattolica. Commenting on recent proposals for cooperation between the two major forces in Italian political life ,the review said: "Catholics have nothing to learn from Italian communists, who have no proposals to make for the creation of a new Italian society and who, from the moment they discard the Soviet pattern, have nothing to propose except Utopian projects and, as a final resource, strikes. How then could Catholics take them seriously when they suggest a dialogue?"

♦ LONDON — A proposal that Catholics be accepted as permanent observers to the British Council of Churches will be acted upon at a meeting of the Protestant group here April 27. Informal discussions confirming that Catholics would welcome such an invitation have already been held between the council and Catholic authorities.

♦ British church leaders have appealed jointly to all Christians in this country to pray and work for the principles of the United Nations. They did so in a statement signed by Cardinal John Heenan of Westminster; Archbishop Michael Ramsey of Canterbury, the Anglican Primate; Dr. Duncan Fraser, moderator of the General Assembly of the (Presbyterian) Church of Scotland; and Dr. Eric Baker, moderator of the Free Church Federal Council. The statement is contained in a pamphlet urging everyone to join the United Nations Association and to work particularly for peace and security, human rights and racial equality and the conquest of poverty, hunger and disease.

♦ The Young Christian Workers organization here has issued a declaration calling for career guidance centers, a 35-hour week and compulsory day release for study for all people under 18 years of age. The YCW's "Youth Center" is being distributed to public authorities and to all organizations and individuals concerned with the welfare of young workers.

♦ BONN — The Czechoslovak government is holding at least 30 priests and Catholic laymen in confinement because of religious activity, it is reported here by the German Catholic news agency, KNA. Most of those confined are being held in a former Carthusian monastery at Valdice that had been converted into a penitentiary.

♦ BERLIN — Poland's primate declared in an Easter sermon that he hopes his country's communist government will end its drive against the Church now that it has signed what he called a treaty banning religious persecution. Cardinal Stefan Wyszynski was apparently referring to the fact that the week before his sermon, the meeting of the United Nations Human Rights Commission in Geneva, has approved several articles of a proposed international convention to eliminate religious intolerance.

♦ MADRID — Archbishop Casimiro Morcillo of Madrid told Spanish business leaders that they must move more quickly to distribute the wealth in Spain through union contracts or by profit sharing. Declaring that Spain is "advancing too slowly" in this area of social justice, the archbishop said an excessive acumulation of profits by businessmen is morally wrong. He said the state has a duty to distribute wealth fairly through an equitable system of progressive taxation.

♦ VIENNA—The Catholic bishops of Austria, noting that this is the 20th anniversary year of the liberation of Austria, called on Austrians to be conscious of their responsibility to preserve liberty and democracy. "Catholics made great sacrifices for the freedom of the country and they will defend this freedom against any reawakening of anti-Austrian tendencies," the bishops said in a statement at their annual meeting. They said that the lesson of the race hatred and anti-Semitism of the nazi era should convince everyone that any eruption of racism is a serious breach of both human and divine law.

♦ COLOMBO, Ceylon—Catholic, Protestant, Buddhist, Moslem, and Hindu religious dignitaries were present at the ceremonial opening of the first session of the Ceylon parliament elected on March 22. Gov. Gen. William Gopallawa reiterated an assurance of religious freedom given earlier by new Prime Minister Dudley Senanayake. The governor general said the newly elected government will be fair to all irrespective of religion or race.

♦ RIO DE JANEIRO—Cardinal Joseph Cardijn, founder of the Young Christian Workers, has intervened with the Brazilian government on behalf of Miguel Arraes, former governor of the state of Pernambuco. While governor of Pernambuco, Arraes was active in promoting the young workers' movement in that state. Listed as a subversive and procommunist, Arraes was arrested and imprisoned in Brazilian army prisons after the military coup d'etat in April, 1964.

TEACHING MOBILITY—Charles King assists John Spivey down the stairs at the Indiana Agency for the Blind.

Cathedral parishioner works with the blind

By MARJORIE DUTTON

Charles King, a member of Cathedral parish, Indianapolis, has been assisting the blind for almost 20 years. He is an instructor at the Indiana Agency for the Blind, 536 W. 30th St., Indianapolis.

His present assigiment is the painstaking task of teaching mobility to blind persons so they "can become more aware of their surroundings and use them as guidelines."

Actually, there is much more to his job than that. He takes a personal interest in all his "students" and rejoices when they progress in any stage of their rehabilitation, and suffers almost as much as they do when they lapse back.

King, a 46-year-old bachelor, says he is "short on patience . . . a virtue I don't have a great deal of. Sometimes I get impatient with myself, wondering, am I making the right approach to this person . . . other times. I wonder if my student is responding as well as he should."

It is a long, hard road for the sightless to learn mobility. Some of the blind who come to the agency for rehabilitation have been sightless since birth; others are visually impaired by accidents or illness, and the more fortunate group have limited sight.

The blind persons King helps come from all walks of life. When one is referred to his office, King contacts the student's home and spends several hours with the individual, getting acquainted, appraising his potential and helping him overcome his fears and other problems arising from his affliction.

"It is a wonderful feeling when I can tell my student that he is ready to take a short trip on his own," he stated. "Generally, I have the complete cooperation of the family, making it easier for me to help the client."

KING TOLD the story of a 60-year-old man who had finished his basic "re-education" and was ready to make a trip alone from the North Side of Indianapolis to the downtown area. "He had learned all the guidelines in his neighborhood, what streets to cross, the bumps in the sidewalks, and where to board the bus. He had agreed to meet me on the Circle.

"His wife, who had worked with us, wasn't nearly as apprehensive as I was that day," he continued. "I had told her I would be at the bus stop, but wouldn't let him know I was there. It was amazing to see this man get on the bus, tell the driver where he wanted to get off, and take a seat near the driver until he was told he had reached his destination."

It was almost like a reunion when the two met at the designated spot. "I asked him where he wanted to go, then told him how to get there. We met after he had been to a dime store and made a few purchases by himself. I left him at the bus stop where he boarded a north-bound bus and retraced his steps to his home."

KING SAID good mobility doesn't come from the instructor, who is only an instrument, but primarily from the person's desire to get out on his own. "I have taught people between the ages of 12 and 60 and they have different motivations in this field as anyone else has when learning something new. Some progress quicker than others."

Eleven years ago, the Indiana Agency decided to go into the field of orientation and mobility instruction and selected King, who had been with the agency since 1947, to spearhead the program.

"Mobility is the key that unlocks the door to the world for the blind," he said. "It is considered such an important aspect of rehabilitation for the blind, that Western Michigan University and Boston College give courses on mobility for instructors."

When one of King's students "graduates," he is given the chance to learn a trade at the agency. Sometimes he is given employment there or is placed in an office or industry by the counselors at the agency.

MANY BLIND persons are employed in the workshops and training center at the agency or in the needlecraft department for the homebound. The agency accepts contracts for its thriving broom production lines and for pillow cases and other simply-made articles. The caning department is always busy filling orders from individuals or businesses.

John Spivey is one of King's "star pupils." He credits King and the agency with giving him a "new lease on life." "If it weren't for them," he said, "I would be at home feeling sorry for myself instead of working here in the caning department."

King says there is nothing better in the world than to see what formerly was a hopelessly blind person taking his place in society as an independent human being.

Interfaith meeting held on mission work

CRET BERARD, Switzerland —High-level representatives of the Vatican Secretariat for Promoting Christian Unity and the World Council of Churches held six days of secret talks here to seek ways in which "the missionary work of all the churches may more effectively make Christ known."

At the conclusion of their (April 5-10) meeting at this WCC conference center near Lausanne, the participants—10 from each side—issued a general statement saying that they were "conscious that the divisions between the churches and the resulting rivalry stand in the way of the proclamation of the Gospel and make it difficult to come to Christ."

The communique added that participants had expressed the hope that further discussions and study of the subject would be possible.

The meeting, held at the invitation of Bishop Lesslie Newbegin of the Church of South India, who is director of the WCC's Division of World Mission and Evangelism, brought together internationally known Anglican, Orthodox, Protestant and Roman Catholic representatives. It followed by five days a four-day "consultation" here between World Council and Roman Catholic representatives on the task of the churches in modern society.

The head of the Catholic delegation for both meetings was Bishop Joseph Blomjous, W.F., of Mwanza, Tanzania. Others taking part in both meetings were Msgr. Joseph Gremillion of Catholic Relief Services-National Catholic Welfare Conference, and Father Thomas Stransky, C.S.P., of the Vatican Secretariat for Promoting Christian Unity.

PARISH DANCE PLANNED—Donald Beckerich, chairman, looks over the list of things still to be done for the Christ the King annual parish dance to be held this year on Friday, April 30, in the Marble Room of the Marott Hotel. A social hour at 9 p.m. will precede the dance from 10 p.m.-1 a.m. Vic Knight's band will play for the dance. With Beckerich are Mrs. Edward Beilouny (left), ticket chairman, and Mrs. A. David Mikesell, publicity chairman. The dance is co-sponsored by the parish women's club and the Holy Name Society. (Staff photo)

NEWMAN MOTHERS PLAN CARD PARTY—The Newman Mothers' Club of Butler University will hold their annual spring card party Monday, April 26, in the L. S. Ayres Auditorium, Indianapolis, at 1 p.m. Shown here with some of the table prizes for the party are (left to right) Mrs. Leonard Gorgol, of St. Andrew parish, ticket chairman; Mrs. Erwin Hoeing, of Christ the King parish, general chairman; Mrs. Maurice Roeder, of St. Catherine parish, special prizes chairman, and her co-chairman, Mrs. Leo Landwerland, also of St. Catherine parish. (Staff photo)

Anniversary

GARRISON,. N.Y.—The Ave Maria Hour, a radio program dramatizing the lives of the saints, will begin its 20th year of broadcasting this month. The program started April 28, 1935. It is produced by the Franciscan Friars of the Atonement at Graymoor monastery here.

Private, Negro colleges set teacher exchange

ST. PAUL, Minn.—A faculty exchange program has been effected between four private colleges in Minnesota and 33 predominantly Negro colleges in the South.

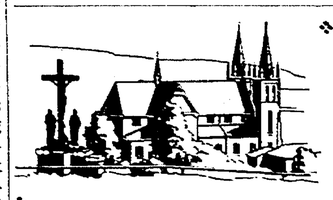
Bishop James P. Shannon, president of the College of St. Thomas here; James A. Colston, president, Knoxville (Tenn.) College, Knoxville, Tenn.; Frederick Patterson, president, Phelps-Stokes Fund of New York and of the United Negro College Fund, and Donald Hughes, assistant executive director of the Louis W. and Maud Hill Family Foundation of St. Paul, assisted in working out the program.

The Minnesota colleges participating are Carleton College, Northfield, Minn.; Hamline University, a Methodist related college here; Macalester College, affiliated with the Presbyterian Church here; and the College of St. Thomas, operated by the St. Paul Catholic archdiocese.

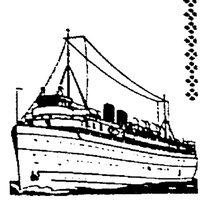
Negro colleges taking part in the program in the 1965-66 academic year are Benedict College, Knoxville, Tenn.; Lane College, Jackson, Tenn.; Paine College, Augusta, Ga.; Tuskegee Institute, Ala.; and Xavier University, New Orleans.

The plan is expected to provide a formula which will enable other colleges and universities to help Negro colleges advance their academic standing.

Eddy's Chick-Mobile
FISH and CHICKEN
(Specialists)
Banquets — Fish Frys — Picnics
WA 6-0861
Indianapolis



A WONDERFUL GRADUATION OR WEDDING GIFT!
SPECIAL 2-DAY GREAT LAKES CRUISE
to MIDLAND, ONT., CANADA and famed MARTYRS' SHRINE, thru Beautiful Georgian Bay
S.S. SOUTH AMERICAN Sailing from DETROIT
Monday, June 14 — Wednesday, June 16
Here's your only opportunity this year to cruise to hallowed Martyrs' Shrine at Midland, Ontario on the shores of beautiful Georgian Bay. It's a marvelous 2-day cruise . . . and at a special low price, too!
You'll enjoy a daylight sail through the Detroit River, Lake St. Clair, the St. Clair River, Lake Huron and among the 30,000 Islands of gorgeous Georgian Bay. You'll have plenty of time ashore at Midland, Ont. to visit the Shrine where special services will be held and where you will tour the Stations of the Cross, Lourdes Grotto and the Inn. In addition there will be services aboard ship each day. A full program of entertainment afloat . . . sunbathing, dancing, fine food and, if you wish, just resting and relaxing all yours to enjoy! Also an opportunity to bring back $100.00 worth of duty free merchandise.
only $57.50 . . . includes meals, berth in OUTSIDE cabin, transportation and entertainment. The Family Plan saves you money.
Ask for literature on 7-day, 2200-mile Great Lakes Cruises starting June 26.
See your TRAVEL AGENT
GEORGIAN BAY LINE
Foot of Woodward • Detroit 26, Mich.
Telephone 963-6760



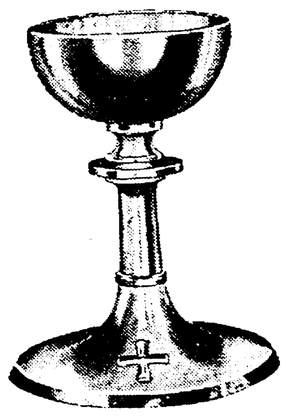
Lucky celtic Home Buyers

Their celtic Home Loan is "Made to Measure" for Their Needs and Income

• All types of mortgage loans on new as well as existing homes and lots. EXTRA-FAST CLOSING SERVICE! • Long term home loans, tailored to individual needs. • Direct reduction loans, reducing principal according to a regular schedule. • No penalties for making payments faster than scheduled. • Loans for home repairs and modernization of all kinds. • Friendly, personal advice and information on all loan questions, without cost or obligation. Come in and see Mr. Hennessey, Mr. Ankenbrock or Mr. Welch.

celtic federal
SAVINGS and LOAN ASSOCIATION
Corner Market and Delaware Streets
INDIANA'S OLDEST ACTIVE SAVINGS AND LOAN ASSOCIATION

GIFT SUGGESTIONS for ORDINATION and FIRST MASS



A complete selection is now available.

SICK CALL STOLE, in Case $5.00
PYX BURSE $5.50
MASS STIPEND BOOK $1.50
STERLING SILVER POCKET HOLY WATER SPRINKLER $10.75
PRIEST'S SICK CALL SET $8.00
DELUXE SHIRT FRONT $8.25
OIL STOCK WITH RING $12.50
PYXES ..... from $19.00
DACRON SURPLICE $16.95
ALB ..... from $17.95

A Gift Certificate is Always Welcome

Choice Selection of First Mass and Ordination Cards.

Mail Orders Promptly Filled — (Add 2% Ind. Sales Tax)
"We Specialize in Service"
KRIEG BROS. Established 1892
Catholic Supply House Inc.
(½ Block South of Ayres)
119 S. Meridian Indianapolis ME 8-3416 ME 8-3417

Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

To AJC friends . . .

The American Jewish Congress and some individual members of the Jewish community are antagonistic toward the provisions of the new federal aid to education law which permit a small degree of participation by Catholic, Jewish and other religion-related schools.

We are sorry they feel that way, and what we have to say here is in the spirit of friendship.

If the AJC pursues its threatened court tests challenging those sections of the new law which indirectly give private schools a minimum benefit, it is sure to strain a social amity of many years standing.

Many Jews and Jewish organizations do not share the attitude of the AJC and its followers. Nine major rabbinic and lay Orthodox national organizations have gone on record as saying that the new law "in no way violates the traditional American principles of separation of church and state." They have pointedly disassociated themselves from the AJC in this matter.

We hope the AJC will change its mind and not plunge ahead with a precipitous action which is certain to provoke a needless quarrel over shadowy interpretations of the principle of separation of church and state.

Catholics and Jews alike, by the thousands and millions, have stood fast together against common enemies. Both have made great sacrifices for the principles of religious liberty.

On the subject of separation of church and state as related to religion, the average Catholic is fully aware that the separation never has been either absolute or consistent. In a thousand ways, the federal government has provided aid of one sort or another for religion-related schools and other institutions and groups.

Hence, the average Catholic, who shoulders a heavy burden of support for both parochial and public schools, is going to be disenchanted when a Jewish organization comes along and tries to deny parochial schools even the scant aid they will get under the new law.

We Catholics realize we never can have everything we might desire for our schools. But, in simple justice, there has to be a compromise somewhere. We do not like being told that the indirect token aid given our schools under the new law is a threat to the survival of the Republic.

Catholics as well as Jews have had to weather bitter storms of prejudice in this country. If the AJC persists in its "holier than thou" obstructionism, the average Catholic may decide it is as much an act of anti-Catholic bias as one defending a rigid interpretation of the Constitution which time after time has been declared faulty by the courts.

Walter Lippmann in a recent column stated the case for church-related schools as an essential part of the American school system as follows:

"A parochial school is an American school, and those who would deny it any public assistance ought, if they had the courage of their convictions, to ask that parochial schools be outlawed. In fact, parochial schools are regarded as legitimate educational facilities, and in actual practice they long have been helped in one way or another by state and local authorities."

Our friendly counsel to the AJC and its supporters is to remember that a friendship works both ways. They should think this thing through before rushing into action that can sorely damage the ecumenical spirit so laboriously arrived at in this multi-religious nation.

●

Songfest

Picayunish choirmasters to the contrary, all children are marvelous singers. Nearly 7,000 Indianapolis youngsters will prove that Sunday at the annual CYO-Parochial School Songfest in Butler Fieldhouse.

The Songfest is fast becoming the most popular CYO activity, at least in numbers of active participants. It brings together grade schoolers from parishes all over the capital city and blends their voices in one mighty chorus.

Despite a plethora of natural talent, this co-ordination of 7,000 youngsters is no easy task. But it is undertaken with the knowledge of man's innate desire to use harmony and melody in praising God and expressing love, joy and sorrow.

Ye shall know the people by their paeans, said the poet. Ye shall know the children, too, by their song.

●

The 100 days

In 1933 President Franklin Roosevelt and a co-operative Congress set a whirlwind record of achievements in the first 100 days of that administration. Now President Johnson and an equally co-operative Congress have bettered the 100-day mark of a generation ago.

At this time of year a session of Congress usually is idling with minor legislation and postponing any action on major reforms.

But this Congress already has passed enough historic legislation to make it outstanding. In addition to enacting such landmark measures as the Elementary and Secondary Education Act and the Appalachia Act in its first 100 days, Congress has reached a consensus on other great social reforms which guarantees swift passage. These include Medicare, the voting rights bill, the urban affairs bill and legislation creating a new federal Department of Urban Affairs, an immigration bill, and a half-dozen other key measures.

Much of the credit for moving these controversial bills along so rapidly goes to President Johnson and his skill in dealing with leaders of both parties in Congress.

But perhaps a man named Barry Goldwater also deserves credit. In his disastrous presidential campaign last year, Goldwater took many conservatives of his party down to defeat with him. That helped assure a heavy bi-partisan congressional majority for President Johnson.

As it now stands, reforms which had been stalled for years and decades are being passed with almost casual ease. Moreover, there is a strange absence of protest in the country about measures which used to

(Continued on page 9)

War on poverty

Disturbing rumbles from such widely scattered points as New York, Chicago, Cleveland, Atlanta and Washington, D.C., have given rise to questions about the handling of parts of the nation's war-on-poverty program.

Last week a House Education and Labor Subcommittee heard criticism from witnesses who charged the program in their communities is short-changing the poor. These were witnesses friendly to the stated goals of the program.

Spokesmen from Chicago and Cleveland charged that political machines had taken control and bent the programs in their cities to their own ends. Representatives of independent welfare agencies testified that they were denied any participation in planning and executing programs in their communities.

A Baptist minister from Cleveland seemed to synthesize the uneasiness evident at the hearing.

"We have to go through the powers-that-be to get help to the powerless," he said. "They don't want to involve a new power force—the poor—because it would upset the existing power balance. It is against their interest."

Some criticisms of non-representation for the poor and disadvantaged have been voiced in Indianapolis. However, we have looked into this and are confident that an earnest effort is being made to make the programs truly democratic, with policy-making powers for the disadvantaged as well as for the so-called "establishment."

Much of the success of the effort in Indianapolis and elsewhere will hinge on appointment of competent program managers, not political hangers-on.

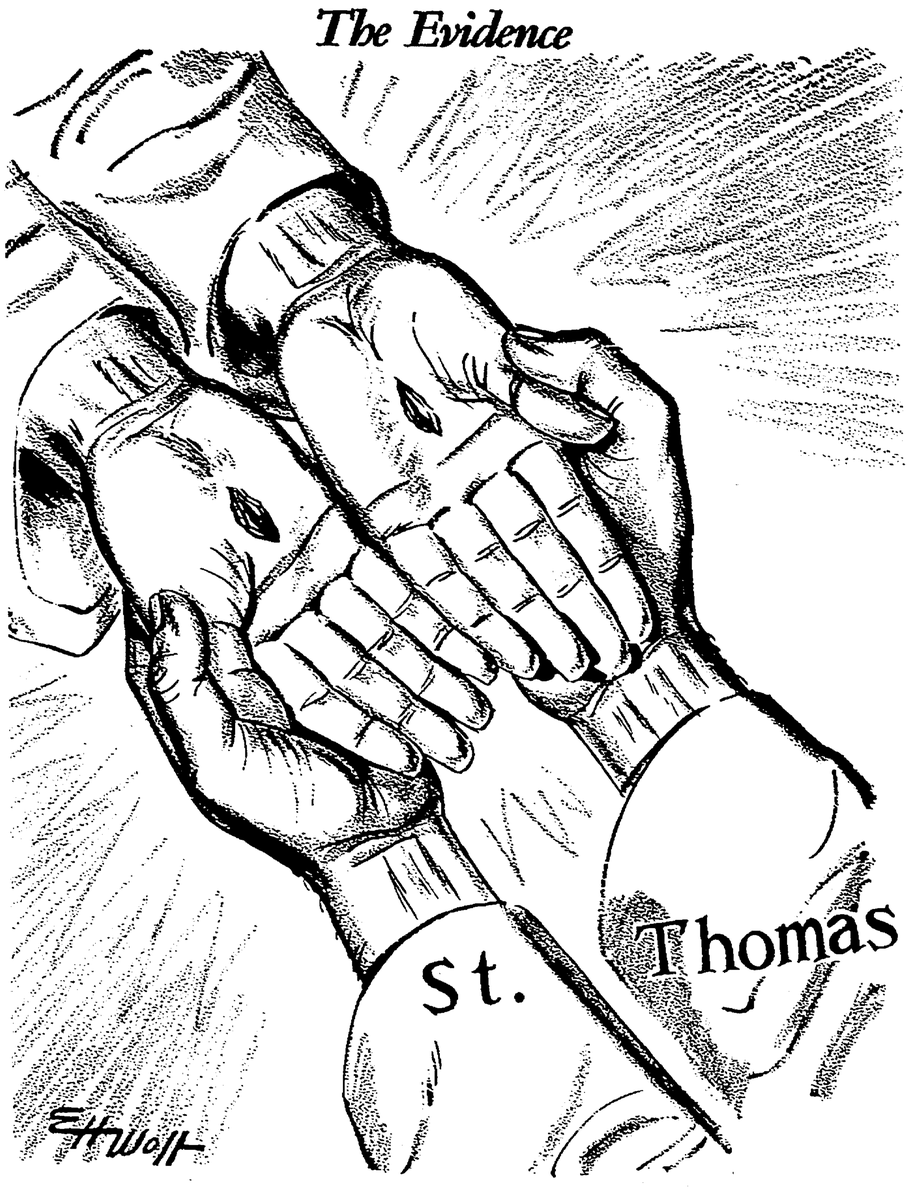
The Job Corps is an integral part of the over-all anti-poverty program. Next week six national centers, including the one at Camp Atterbury, Indiana, will handle their first wave of recruits. Some 10,000 young men and women are expected to be enrolled in 139 Job Corps centers by June 30.

This Job Corps could become an unprecedented experiment in mass education, a laboratory to try to undo in one year the damage that a lifetime of early poverty has inflicted on slum children.

We hope it turns out to be a successful experiment, and it ought to if its directors face up to the challenge of recruiting the hostile, hard-core poor as well as the "deserving poor" on which the pilot program seems to be concentrating.

President Johnson has committed this nation to an effort to tear out the roots of poverty. This great program must not be sabotaged by the machinations of big-city politicians, inflexible social and economic power structures, or personal ambitions and vanities.

The Evidence



● QUESTION BOX

Asks about rhythm research

By MSGR. J. D. CONWAY

Q. Could you please explain to me why so many Catholics seem to be prejudiced against supporting research into the rhythm method of birth control? Is it because they really believe there is something wrong with a couple's limiting themselves to a reasonable number of children? It seems to me that the population explosion alone is enough to make it wrong for them not to limit themselves.

Everyone knows that the present method simply is not effective enough in most cases. My husband and I have used it very faithfully; yet we had three children in as many years.

Our pastor believes in complete abstinence from sexual relations as the best means of birth control. It would be effective all right, but it would also destroy our marriage. I mean no disrespect, but I think he is being pretty narrow-minded.

Whenever I try to discuss this with other Catholics, they have little to say. The Pope himself says the problem is urgent; yet these Catholics act as if it is a sin even to discuss it. I believe they are hypocrites!

Why isn't there some kind of campaign to get funds to carry out research in this important field? Why the reluctance? Don't the Church leaders realize how many souls are lost when desperate parents turn to other more effective means of controlling offspring?

Aren't those who are in a position to help, but refuse to do so, just as guilty of sin as these parents?

A. It is indeed rather ironic that we Catholics insist that no method of birth control other than rhythm is legitimate, and all the research on the fertility cycle is done in universities and institutions which are not Catholic.

It is probably due to the traditional Catholic mentality on the entire subject of birth control—and the fear engendered in those Catholics who do not share this mentality. Your pastor gives a perfect example of what I mean by the Catholic mentality: an attitude formed by monks and nuns but adopted with crusading fervor by many of the laity.

Fear is engendered by the prime importance and doctrinal certainty which is attributed to the traditional Catholic position on this subject. You may get by with scandalous deviations from sound morality in matters of social justice, war and peace (though the prudent avoid pacifism), racial discrimination, business ethics, honesty, and fraternal charity. But move a bit off center on the sacred subject of birth control and you are flayed. It is not an atmosphere to encourage research, even into the "Catholic" method of birth control.

Really it is only in the past five years or so that rhythm has become respectable among Catholic moralists and confessors. Before that its use, while grudgingly tolerated in choice cases, tinged its users with suspicion of hedonism and "anti-babyism." Research which might encourage a practice so questionable was hardly fostered. Now rhythm clinics are quite the fad; but Catholic scientists have been shunted into safer fields.

Of course, we must not expect miracles from every branch of research. We have learned many things about ovulation these past thirty or forty years, but there is no guarantee that we will ever be able to predict its precise time with certainty, or bring its regularity under rigid control.

●

Q. My husband is generous and good to me but he won't let me have children. When we were first married we decided to wait awhile before we had a family. I thought perhaps six months or a year; so we used the rhythm method. Now we have been married seven years and he won't let us have any children. He says he has the right to do this because he is the head of the family. Don't I have anything to say about this? Does a husband have the whole right to say, "No children," and that is that? Must a wife obey?

Please, Father, don't tell me to pray; I have done that for seven years; and even if God came down and told him to let me have some children, my husband would probably argue with Him. I can't go on with this "rhythm" existence. I feel so frustrated at times that I've even thought of killing myself; and I am beginning to hate my husband more each day. I know divorce is out, but I can't go on married to a person who won't let me have any children.

I have heard people say that rhythm doesn't work for them. They don't know how lucky they are. I wish it didn't work so well for us. Each morning in my prayers I say, "Thy Will be done in all things," but I can't go on living with this "children hater" any longer.

A. Of course your husband is sinfully wrong on many counts, but mainly on that of not showing his wife the love and consideration which he promised her when they were married. That "head-of-the-house" claim is phony: the devil's deception. Where mutual relationships are concerned the rights are 50/50 and the division must be made with love and generosity.

Free, mutual consent of both spouses is a basic requirement for the licit use of rhythm. Since you are strongly and sensibly opposed, its use is gravely sinful on his part.

Isn't it possible for you to fool the old tyrant regarding the time of the month? You would be justified in doing so. And if you are so phenomenally regular that you can't deceive him, maybe your doctor might have some suggestions. I believe it would be wise to consult him anyway about the possibility of sterility.

OPINIONS

Migrant labor

To the Editor:

Your April 16th editorial headed "Migrant Misery" gives cause to wonder if any thought accompanies your preparation and production of such editorials prior to printing.

Your case for Secretary of Labor Wirtz and the "exploited" migrants coupled with the figures you used and a few facts that are obvious, simply do not jibe if one stops to think.

First of all, two cents per dozen seems a miserly amount for picking oranges; and rammed up against a 75 cents selling price, it appears the grove owners are the worst sort of folks, but again we should think.

A picker with the usual number of arms should be able with a little ambition, to pick 18 oranges per minute, even allowing time for moving the ladder, (prove this to yourself with a stop watch). It can be done easily.

Eighteen oranges per minute amounts to 90 doz. per hour, or $1.80, hardly slave wages. And this is enough to disqualify the picker as a recipient for the War on Poverty dole.

Enlarging upon these facts let us now assume this orange picker works a six-day week. Eight hours times $1.80 equals $14.40 a day or $86.40 for six days' work. Introducing at this point the fact that three or four members of this man's family picks oranges too, we can readily escalate the gross family wage to $259.20 or $345.60—enough, you must admit, to buy ample soap to clean up the filth they seem content to live in.

Now let us follow these oranges. They must be washed (a cost) graded (a cost) crated, and crates aren't free, and finally shipped. From their point of "orangen" (please pardon the pun) they then fall into expensive hands, teamsters, railroad workers, who like the picker are not under-paid. Possibly you have seen the semi-trailers with the sign on the rear reading: this vehicle paid $3,176.19 in taxes last year, or perhaps you realize the fabulously high upkeep costs or initial cost of semi-rigs that when refrigerated approach $36,000.

From the West Coast to Indianapolis the oranges cross many state lines, accruing taxes that the individual states levy on such vehicles. After their arrival here at the produce terminals they are finally shipped to the independent or chain stores where they are sold at a profit average (Kroger or A & P) of one half of one percent. So who got the money? Everybody along the line from the teamsters to the tax collectors.

This leaves the conclusion: even if the pickers are slow they are not underpaid. Also Secretary of Labor Wirtz has done nothing more than interfere in a willing exchange that has been working. Our present bureaucracy, which you seem to favor, has made idleness profitable for Americans so that our labor market refuses to work when work is available. The result will be an increase in cost to the consumer, directly traced to government interference in private affairs.

As a self-employed business man, I can testify to the fact that finding an employee who is interested in anything but pay day and quitting time is an oddity in today's scheme of things. I pay $1.50 per hour for unskilled labor and from $2.50 to $3.00 for skilled labor. These are not exploitive wages.

I suggest to you that the public is exploiting the public at the prompting of a meddling government gone power crazy.

Paul N. Eilers

Indianapolis

A pupil writes

To the Editor:

Of all the changes in the new liturgy, the Offertory Procession in our parish impresses me most. Before, the people only watched silently while the priest celebrated Mass. Now the people take active part. While the congregation sings the Offertory Hymn, a group of six people carry two candles, the collection basket, ciborium and wine and water cruets to the priest and servers at the foot of the Altar.

To make this procession even more impressive at our parish we have families in the procession. Even if there are more than six in the family, they walk along, too.

Everyone thinks its an honor to march in the procession. The people are glad to be offering to God, and I'm sure God is pleased with them.

Marcia Fey
8th Grade
St. Joseph School

Corydon, Ind.

Hygienic discontent

To the Editor:

Paul Fox's story in The Criterion about the three parishes in southern Franklin and northern Dearborn counties which have pooled their efforts to get running water should be an eye-opener for citizens in many parts of the state.

The three parishes—St. Paul's of New Alsace, St. Martin's of Yorkville, and St. Peter's of Franklin County—had enough interested citizens to organize a North Dearborn Water Corporation. An energetic priest, Father Charles Walsh, pastor of St. Martin's, was named president. Then the corporation obtained a 40-year, $496,000 loan from the U.S. Farmers Home Administration after having been turned down by the Indiana Water Resources Commission because of a lack of funds.

Before long some 300 customers in the three parishes will have piped-in water for the first time.

Many communities in Indiana still live in the 19th century insofar as water supplies go. But they need not, except perhaps in some isolated instances. If citizens of those communities show the get-up and go of the three aforementioned parishes, they can qualify for Farmers Home Administration loans and get 20th century running water. All it really takes is hygienic discontent and some organizing ability.

Citizen

Franklin County

Raps editorial

To the Editor:

Much time could be spent debating the relative merits of the United Nations. Intelligent, well thought out, factual points can be made to augment both sides of the issue.

However, the main theme of your editorial in the April 16th issue of The Criterion answering an intelligently written factual letter seems to ignore 90 percent of the letter with the thought that it's strange some Catholics disagree with the United Nations inasmuch as the UN

(Continued on page 9)

YOUR WORLD AND MINE

Colombia needs more than just land reform

By GARY MacEOIN

BOGOTA, Colombia — Equanimity would seem to be the supreme virtue for that small but highly sophisticated group of Colombians who make the country's political and economic decisions. A quarter million citizens have been slaughtered in 25 years of rural unrest. ("It's much better this year than last.") Bombings, attacks on prisons, kidnappings for ransom erupt in the cities. ("Just a few Castro-inspired terrorists.") Income from exports is down from $37 per capita in 1937 to $20 in 1964. ("Coffee prices are bound to recover.")

I have met only one exception, the dynamic head of the Land Reform Institute, Dr. Enrique Penalosa. He has other distinctions, too. He has held his job since the institute was set up three years ago, surviving even a public attack on him by the unpredictable President of the Republic. Assassination threats received by his wife and by himself have failed to slow his pace or alter his course.

I do not mean that land reform is moving fast in Colombia. It took Congress three years to complete a law, a law full of loopholes, and the courts took over three years more to confirm its constitutionality. The final judgment was given only in January.

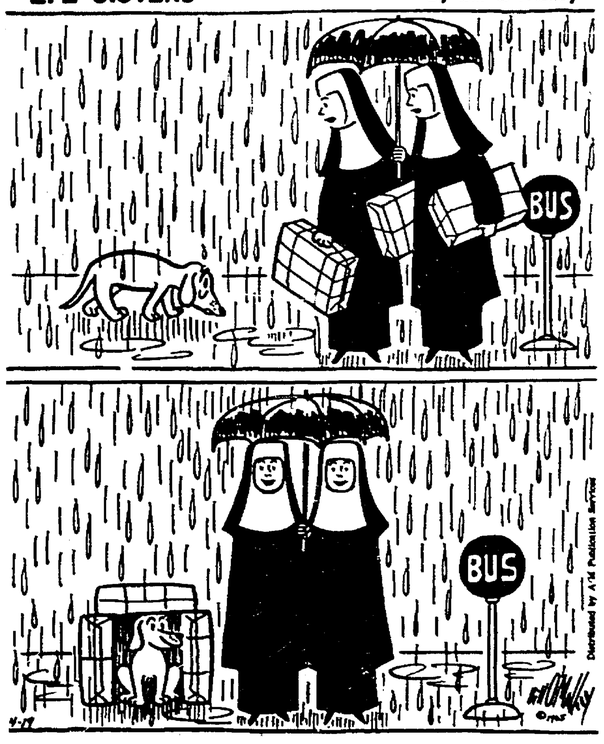
●

But Dr. Penalosa did not wait in typical Colombian style for the decision. He started in 1962, to the outrage of the big landowners, to implement the unchallenged sections of the law. "Right away we took title to about 300 farms of over 5000 acres," he told me. "For 80 per cent of the area involved, we established that the land had been unused for ten years and was consequently subject to expropriation under the law without compensation."

By the end of 1964, the Institute had delivered titles to 20,000 families. The majority, it is true, had already been farming the

(Continued on page 10)

LI'L SISTERS By Bill O'Malley



● *THE YARDSTICK*

Raps clergy criticism of U.S. foreign policy

By MSGR. GEORGE HIGGINS

There are few churchmen anywhere in the world more deserving of the respect and admiration of mankind than the courageous Primate of Poland, Cardinal Stefan Wyszynski. He is such a towering symbol of Christian fortitude and such a discerning spokesman for Christian values in the political order that one is very reluctant to take issue, however tentatively and respectfully, with his recent criticism of U.S. policy in Vietnam. On the other hand, even — or especially — a man of the Cardinal's worldwide and richly deserved prestige must expect Americans to be at least as frank in analyzing his criticism of the United States as he has been in stating it.

The NC News Service reports that Cardinal Wyszynski has severely criticized U.S. bombings in North Vietnam as part of what he called the modern world's tendency to "solve all problems by means of death." In an address to physicians in Warsaw, he is reported to have said of U.S. action in Vietnam: "There is a nation which is being crushed into the mud with enormous bombs . . . to support doubtful reasons of state, and not being allowed to decide for itself."

●

If this is an accurate statement of the Cardinal's position, one can only conclude that he is not fully informed about the background of the Vietnam crisis and about the policies of the U.S. government. Surely every civilized person in the world—starting with the President of the United States—would like to see an immediate end to the war in Vietnam, but to suggest that this tragic war reflects a tendency on the part of our government to "solve all problems by means of death" is, in my judgment, a serious misreading of U.S. policy.

For better or for worse, our government is carrying on limited warfare in Vietnam because it is convinced, rightly or wrongly, that this is the only way to bring about the kind of negotiated peace which will meet the minimum requirements of justice.

It goes without saying, of course, that President Johnson and his advisors are not infallible. Their policies with regard to Vietnam may be mistaken, but, by the same token, Cardinal Wsyzynski's unfavorable interpretation of their intentions is, in my opinion, very wide of the mark.

I would also respectfully question the Cardinal's statement that—presumably because of U.S. policies, backed up by U.S. military power — Vietnam is "not being allowed to decide for itself." In the absence of proof to the contrary, I am prepared to believe that we are in Vietnam not because we are arbitrarily determined to pursue our own "doubtful reasons of state," but because the people of that beleaguered nation want us to be there.

●

Cardinal Wyszynski is not the only churchman who is severely critical of the policies of our government in Vietnam. As a matter of fact, you can count that day lost that doesn't produce a statement by one or more clergymen insisting that the U.S. get out of Vietnam immediately, regardless of the consequences.

The most impressive of these statements, signed by 2,700 ministers and rabbis and, at most, a handful of priests, was released on April 4 as a full-page advertisement in the New York Times and possibly in other metropolitan newspapers as well. It called upon President Johnson, "in the name of God," to stop the war in Vietnam and to work for an immediate cease-fire.

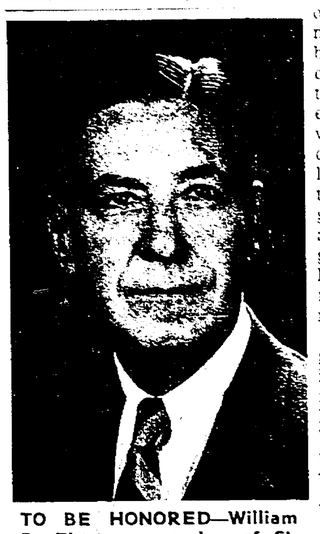
At the risk of appearing to be a heartless warmonger, I am frank to say that this form of clerical "witnessing" leaves me unimpressed. For one thing, it seems to assume that clergymen, who are not privy to all of the facts about the crisis in Vietnam, are necessarily better equipped than the President to interpret the will of God in the field of international relations. Moreover, it reveales an alarming degree of naiveté with regard to the frightening complexities of international relations. The statement says, for example, that our government should "call a conference of all the nations involved, including China, not alone to conclude peace but to launch at once a major and cooperative effort to heal and rebuild that wounded land."

●

This is a very worthy objective, but it was put forth in such a patronizingly clerical way as to suggest that our government, which is allegedly pursuing a policy in Vietnam which is "unworthy . . . of the high standards of our common religious faith" really isn't interested in ending the war in Vietnam. In my opinion, this is an insult to the President and his advisors. They are just as interested in concluding the war in Vietnam as any clergyman I have ever met, but, alas, they happen to know that calling a peace conference of all the nations involved, including China, is not as easy as some members of the clergy apparently think it is.

What is the President supposed to do, "in the name of God," now that North Vietnam, Russia and China have refused to attend such a conference? Are they required by the demands of our "Judaeo-Christian faith" to withdraw our troops immediately, regardless of the consequences, as so many of their clerical critics have urged them to do? I think not.

I am not suggesting that the top officials of our government are necessarily better interpreters of the moral law in the field of international relations than are their clerical advisers and critics. I do think, however, that clerics who feel called upon to criticize our foreign policy "in the name of God" ought to be prepared to talk in terms of viable or realistic alternatives. To talk, as many of them are doing at the present time, in terms of absolutely black-and-white distinctions between good and evil is, in my opinion, a very unsophisticated and potentially harmful form of clericalism.



TO BE HONORED—William P. Flynn, a member of St. Luke's parish, is one of three community leaders who will be honored at the annual Brotherhood Award Dinner of the Indianapolis Chapter, National Conference of Christians and Jews, at the Murat Temple on April 29. Others to be honored are Joseph J. Coffin and David M. Cook. Guest speaker at the dinner will be Harry Golden, best-selling author and editor of The Carolina Israelite.

PLAN ALUMNI BANQUET—Making arrangements for Cathedral High School's 1965 Alumni Banquet on May 6 at the Indiana Roof are left to right: Jack Redmond (class of 1937), banquet chairman; Mrs. Ann Wellington, public relations director of Cathedral; and Alumni Association moderator Brother Leonard Leary (class of 1939), instructor at Cathedral. The newly-formed Alumni Association plans to issue invitations to all alumni and their wives.

Pupil-teacher ratios dropping, NCEA told

NEW YORK — U.S. Catholic grade school enrollment continued a trend of increasing only slightly this school year as officials fought successfully to lower pupil-teacher ratios.

This was reported here at the 62nd annual convention of the National Catholic Educational Association. The association surveyed school superintendents in the two weeks before the convention.

Since the end of World War II, Catholic grade schools have grown with tremendous leaps, sometimes as high as 4% a year.

In the past three or four years, however, the increase has slowed down as the schools encountered financing problems, faced a shortage of teaching Sisters, took steps to improve the salaries and other benefits of lay teachers and worked to curb the salaries and other benefits of lay teachers and worked to curb large pupil-teacher ratios.

THE NCEA said grade school enrollment increased only 11,000 pupils this year to a total of 4,541,000, a rise of two-tenths of one per cent over the past school year.

The pupil-teacher ratio now stands at 38 students per instructor, the NCEA said. Last year it was 39 to 1.

The NCEA said enrollment should rise about 1% next September, but at the same time pupil-teacher ratios should continue to improve.

It said no diocesan school office expected the ratio to get worse next year. Seventy-five expected it to remain the same in their territory and 47 thought they would be able to lower it again next year.

"This presages better for the future than the figures would indicate at first glance," an NCEA summary said.

"The reason is that the 47 dioceses enroll almost half of all the pupils, 44%. Among the 75 dioceses which expect no change are many small, predominantly rural dioceses whose pupil-teacher ratios are already small."

MAJOR REASONS offered by those school offices which thought the ratio would again be lowered next year are the hiring of more lay teachers (expected in 40 dioceses) and limitations on class size (in 30 dioceses), the NCEA said.

In addition, 11 of the dioceses said they look forward to an easing of the shortage of Religious teachers.

On the high school level, the NCEA reported, enrollment grew by 2% this year over last. These schools now enroll 1,087,000 pupils who are taught by 54,150 teachers, including 18,100 lay persons. The pupil-teacher ratio is 20 to 1.

The NCEA also said that the grade school teacher teaching staff this year is at an all-time high of 118,750, with more than 35% being lay persons. There are 76,758 Religious teachers and 42,000 lay teachers, it said.

ON TV PROGRAM—The brief but brilliant literary career of Flannery O'Connor will be explored on the television program "Directions '65" on Sunday, April 25. In the scene above, from O'Connor's "A Good Man is Hard to Find," an old woman (Eleanor Phelps) is confronted by evil in the form of a murderer (Larry Robinson). The program is produced in association with the National Council of Catholic Women. Local television logs should be consulted for exact day of telecast, since it is seen on a delayed basis in some areas.

● *WHAT OF THE DAY*

Christ-less morality

By REV. JOHN DORAN

The edition of Time which appeared during Holy Week contained an essay which had a strange, though hidden, appropriateness. It portrayed once again the inadequacy of fallen man to deal even with human problems without Christ.

I refer to the essay in that issue (April 16, p. 28-29) on The New Pornography. The essay points out how the morals of ordinary writers have dropped so low that professional pornographers are having a hard time staying below them. After writers have described in full details sex in all its aberrations, and photographers have pictured these, there isn't much more that they can do except become repetitive ad nauseam.

The courts in this country have abandoned the fight against pornography, and have done so for a very deep reason. Our courts no longer see themselves as the guardians of a Christian tradition, the tradition in which our nation was founded. In place of the Christian tradition, the courts now find themselves required to base their decisions on man himself. This sounds very good, very logical, but loses sight of the fact that man is a fallen man. When we try to be simply human, we are not even that.

●

The essay in question makes a sad and sorrowing exploration of possibilities of finding a dam to stem this flow of pornography in the literary world and the sub-literary. The essay thinks of taste, reaction and even ridicule as possible deterrents to the flow of filth, but the essayist expresses no hope. He is a man among men in a morass, reaching out for some rope or vine to extract himself, but finding them all too slippery. We cannot lift ourselves; we need to be lifted from above. The degradation into which we as a society can fall, continually tells us this.

●

Christ came to restore us to God's grace, but to restore order in this world too. The Christian tradition, which emanates from Him, has always borne in mind that we are a fallen, a wounded people, that we need to be protected from ourselves. It tells us continually that we are not allowed to do evil to each other, and lists among those evils the degradation of each other's minds and wills. Pornography is just this.

One reads that essay with sorrow, the same sorrow with which the author wrote it. Men who will not allow Christ to raise them up, fall downward to degradation.

Consultors' board will be rotated

ATLANTA, Ga. — Archbishop Paul J. Hallinan has adopted a plan for rotating membership on the Atlanta archdiocesan board of consultors which he said, "will involve every archdiocesan priest, directly or indirectly, in the progress of the Church in Northern Georgia."

The rotation will be accomplished through a new "consultative ballot" method whereby each archdiocesan priest will express his personal choice for board membership.

Papal gifts build workers' center

ROME—Birthday presents to Pope Pius XII have built an eight-story center for young workers on the fringe of one of Rome's most populous and heavily communist districts.

The funds had been sent by bishops and friends to the late pope to mark his 80th birthday. Pope Pius died before he decided what should be done with them. His successor, Pope John XXIII, decided they should be used for the young workers' center and, through Archbishop Angelo Dell'Acqua, substitute papal secretary of state, the secular institute Opus Dei was asked to undertake its building and operation.

GAZA: DUST AND BLINDNESS

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

THE DUST FLIES THICK ON THE GAZA STRIP, AND HUNDREDS OF CHILDREN THERE ARE BLINDED IN INFANCY BY CONJUNCTIVITIS OR TRACHOMA.

They are the children of Arab refugees who lost their homes, farms, schools, and hospitals as a result of a cruel war 17 years ago. There is little these children can do to help themselves if we, who can, do not help them now. Take Eid, a dark haired seven year old. He will be blind as long as he lives. . . . To give him sight is beyond the power of medical science. As an adult he will live by touch and taste and sound. What will become of him? He need not be a beggar on the streets, ragged, dusty, and helpless. At the Pontifical Mission Center for the Blind he can learn to read in Braille, learn a trade, prepare himself for a useful life. To make room for Eid and children like him of all ages, the Pontifical Center needs additional classroom space, equipment and facilities. The Holy Father asks your help! $2300 will provide a vitally needed classroom wing (name it for your favorite saint, in memory of a loved one). $616 wil buy a set of Braille Encyclopedias. $124 a Braille classroom dictionary. $300 will pay for Eid's training at the Center for a year. $14 his lunch for a year, $8 his classroom "reader," $5 his own slate and stylus.

DRESS THEM UP TO RECEIVE CHRIST

For many months children of the PALESTINE REFUGEES have studied hard in catechism classes led by our devoted mission priests and sisters. They know the answers—at least most of them! . . . And now comes the great day of FIRST HOLY COMMUNION. Shall they go to the altar in ragged, hand-me-downs, the only clothing their parents can provide? . . . Not if you help them. For only $10 you can supply a child with a new outfit. What a lovely gift.

MASS IN THE HOLY LAND

Missionary priests in the Holy Land depend almost solely for their support on Mass offerings. If you are going to remember a deceased loved-one during this Easter season, by having Masses celebrated, we will be happy to receive your offerings and send them on to priests in the Near East.

Dear Monsignor Ryan:

ENCLOSED PLEASE FIND $ _____

FOR _____

Please return coupon with your offering

NAME _____

STREET _____

CITY _____ STATE _____ ZIP CODE _____

THE CATHOLIC NEAR EAST WELFARE ASSOCIATION

NEAR EAST MISSIONS

FRANCIS CARDINAL SPELLMAN, President
MSGR. JOSEPH T. RYAN, National Secretary

Write: CATHOLIC NEAR EAST WELFARE ASSOC.
330 Madison Avenue • New York, N.Y. 10017
Telephone: 212/YUkon 6-5840

Patient load

CHUNCHON, Korea—Columban Sisters here reported they treated 259,000 patients in their clinics and hospitals last year. The Sisters have hospitals and clinics in Mokpo and Samchok and a clinic in Chunchon.

The Criterion

Official Newspaper of the Archdiocese of Indianapolis

124 W. Georgia, P.O. Box 174
Indianapolis, Ind. 46206
MElrose 5-4531

Entered as Second Class matter at Post Office, Indianapolis, Ind.

Entered as Second Class matter at Post Office, Indianapolis, Ind.

EDITOR, Rev. Raymond T. Bosler; ASSOCIATE EDITOR, Rev. Paul J. Courtney; MANAGING EDITOR, Fred W. Fries; NEWS EDITOR, Paul G. Fox; ADVERTISING MANAGER, James T. Brady.

Price $4.00 a year.

Published Weekly Except Last week in December.

FRESH Flowers DELIVERED ANYWHERE WITHIN HOURS!

CUT FLOWERS
POTTED PLANTS
CORSAGES

Say it with Flowers from John Heinl & Son

2401 W. Wash. ME 7-3525
CITY WIDE DELIVERY

To Buy or Sell
Real Estate
Call
WA. 5-4264
O'Connor Rlty. Co.
4176 College Ave.
Est. 36 Yrs.
Glenn L. O'Connor
Glenn L. O'Connor, Jr.
Member of Indianapolis Real Estate Board and Northside Multiple Listing Assoc.

Open All Day Saturday
KRIEGS
Indiana Church Supply
Catholic Supply House
107 So. Penn. ME 7-8797
Indianapolis

Not HOME-made LAUGHNER-made!

Fresh daily, our own: rolls, muffins, biscuits, noodles, pies, cakes, cobblers and specialty pastries. Mmmm good!

LAUGHNER'S CAFETERIA SINCE 1886

8515 E. Westfield Blvd. • 5115 E. 10th St.
U.S. 31 at Southern Plaza • 2038 W. Morris St.

Madison Early American FURNITURE

Better Furniture at Better Prices

Specializing in Early American

2714 Madison Ave.
Indianapolis ST 6-2714

ORGANS & PIANOS
For HOME — SCHOOL — CHURCH

CONN
The Quality Organ
— 10 Models —
(Made in Indiana)
Magnavox Stereo & TV

Exclusive Home of:
Knabe, Conn, Cable & Fischer Pianos

SCHMITT MUSIC CO.
ROLAND J. SCHMITT
715 East 52nd Street WA 4-1368
Open Evenings See the Magnavox Organ at $495.00

DAVID J. FOX
MICHAEL J. FOX
ROSS E. COFFIN

FOX and FOX Insurance Agency

F and F INSURANCE AGENCY

AREA 317., WA 5-1456
1815 NORTH CAPITOL AVENUE
INDIANAPOLIS, IND. 46202

Monsignor Goossens Says:
"WHO PAYS YOU 7% ON YOUR MONEY?"
AND HE ANSWERS:
"WE DO!!"

THE SOCIETY FOR THE PROPAGATION OF THE FAITH PAYS AS HIGH AS 7.1% INTEREST ON GIFT ANNUITIES BASED ON THE AGE OF THE GIVER. OUR INTEREST RATES START AT 4% AT AGE 51 AND INCREASE EACH YEAR THEREAFTER UP TO 7.1%.

Use The Form Below And Mail It Today

Dear Monsignor Goossens,
Please send me more information about the GIFT ANNUITY Contract which assures me a good income for life.

Name .....

Address .....

City ..... State ..... Zip .....

CATHOLIC HOME AND FOREIGN MISSIONS

136 WEST GEORGIA ST. INDIANAPOLIS, IND. 46225

2313 W. Wash. St. ME. 2-9352

USHER
Funeral Home, Inc.

Anna C. Usher Wm. A. Usher

Frank E. Johns

Annual Songfest scheduled this Sunday

7,000-voice chorus will be featured

By FRANCIS CAMERON

A 7000-voice children's chorus will be featured this Sunday, April 25, at the ninth annual CYO-Parochial School Songfest at the Butler Fieldhouse, Indianapolis. An estimated crowd of 10,000 is expected.

The program will begin at 3 p.m. with the singing of the National Anthem. Uniformed Knights of Columbus will serve as Color Guard. Distinguished guests will include Lt. Governor Robert Rock, Mayor John Barton, and Msgr. James P. Galvin, representing Archbishop Schulte.

Choral groups participating, in addition to the Children's Chorus, include a combined Knights of Columbus choir made up of Council 437 Columbians and the choral organizations from Msgr. Downey and Our Lady of Fatima Councils; a specially trained 650-voice Boys' Choir from Indianapolis parishes, and the St. Cecilia Women's Choir of St. Joan of Arc Church, Indianapolis.

A brass ensemble of the Indianapolis Symphony Orchestra, under the direction of Renato Pacini, will accompany some of the numbers.

THE SACRED music will be first on the program with the Children's Chorus singing two Gregorian chants in English—"Sing to Mary" and "O Come, O Come Emmanuel." Then the Boys' Choir will join the chorus with two hymns, "At That First Eucharist" and "Psalm 95."

The K of C Chorus will join the Boys' Choir in singing Mozart's "Alleluia" as a round, followed by "Regina Coeli" by Aichinger.

The Children's Chorus will take the spotlight again as they sing "God is Love," from Father River's "American Mass," with Father Randolph Marshall as cantor. The sacred music section will close with the brass ensemble accompanying the chorus in "A Mighty Fortress is Our God." Father Thomas Breidenbach, assistant pastor at St. Catherine's, Indianapolis, will direct the Children's Chorus for the sacred numbers, while Father Edwin Sahm, pastor at Immaculate Heart of Mary, Indianapolis, and Archdiocesan Director of Music, will direct the Boys' Choir.

EDWARD Krieger, music director and organist at St. Joan of Arc parish, will direct the chorus in the popular selections. That part of the program will open with the standard favorite, "Beyond the Blue Horizon," followed by the traditional cowboy folksong, "O, Bury Me Not on the Lone Prairie," which will be sung in round form; then the popular "Ain't Down Yet," from Meredith Wilson's musical, "The Unsinkable Molly Brown."

A medley of folksongs including "Blowin' in the Wind" and "If I Had a Hammer" will be next, followed by a spiritual number, "Gonna Build a Mountain."

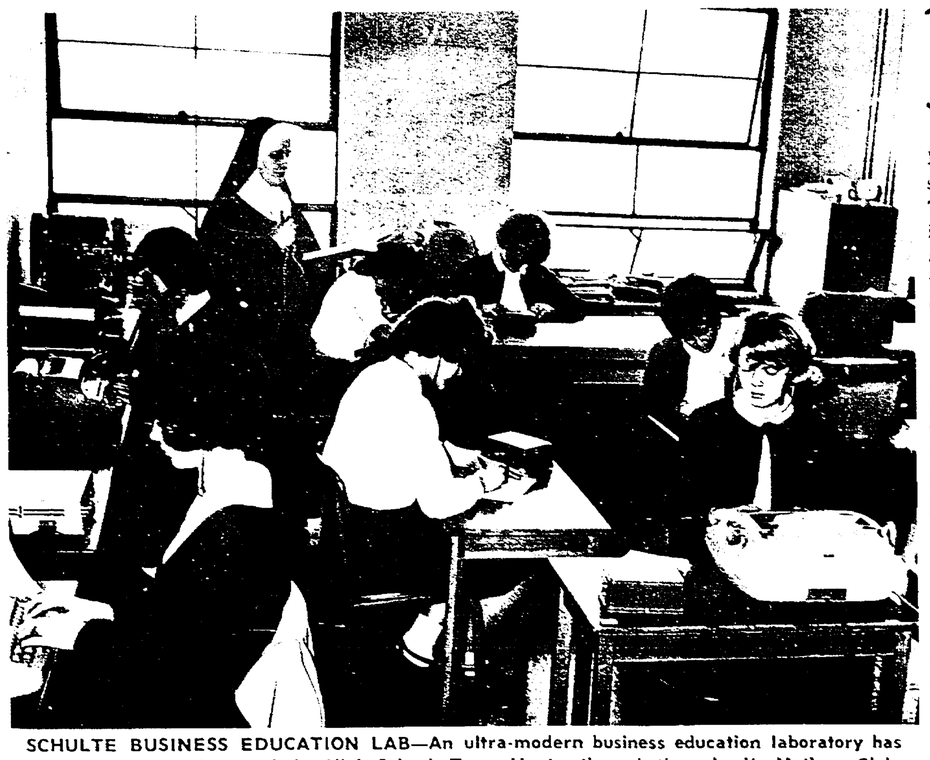
The lilting "A Spoonful of Sugar" from the popular movie, "Mary Poppins" will conclude that part of the program.

BEFORE THE customary finale, "Battle Hymn of the Republic," the 7000 voices of grade school children, the Boys' Choir, K of C Chorus, St. Cecilia Choir and the brass ensemble will sing "May the Good Lord Bless and Keep You" as a stirring tribute to Archbishop Schulte in celebration of his golden jubilee as a priest, which he will observe in June.

Serving as the Songfest's general chairman again for the ninth straight year will be Edward Dowd. The gates will be open at 1:30 p.m. and tickets for the Songfest will be available at that time. They are $1 for adults and 25 cents for children. Bill Sahm, executive secretary of the CYO, asks that the Songfest ticket parish sales be returned to the gates by 2:30 p.m. Sunday.

Reassurance

DAR ES SALAAM, Tanzania—An assurance that the rift between Tanzania and West Germany will not affect German missionary activities has been given by President Julius Nyerere of Tanzania. The dispute was caused by Tanzania's recognition of East Germany.



SCHULTE BUSINESS EDUCATION LAB—An ultra-modern business education laboratory has been made available at Schulte High School, Terre Haute, through the school's Mothers Club. Sister John Marie dictates to a group of students using the "Audio Secretary," a wireless shorthand learning system designed to increase the students' speed of shorthand. Others are transcribing dictation on electric typewriters. The school also has an IBM Selectric typewriter, which features no moving carriage with all letters twirling on an interchangeable ball. Business students have other office machines available for mastering teachniques.

YCW schedules study week-end

INDIANAPOLIS—The Young Catholic Workers will sponsor a Study Week-End in the Canyon Inn of McCormick's Creek State Park on May 7, 8 and 9.

Serving as chairman of the event, open to single Catholics in Indiana, is John Menonna. Co-chairman is Mary Jane Nickels. The Indianapolis Federation of YCW is sponsoring the week-end study.

'Prisoner'

REGGIO EMILIA, Italy—Parishioners in the mountain village of Ceredolo de'Coppi have been making a prisoner of their parish priest, Father Brenno Zecchetti, to prevent his transfer to another parish. Diocesan authorities have suspended him and put his parish under interdict.

CYO names speakers for parley

FATHER SWEENEY

Father Kenny Sweeney, Archdiocesan director of the Radio and Television Apostolate, will be the keynote speaker at the eighth annual Junior CYO convention to be held at Scecina High School, Indianapolis, Friday, April 30 through Sunday, May 2.

Sister Clarence Marie, librarian at Marian College, will be the Sunday Communion breakfast speaker.

Some of the highlights of the convention will be the election of the Archdiocesan officers, the convention dance Friday night and the formal dance on Saturday.

Today, (Friday, April 23), is the deadline for all parishes outside Indianapolis, to have their registration blanks with the deanery directors and Monday, April 26, is the deadline for all the registration blanks to be in the CYO office.

Bill Sahm, executive secretary of the CYO, said there is still a need for housing for out-of-town delegates. Any CYO members who have housing available to accommodate some of the delegates are asked to have that information in the CYO office also by April 26.

Guild to present 'Taming of Shrew'

INDIANAPOLIS — The cast has been named for the Catholic Theatre Guild's production of William Shakespeare's "The Taming of the Shrew." Charles Johnson will direct for the Guild.

Bill McPherson will star as Petrucio and Dottie Christian as Kate.

Others in the cast include: Christine Cook, Paul Traub, Jim Nash, Jack Larkin, Bill Cook, Darrell Donahue, Patsy Shanahan, Ray Helfer, Pat Donahue, Don Coleman and Julia Domaraski.

The play will be given in the Eastgate Auditorium on April 30, May 1 and 2.

Student prank gives librarian a headache

FAIRFIELD, Conn.—Students at a Catholic university here—either through prank or protest—gave the school's librarian a thorough headache.

They removed volumes listed on the Index of Forbidden Books from an isolated area and placed them indiscriminately among thousands of books available for general distribution.

ALTHOUGH an anonymous letter sent by students to The Bridgeport Post indicated the act was one of protest against the restriction of books, Jesuit officials of Fairfield University said that all of the volumes were available to students, upon application and permission, for scholarly research.

One Jesuit dismissed it as a prank. "It's Spring," he said.

About 100 volumes listed on the Church's Index were involved in the action.

School authorities said the "Index books" were isolated in a partitioned area of the library. The building had not been broken into, and they believe the students had merely remained in the library after closing hours and then "redistributed" the volumes.

FAIRFIELD'S dean, Father James H. Coughlin, said the 100 books involved could be considered by some "to be a challenge to faith and morals" for many people. The books, he stressed, could be used by the school's 1,400 students in the interest of scholarship but "they are not for the casual reader and can be damaging—some books need control."

He noted a "world-wide interest" in the Index, which has been opposed by many of the Church's top theologians and scholars. It has been reported that maintenance of the Index—or deletion of many of the volumes it covers—is under study by the Catholic Church.

Nevertheless, he said, a "student protest" could do little about changing current Catholic canon law.

ST. VINCENT STUDENTS TO PRESENT PLAY—Above are some of the members of the cast of "The Cradle Song," to be presented this (Friday) evening by the St. Vincent's School of Nursing. Left to right: Joan Ford, St. Joan of Arc, Indianapolis; Evelyn Carroll, Fowler, Ind.; Julie Buis, St. Joan of Arc; Kathy Kepright, Sacred Heart, Indianapolis; Leslie Ohlemiller, Knightstown; Rebecca Ferrell, St. Luke's, Indianapolis. Seated: Margaret Cole, Peru; and James Sullivan, Marian College student. Tickets may be purchased at the door.

Camp applications pass 1,100 mark

Registration for the CYO summer camp program in the three CYO camps in Brown County has passed the 1,100 mark, the CYO office announced this week. Five weeks at Camp Christina already have been filled. They are: June 20, June 27, July 11, July 18, and July 25. There are some spaces left for the last five weeks at Christina.

At Rancho Framasa, which includes Pioneer Village, there are no full weeks at this writing. However, there are four weeks which could be filled by the first of next week. Therefore Sahm advises those interested in specific dates to make plans to get their applications in soon. The same is true of Pioneer Village, he said, with total registration past the 60 per cent capacity.

Cy Cipher

CYO Cadet kickball starts Monday, April 26, and the season extends through May 24. The 40 teams will be divided into four divisions of 10 teams a division. Scores and standings will be carried weekly in The Criterion.

•

Cadet CYO baseball coaches are scheduled to meet at the CYO office, 1502 W. 16th St., Thursday, April 29, at 7:30 p.m. The season will start Tuesday, May 4, with all games being played at 5:30 p.m.

•

Entry blanks will be mailed Monday, April 26, for Cadet Boys' city-wide Track and Field Meet. The CYO office mailed entry blanks this week for the summer Junior CYO boys' and girls' softball leagues. The deadline entry date for applications is near May 20. Both leagues are set to open play on Sunday, June 13.

•

The CYO office reminds all parishes in Indianapolis to contact the CYO office immediately if they are interested in participating in the summer baseball program co-sponsored by the Junior CYO and the Indianapolis Park Department. Two age groups, Class C for boys under 15 years of age as of August 1, 1965, and Class B for boys under 17 on the same date, will play. Another age group, those under 19 years by August 1, will be offered if enough youths are interested.

Annual School Art Fair is slated this week-end

The artistic efforts of hundreds of Catholic school youngsters will be displayed Saturday and Sunday, April 24 and 25, during the annual Archdiocesan School Art Fair. Hosting the affair will be St. Thomas Aquinas parish, Indianapolis.

Viewing schedule is from 3 to 5 p.m. Saturday, and 1 to 7 p.m. Sunday. The fair is under the sponsorship of the Special Education Department of the Archdiocesan School Office.

Participating will be all parochial schools in Marion County, plus schools in Batesville, Columbus, Greensburg, Greenwood, Richmond, Rushville and Plainfield.

Members of the art committee are: Sister Rita Ann, S.P., of St. James the Greater School; Sister Mary Ignatia, S.P., of St. Agnes Academy; Miss Eileen Rocap, of Chartrand High School; Mrs. John Hobbs, of St. Thomas Aquinas parish; and Mrs. C. T. Lockhart, of St. Mary's Child Center.

Card Party
May 2nd — 2 P.M.
St. Catherine
1115 E. Tabor (Indpls.)
Lunch Served 5:30 p.m.
Everyone Welcome—Adm. $1.00

BUILDERS OF MEN

Generous and zealous Brothers are achieving gratifying results through dynamic example and teaching. A sense of fulfillment makes life a joy. HOLY CROSS BROTHERS need young men, high school graduates and college students, to share their talents with others in need.
Without obligation write to:
Brother John, C.S.C.
T-1 Dujarie Hall Notre Dame, Ind.

Daily Counseling Service

Counselors are on hand daily, 8:30 to 4:30, and until noon Saturdays, for a discussion of courses, plans and programs. Advance appointment recommended.

This is the INDIANA BUSINESS COLLEGE of Indianapolis. The others are at Marion, Muncie, Logansport, Anderson, Kokomo, Lafayette, Columbus, Richmond, and Vincennes. Indiana's leading private business college—established in 1902. Contact the location preferred, or

Central Business College
Indiana Business College Building
802 N. Meridian St. Indianapolis ME 4-8337

G. H. Herrmann
Funeral Homes
1505 South East Street ME2-8488
5141 Madison Avenue ST 7-7211
MEMBER THE ORDER OF THE GOLDEN RULE

This teenager is disappointed with WXLW. In her circle, we're "fondly" referred to as "the square ones." It's true we don't rock n' roll all day long. We feature only "musical" music. Nothing harsh. Just a pleasant combination of pops, show tunes, standards, Dixieland and good, listenable jazz, interspersed by the bright conversation of WXLW's mature personalities. *She* thinks WXLW is a drag. But then, we can't win 'em all. We'd just like to win you! (Anyone for good music, news as it happens, informative programs, commentaries and editorials?). Tune WXLW, your Music, News and Information Station!

950 on your dial WXLW RADIO INDIANAPOLIS

● *FAMILY CLINIC*

Believes her brother may be an alcoholic

By JOHN J. KANE, Ph.D.

My brother, 29 and single, has been drinking regularly since he was in his late teens. He usually has two or three martinis before lunch, two or three before dinner at home and then drinks three or four bottles of beer at night or a few highballs. Lately he seems to forget what he said and did before going to bed even though he does not appear drunk. Is he an alcoholic?

●

There are many aspects of your brother's behavior that you have not mentioned and about which I can only speculate. I assume he has a job and works regularly because liquor costs money, especially martinis. I also assume that drinking has not yet interfered with his job. I wonder with whom he drinks or does he drink alone?

Alcoholism is not easy to define. It is, of course, real enough and those who have lived with an alcoholic husband, brother or father may not agree that it is difficult to define. Perhaps the best approach is to say that alcoholism is compulsory drinking in excess of what an ordinary social drinker would usually consume.

An ordinary social drinker is one who drinks when it is the socially approved thing to do. He does not drink to excess or at least rarely drinks to excess. He can drink or not drink as he sees fit.

●

The alcoholic does not drink because it is socially approved but because he has a compulsion to do so. For him drink has now become a drug. Just as aspirin relieves the pain of a headache, alcohol relieves the psychic pain he suffers.

The natural history of most alcoholics covers a period of eight to ten years and sometimes longer. Most of them begin to drink while in their teens, and in a year achieve their first intoxication. Of course, some become intoxicated the first time they drink but this is the more usual pattern.

A few years later they begin morning drinking and experience blackouts. This is what seems to be happening to your brother. Blacking out is not the same as passing out. It is quite different. A blackout is a type of temporary amnesia, i.e. loss of memory. During it the individual may converse intelligently, perform rather complicated tasks but upon awakening next morning not know how he reached the place in which he finds himself.

Neither can he remember all of the events of the night before. Although assured by friends that he said and did certain things, he simply cannot recall them. For some alcoholics this is the first indication that there is something wrong.

●

If the alcoholic continues to drink other symptoms will appear as warning signs. One is the daytime bout, i.e. when the person becomes intoxicated during the day when it is not a Saturday, Sunday or holiday.

Then come what alcoholics call the "blenders." The person goes on a drinking bout of at least two days duration. He has ceased to care about his job, his family or his friends. By this time, of course, he has already become a problem drinker. His wife, if married, or relatives if single will begin to worry about him. His employer will warn him. He is well on the way to complete alcoholism.

If drinking continues various other phases follow, such as convulsions after drinking. The alcoholic begins to worry about his supply of liquor and takes elaborate precautions to hide it in the most unusual places. Quite often physical complications may now appear.

One of the diseases associated with, but not caused by, drinking is cirrhosis of the liver. This is a rather serious condition but only about one out of four alcoholics in the United States suffer from it. It is really a dietary deficiency brought about by the alcoholic's refusal to eat.

●

Delirium tremens may occur. This condition usually follows a prolonged period of drinking in which the drinker has had little food or sleep. In the beginning he is quite anxious and restless. In the delirium he really believes he sees "pink elephants" or some type of animal from which he may flee or pursue. He sometimes hears voices which threaten or are obscene.

Perhaps from this you can judge, first, whether your brother is an alcoholic or not; second, just how far down the road to alcoholism he may be.

On the basis of what you write he is not presently an alcoholic but he is a regular, heavy drinker. Unfortunately, over half of the regular heavy drinkers do become alcoholics. Statistically speaking, his chances of developing alcoholism are fifty fifty.

Many believe heavy or excessive drinking as well as alcoholism are symptoms. Just as a fever tells the physician there is something wrong with your body, so alcoholism or excessive drinking indicates something wrong with the psyche. A true cure requires both insights into the cause and motivation to remove it.

Since you have expressed concern over your brother. I suggest you write to Al-Anon, an affiliate of Alcoholics Anonymous for the wives and children or relatives of alcoholics. They have an excellent pamphlet "A Guide for the Family of the Alcoholic." Their address is: 303 West 42nd Street, New York, New York. You are also welcome at open meetings of A.A. or meetings of Al-Anon. One does not have to be an alcoholic to qualify, or even the wife or child of one. At such meetings you will learn a great deal about the problem and how one lives with it. Many letters to this column are lavish in the praise of Al-Anon. Some even claim they could not stand life without its help.

But, in concluding, I should like to emphasize that in my opinion your brother is not presently an alcoholic. To accuse him of it will certainly cause a great deal of harm. His present drinking habits may merely reflect circumstances, such as the customary two or three martinis at lunch.

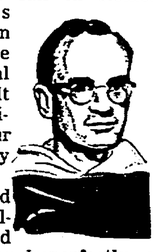
His evening drinking may indicate sheer boredom. A single man of twenty-nine usually has friends with whom he goes out most evenings. You do not mention a girl friend. I wonder if he has one. Frankly, to me the matter of greatest concern would be, not his drinking, although I cannot pretend this should be treated lightly, but his loneliness. His lack of friends may be more symptomatic of something more serious than his drinking.

● *THRU GOD-COLORED GLASSES*

A nation 'under God'

By GILBERT ROXBURGH, O.P.

The late Cardinal Meyer of Chicago talked at a symposium on Pope Paul's encyclical, "Ecclesiam Suam," at the Pro Deo University last fall in Rome. The address touches upon some of the deep spiritual attitudes built into the institution of our American way of life.



"The United States has always been and still is, however imperfectly, a nation 'under God.' . . . The founding fathers did not intend to establish a 'lay state' or a secularistic state in the continental European sense of these ambiguous terms. Much less did they intend to establish an anti-religious state. On the contrary, they took it for granted as a self-evident truth that man is endowed, not by the state, but by God Himself with certain unalienable rights. . . . The Constitution which they drafted and the government which they built around that historic document were designed to foster and protect the free exercise of these God-given rights.

"The first amendment . . . provides that Congress shall make no law affecting the establishment of religion or the free exercise thereof. Its purpose, which has sometimes been misunderstood or misinterpreted in Europe and other parts of the world, was not to hurt the cause of religion, but rather to help it.

●

"To be sure, it meant that there was to be in our country a separation between church and state, but not the kind of malevolent, anti-religious separation which was the pattern in parts of Europe and which had so many baneful consequences.

"The kind of separation between church and state envisioned by our founding fathers presupposed that religion is extremely important—so important and so sacred that the state must be prohibited from interfering in any way with its free exercise . . . to enable the churches to carry on their appointed mission without restraint and to make their influence felt in society to the fullest possible extent."

●

The Cardinal goes on to quote American Catholic churchmen who have earnestly subscribed to this way of handling religion as a reality meant to touch and influence life—and to this purpose does the government refrain from acting with regard to it.

He likewise cites the American atitude toward law, which sees human rights—as, for instance, in the racial problems of the United States—as God-given, not state-given.

Theologian opposes women's ordination

VATICAN CITY — A noted French theologian and ecumenist, commenting in the Vatican City daily on a book published by the World Council of Churches on the ordination of women, has asserted that only men can become priests.

"The priesthood is reserved to men," Father Charles Boyer, S.J., wrote in L'Osservatore Romano. "This, as everybody knows, is the teaching of the Roman Catholic Church."

The French Jesuit was reviewing a book published in Geneva, Switzerland, last year by the World Council of Churches entitled De l'Ordination des Femmes (On the Ordination of Women). He pointed out that Orthodox theologians writing in the book were opposed to the ordination of women.

"ONE OF THE TWO Orthodox who give their views in this publication leans above all on tradition, the other above all on Scripture. In fact the Orthodox have a tradition and stick to it as to the light of the Holy Spirit."

Father Boyer noted that reasons advanced by the Orthodox writers against the ordination of women are the same as those of the Catholic Church. He listed them as follows:

"Holy Scripture is opposed to ordination of women. Christ Our Lord, although He was accompanied by holy women, did not include any of them, not even His mother, among His apostles. And St. Paul is explicit: 'Let women keep silence in the churches,' he said to the Corinthians (I Cor. 14:34) and he repeated it in the first letter to Timothy (I Tim. 2:12).

"FURTHERMORE the Church's teaching and practice reserve ordination exclusively to the male sex. If women were capable of that sacrament, the Church could not have deprived them of that grace for so many centuries."

Father Boyer said that when "Sweden's parliament pronounced itself in favor of the ordination of women in 1958, "it could have been regarded as an isolated endeavor." But he said that publication of the World Council of Churches' book "let it be understood that it is a wider movement capable of spreading."

Most of the book's contributors are Protestants clearly in favor of the ordination of women, Father Boyer noted. But the Orthodox contributors rejected such ordination outright, while an Anglican contributor "does not regard it as possible in the immediate future but seems inclined to compromise."

For vocations

VATICAN CITY—Superiors of all religious orders have been instructed to hold special vocational programs in all their churches and religious houses on the feast of the Good Shepherd, May 2. The instructions were contained in a letter from Cardinal Ildebrando Antoniutti, Prefect of the Congregation of Religious, in anticipation of the second annual World Day of Prayer for Vocations to be held on that day.

Low Sunday

Marian devotion seen enhanced by council

The Second Vatican Council's teaching on the Blessed Virgin should enhance the devotion of Catholics toward the Mother of Christ.

This is because the council's "Constitution on the Church" and its chapter on Mary stress her as inseparable in God's plan from the Redeemer.

This is the consensus of U.S. prelates whose comments on the council's teaching about Mary were gathered by the NCWC News Service through a questionnaire and a survey of formal remarks.

Several prelates took sharp issue with what they called conclusions that the council sought to downgrade the role of the Blessed Virgin in the Church.

ARCHBISHOP John J. Krol of Philadelphia, who is an under-secretary of the council, noted the "prolonged applause" from the council Fathers when Pope Paul VI declared Mary to be the Mother of the Church. This step had the "wholehearted approval" of the Fathers, he said.

The prelate also noted that the Fathers were "equally gratified" when Pope Paul emphasized the "universality of the devotion to Mary" by concelebrating Mass during the council with bishops in whose dioceses are located major Marian shrines.

Bishop James E. Kearney of Rochester, N.Y., made one of the most determined responses to reports that devotion to Mary is being minimized.

He denounced "extremists" on Church reform, including "extreme liturgists (who) ask us to minimize devotion to Mary and the saints," and said that to counter such voices 1965 in his diocese was to be dedicated to the Blessed Virgin as "Mother of the Church."

Similarly, Bishop Marion F. Forst of Dodge City, Kan., said "an attempt has been made to downgrade our Blessed Mother" and that "most of the trouble has centered upon the attempts of a few to use terms that are extravagant, that would make it seem that a person believes that Mary was herself divine."

"Who are we, sinners all, to belittle the honor and the glory that belongs to Our Blessed Lady?" he asked.

Cardinal Joseph Ritter of St. Louis asked about inclusion of the council's treatment of Mary in the Constitution on the Church, called this "highly appropriate."

"It would seem well-conceived to restate the venerated position of the Virgin Mother of God, while affording new insight into her position as the first of the redeemed and the type of the member of the Church," he said.

ARCHBISHOP Krol spoke of "the fact that devotion to Mary cannot be separated from that we pay to her Divine Son; that devotion to Mary would lose its reason for existence were it to be disassociated from devotion to Christ, and that our expression of homage to Mary in no way makes her equal to Christ."

Bishop Charles H. Helmsing of Kansas City-St. Joseph, Mo., when asked about exaggerations in devotion to Mary, replied that "I believe that most of our Catholic people have had a true and proper devotion to Mary."

"They understand that she is for them a model of virtue. They understand her role as one to be invoked as their advocate. They understand her all powerful intercession with God. The stress on the place of Mary in salvation's history and the use of Scripture in describing her role in the Church should eliminate any so-called exaggerations or problems that we must sometimes meet," he said.

Conference is set on U.S. and China

WASHINGTON — A conference on "The United States and China" will be sponsored here April 29 and 30 by the Catholic Association for International Peace, Georgetown University and the School of International Service of the American University at the request of the American Friends Service Committee.

William E. Moran, president of the CAIP and a co-chairman of the conference, said it would seek to "air the whole question of China, a matter of urgency to the nation" without adopting recommendations or resolutions.

Moran said the conference planners hope that 500 to 700 persons will attend the meeting in the Intrenational Inn. Program participants will come from the scholary and business communities and government. Among the speakers will be Harlan Cleveland, Assistant Secretary of State for International Organization Affairs, who will discuss the question of China and the United Nations.

Vote mission aid

VECHTA, Germany—The city council of this town of 13,000 people has voted to give $1,250 for a power generator for a Catholic hospital in Zambia. It appropriated the money at the request of a missionary Sister from Vechta who had appealed to the council for help.

● *GOOD NEWS*

Prayer of the Faithful

By MARY PERKINS RYAN

Most parents find, sooner or later, that the only way to make possible anything like an orderly conversation at meals is to leave a reasonable space of time at the beginning for all the requests like "Butter, please!" "May I get the ketchup?" "I need a quarter for the Scout meeting." If this isn't done, the conversation will be interrupted, because such requests have to be made sooner or later.

Experts say that a similar need may account for the interruption of the Canon of the Mass—essentially a prayer of praise and thanksgiving—by the Mementos of the living and the dead. There wasn't enough scope given to prayers of petition for individuals elsewhere in the Mass, so they were put in where they don't really belong. In any case, the re-introduction of the "Prayer of the Faithful" at the end of the Service of the Word now gives the voicing of our concrete needs its proper scope in the Mass, and so may help also to give it its proper place in all our prayer and in all our lives.

●

By taking part in this "Prayer of the Faithful," we pray together for the Church, the Holy Father, our Bishop, our priests and all our brothers and sisters in Christ, for human society, and its needs, for individuals. And we do so as part of our response to God's Word, just given to us in the Epistle and Gospel and sermon. We have just told God, in the words of the Creed, that we believe in Him, our Father, in His Son and in the Spirit; we believe everything that He has told us, everything that He has done, is doing and will do to bring us all to share His life in love. And now we ask Him for the blessings that the Church and the world and individual people need in order to cooperate with His work.

This including of "asking" prayers in our response to God's Word is based on the very nature and structure of Christian prayer (as Fr. Louis Bouyer, for example, points out in his **Introduction to Spirituality**). In truly Christian prayer, we do not ask God to do **our** will; we ask for the means to do **His** Will. And so all Christian prayer in one way or another begins with **listening** to God and goes on to welcome what we have heard and to ask Him to enable us to carry it out.

This is why the classic Collect prayers, at the end of the Entrance Rite of the Mass, usually have the pattern: "O God who . . . grant us that . . ." For it is on the basis of what God has done for us in sacred history, revealed to us by His Word, that we ask Him to go on acting along the same lines, so to speak, and to carry on and complete His work in us by giving us the blessings we need. And, in the Service of the Word, we hear the Epistle and Gospel and sermon, and then respond with the Creed and with our petitions.

The "prayer of petition," therefore, isn't an inferior form of prayer for people with their minds too much on their own needs to concentrate on praise and thanksgiving. It has its proper place in every Christian's prayer as it has in the Mass. The point is, whether we do it in the spirit of "gimme!" or of "I've said so many prayers or made this or that sacrifice and so You owe me this favor," or whether we try to ask for what we need as a response to God's love, a form of praise of His goodness, an answer to His call. As St. Paul says, "Have no anxiety, but in every prayer and supplication with thanksgiving let your petitions be made known to God." This is what the "Prayer of the Faithful" now enables us to do better, and to do together, at Mass.

Anglicans to hear Catholic priest

LONDON—A sermon preached by a prominent Catholic prelate in an Anglican cathedral will be one of many unprecedented highlights of Lenten services organized throughout Britain.

Msgr. Sidney J. Mullarkey, recently elected Vicar Capitular of the Roman Catholic diocese of Portsmouth, will preach in historic Winchester Cathedral on Good Friday, following a United Procession of Witness in which Christians of many denominations will take part.

His sermon will be the first delivered in the cathedral since the Reformation.

Walter Lippmann lauds U.S. aid to education

WASHINGTON — Columnist Walter Lippmann has lauded Congress for its recognition of church-related schools as American and an essential part of the American school system.

A Lippmann syndicated column "On Aid to Religious Schools" published in the Washington Post, dealt with President Johnson's aid to education bill, containing aid to religious schools and approved by Congress.

Giving his views on the measure, Lippmann wrote:

"What is novel in it and highly significant is the recognition by Congress that religious schools are American schools, that they are an essential part of the American school system. Inasmuch as the religious schools instruct in religion, they cannot be given Federal aid without contravening the first amendment. But insofar as they provide education which is non-religious, they are entitled to receive Federal aid.

"It has long seemed to me that the public policy of the Act can be stated in the following way. It is a fundamental principle of American society that education is so indispensable that government rightly makes it compulsory. At all levels of government, the nation since it was founded has promoted education in schools and colleges. It has never been the rule or the practice to make it compulsory that children be educated in public schools alone. From the beginning, American governments have accepted religious and private schools as educational agencies, provided they met certain standards of educational efficiency.

"If, then, private schools are legitimate and recognized institutions, then justice demands and the public interest requires that they receive public assistance, outside the prohibitions of the first amendment. A parochial school is an American school, and those who would deny it any public assistance ought, if they had the courage of their convictions, to ask that parochial schools be out-lawed. In fact, parochial schools are regarded as legitimate educational facilities, and in actual practice they have long been helped in one way or another by state and local authorities."

Ohio bishop scores 'sex revolution'

MARTINS FERRY, Ohio—Today's so-called sex revolution is taking society back to the caves, Bishop John King Mussio of Steubenville told some 400 women at a Communion breakfast here.

Bishop Mussio said that as the Christian knows that "the disorder of sex is a challenge to law and good order, so also the unbeliever in God should see the threat to the stability of the social order in that which encourages self-gratification.

The so-called sex revolution, Bishop Mussio said, "is chaining man once again to that from which he gradually emancipated himself by the influences of a true-God-centered way of life."

"WE HEARD OF companionate marriage, pre-marital experience, self expression through full passion, happiness in sex discovery, the freedom to find personal fulfillment and a thousand other catch phrases which seek to make respectable what, under any name, corrodes all respectability.

"No matter what you call this distortion of sex, it is best known to us who believe in God as sin. And sin means that which is forbidden by God because it is against our very nature as men, and against the order of society. Nothing today warrants a conclusion that man's nature has changed, or that God has changed His mind," the prelate said.

"WHEN WE TALK of the renewal of the Church, the great step forward, the new society, it does not and cannot mean a change in the unchangeable, a doing over what God has already put together as a good creation. Of course, we recognize the necessity of devising better ways to provide an effective system of sex education. We acknowledge that we must remove from the discipline of sex all taint of Jansenism, rigorism, and false modesty," he said.

"We know that sex is good because it is of God," he added. "We must beware of any attitude or policy which would make the right use of sex something suspect, or a hindrance to Christian perfection. Sex is good, as man's body is good: both are good because they are of God. . . . For the Christian, there can be no sex revolution if it means setting aside the law laid down by our Creator and reiterated by Christ our God. The history of man has shown that when sex indulgence knows no bounds, woman is enslaved, society weakened, manhood vitiated, and purpose lost."

Tornado wrecks Michigan parish

GRAND RAPIDS, Mich.—An estimated $300,000 damage was done to the parish plant of Holy Trinity church in Alpine, Mich., just outside Grand Rapids, by a tornado that swept through the area.

Father William Hoogterp, was treated for injuries at St. Mary's Hospital and released. He was alone in the rectory and had no warning before the tornado hit.

Five Dominican Sisters who conduct the parish school escaped injury by taking refuge in the convent basement. The convent itself was demolished In addition, severe damage was done to the church and rectory, and the parish school lost its second story in the storm.

THE WEEK IN LITURGY

By REV. PASCHAL BOLAND, O.S.B., S.T.D.
(St. Meinrad Archabbey)

April 25 LOW SUNDAY (Octave Day of Easter). Christ prepared His disciples to be independent of His physical presence. In order to do this they had to have an intense faith in Him and in what He taught them. St. John mastered this well and manifested it when he wrote: "This is the victory that overcomes the world, our faith" (1st Lesson).

After the resurrection Christ revealed Himself in a new way to His disciples. He was no longer bound by physical restrictions. He came and went by appearing and disappearing. These experiences exercised the disciples in this new relationship so that when He ascended into Heaven this bond of faith, along with their love, would be the important elements uniting them, not His physical presence.

April 26 SAINTS CLETUS AND MARCELLINUS. St. Cletus was the third pope and St. Marcellinus reigned two centuries later. Their names are mentioned in the Canon of the Mass. Both were also martyrs.

Christ is still persecuted in His followers. Today behind the Iron and Bamboo curtains there are numerous "dry martyrs," Christians who suffer persecution and deprivation of the Sacraments and the normal ministry of priests. A famous "dry martyr" is Cardinal Mindszenty in Hungary. Would our faith be strong enough to survive such circumstances?

April 27 ST. PETER CANISIUS. He was the 16th century "Apostle of Germany," so learned and so holy that he was made a Doctor of the Church. His great contribution was the catechism that he authored that was the guide of faith for so long and for so many.

Most of us learned the essential truths of our Faith from the catechism as children preparing to receive the Body of Christ for the first time. But as we matured, has the study of Christian doctrine kept pace with our education in other fields so that we are truly adult Christians?

April 28 ST. PAUL OF THE CROSS. From his youth he had a great devotion to Christ Crucified, like the Apostle Paul whose name he bore. In the 18th century he founded the Passionists, a group of religious priests and lay-brothers dedicated to meditating on and preaching about the sufferings of Christ.

A Savior crucified proved a stumbling block to the faith of the Chosen People; to the pagans it was foolishness (1st Lesson). However, the faith of a Christian penetrates the mystery of this divine paradox.

April 29 ST. PETER OF VERONA. Invested in the Dominican habit by St. Dominic himself, he first endured a martyrdom of the spirit before he was brutally murdered on account of the extraordinary success he had in bringing back many who had fallen away from the Faith.

"Do not fear those who kill the body but who cannot kill the soul" (Gospel). St. Peter knew a price was on his head, but he was not afraid because his enemies could not destroy his soul.

April 30 ST. CATHERINE OF SIENA. One of the greatest personages of the 14th century, she persuaded Pope Gregory XI to re-establish the papacy in Rome after 74 years in Avignon, France.

A contemplative and a woman of action, St. Catherine combined the soul of a mystic with that of an apostle. Unlike the foolish virgins (Gospel) her lamp of faith burned brightly, lighting her own way and that of many others.

May 1 ST. JOSEPH THE WORKER. Pope Pius XII established this feast in 1955 as a tribute to Christian working men who like St. Joseph labor to support their families. St. Joseph is the man who worked shoulder to shoulder with Christ in the carpenter shop in Nazareth.

The man or woman who gives an honest day's work for an honest day's pay is imitating the worker's patron, St. Joseph.

● *VIEWING WITH ARNOLD*

'Goldfarb' film seen as farce that failed

By JAMES W. ARNOLD

"John Goldfarb, Please Come Home" is a farce that doesn't work, and few ordeals are more excruciating. If the melodrama fails, one can always laugh; if farce fails, all one can do is offer it up for the Holy Souls.

It's not subject matter but treatment that goes wrong. Notre Dame football seems to me not only a fair but a temptingly ripe subject for satire, and there is equal legitimacy in the film's other intended victims: the decadent Arab king, spoiled by oil and too much Cold War-inspired flattery; sensation-mongering journalism; confusion in the State Department, clumsiness in the CIA. But some of these targets are so vulnerable and have been hit so hard and so often that the additional bludgeoning provided by "Goldfarb" becomes downright sadistic.

●

The basic idea is far-fetched, but it has possibilities. The Arab king, miffed because his son can't make the ND team, sets up his own squad and a grudge match with the Irish, aided by fawning U.S. diplomats and a lost U-2 pilot who happens to be both Jewish and an ex-football star. Complicating matters is a reporter (Shirley MacLaine) who has smuggled herself into the palace to write an exposé on the harem. The chances for good fun abound, especially in teaching football to a hairy collection of wild Bedouins and turning them loose, amid goats and camels, in a nightmarish climactic game.

●

But writer William Blatty and director Lee Thompson (last film: "What a Way to Go") botch their opportunity. They pound mercilessly on a few obvious and ultimately wearying gags, with minimum taste and subtlety. (Imagine, an Ay-rab football team! A bikini-clad harem! A football field surrounded by desert and gushing geysers of oil! The harem girls as cheerleaders! A nutty king who plays interminably with gold electric trains and transistors and wheels about in a rocket-propelled motor scooter! The iceberg-reporter constantly in fear of losing her virtue!)

Some samples of the humor: A CIA man named Overreach with a map covered with red crisis flags. A king who plays with a hoola hoop, wears a football helmet lettered "Real King," who eats frozen TV dinners at a palace banquet. An aide announcing to the harem that the movie for tonight is "Lost Horizon." One of the better touches: the king changes Goldfarb's name to Lawrence.

●

Notre Dame gets off lightly. Its gridiron prowess is never questioned, but one player suspects the Arabs will play dirty because he's heard the game will be an even match. The coach (named Sakalakis) has a psychotic fear of losing. The banquet-orgy scene, in which the team is subverted by roast mongoose and belly-dancers, is more of a commentary on the film's appalling taste than on the players' virtue.

Heaven knows how dreadful the movie might have been without Peter Ustinov's mumbling fuddy-duddy of a king, Richard Crenna's gentle Goldfarb, or such able supporting players as Jim Backus, Fred Clark, Wilfred Hyde-White and Harry Morgan. Miss MacLaine, unfortunately, has rarely been less attractive, thanks partly to vulgar costuming and partly to Thompson's noisy direction, which is at the level of a pie-eating contest at a company picnic. **(Legion of Decency: B—morally objectionable in part for all)**

* * *

It's time to roast heretics again. A heretic is defined, of course, as anyone who disagrees with me. Today, class, a few more heresies of both critics and film-makers must be put to the stake, among them:

1—That subject matter is crucial to film morality, or for that matter, to film art.

2—That shocking the audience is always morally bad.

3—That foreign films are more decadent than Hollywood films.

4—That the Sixth Commandment is the only one that applies to movies.

5—That sex is the only proper subject for adult films, and that it is interesting as a spectator sport.

6—That wide-screens are always good. If the heretic likes Cinerama, this goes double.

7—That good books and good plays should always be made into movies.

8—That broad outdoor action in natural locales is somehow juvenile and undesirable in quality movies.

9—That the current trends to sex and ridicule of established authority in films are part of a Communist plot.

10—That children are always cute and well-behaved, and almost never are pains-in-the-neck.

11—That movies, especially comedies, must always be about wealthy people in elegant surroundings, and have at least one character like Tony Randall.

12—That people who are "really" in love can never be married to each other.

● VARIETY IN BOOKS

Rising generation

"Generation of the Third Eye," edited by Daniel Callahan. New York, Sheed and Ward. 249 pp. $4.95.

Here come the emerging laymen again, this time accompanied by some girls, a nun and four priests in their effort to reform and update the Church.

The average age of the articulate young Catholics who contribute self-portraits to this collection is 32. They are a generation that has "cut loose from the nurture of old traditions and looks constantly into itself." And almost nothing is safe from the scrutiny of their probing and evaluating "eye."

Parish life or its absence, the liturgy, Catholic colleges, the role of women, seminary education—these are some of the subjects touched on. Nearly all the essays, unfortunately, are twice as long as they need be to make their points, and nearly all tend to pall as similar thoughts and personal reflections are repeated. There are bright spots though in the lively prose of Wilfrid Sheed and the gossipy self-revelation of outspoken Rosemary Ruether.

Inevitably perhaps, the book lacks a central theme, and its authors propose not just one crusade but a variety of them. Nevertheless, in providing an insight into the backgrounds and psychological makeup of some of the rising generation of Catholics, "Generation of the Third Eye" should be read by theologians, educators and those now in positions of authority in the Church. As John Cogley remarks in his after word, "it is the raw stuff from which theologians will shape great new ideas."

The average Catholic, however, unless he is particularly attracted to case histories, is likely only to find it textbook dull.

(Reviewed by Carmen Carbon Shaw, free lance reviewer and critic of Washington, D.C.)

* * *

"They Will Be Heard," by Jonathan Daniels. McGraw-Hill, New York. 336 pp. $6.50.

America's crusading newspaper editors are the subject of Jonathan Daniels' latest book. Since a good many of them are acknowledgedly scallyways, one may be a bit skeptical as to the value of another round of glorification of the "crusaders." But Mr. Daniels is not fooled by those editors he has chosen to include in his book; he glorifies them only to the extent of indicating them preferable to a supine, uncritical press.

The roundup of bold men of the press whom the author treats here is actually a fair representation of the type. It is good to be reminded that our freedom of the press is maintained by constant attention to its survival. We have no dearth in this country of exuberant advocates of complete, uninhibited freedom of the press, so it is good to find Mr. Daniels a moderate voice in praise of his selections.

The author has known a good many of the people he writes about and has made this subject a hobby for many years. From the wisdom of a long editorial experience as successor to his father in presiding over the fortunes of The News and Observer of Raleigh, N.C., Mr. Daniels has given us a satisfying series of newspaper stories. The list of books which helped him, an informal bibliography, (pp. 325-330) is a valuable outline of American journalism.

(Reviewed by John E. Ryan of the staff of NCWC News Service, Washington, D.C.)

Panel scheduled on birth control

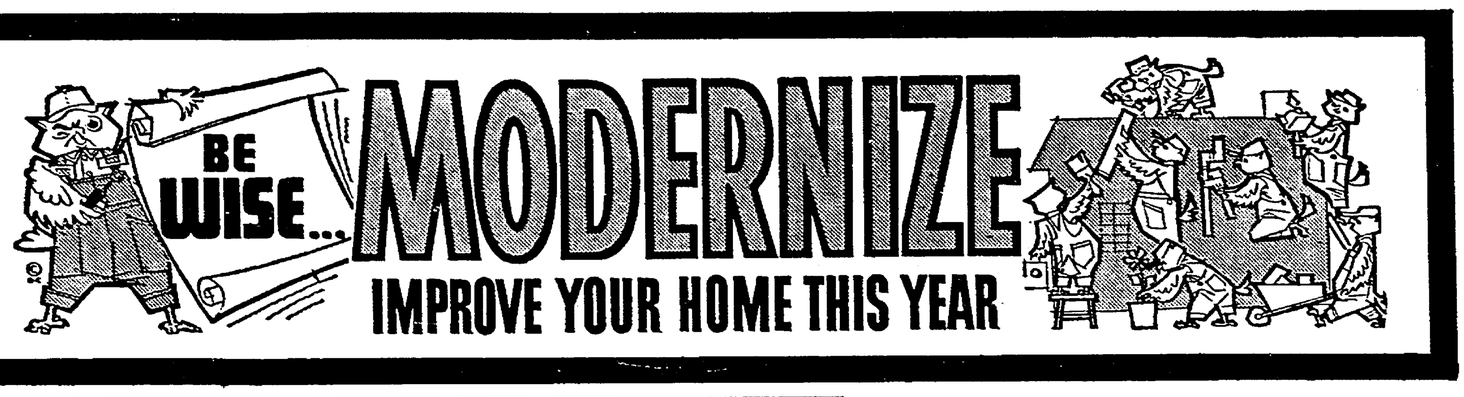
CHICAGO — Two Catholic priests and a Catholic doctor will take part in a panel discussion on "The Catholic Church and Birth Control" during the third annual meeting of the American Association of planned Parenthood Physicians, May 4 and 5.

Participating in the May 5 session will be Father John L. Thomas, S.J., of the Institute of Social Order at St. Louis University; Father Walter J. Imbiorski, director of the Cana Conference of Chicago; and Dr. Robert McCready, chairman of obstetrics and gynecology at Little Company of Mary Hospital here. Dr. Alan F. Guttmacher, president of Planned Parenthood-World Population, will be chairman of the session.

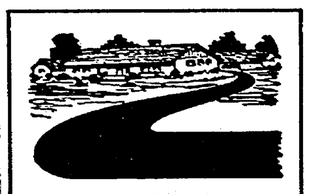
The meeting will take place in the Sheraton-Chicago Hotel. It will feature reports by doctors and researchers on a number of aspects of fertility control.

Church leveled

MANITOU BEACH, Mich. — St. Mary's on the Lake Church here was completely destroyed by a tornado which swept through the area doing extensive property damage. The church, built in 1958, was leveled by the storm.



W. O. Jones INC.
RUG CLEANERS
4440 N. KEYSTONE LI 6-1504


Asphalt Driveways
Parking Lots
As Low As 20c Sq. Ft.
Schafer Construction Co.
FL 7-8718 FL 6-9708
Established 1946

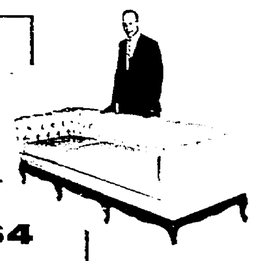
ENJOY ELECTRIC HOT WATER HEAT WITHOUT PLUMBING

The INTERNATIONAL Electric Base Board Hot Water Heat is an entirely new heating concept. Each unit is a complete Circulation hot water system hermetically sealed to eliminate evaporation, leakage or freezing. Installed with separate thermostat controls for each room.
• HEALTHIEST • SAFEST • ECONOMICAL
MAIL THIS COUPON TODAY
Farrell-Argast Electric Co. LI 6-4041
P.O. Box 26100, Indianapolis 46226
Please send me literature giving details of International Hot Water Heating systems.
Name _____
Address _____

L. G. Clements & Sons
GENERAL CONTRACTORS
Est. 1885
Specializing in Light and Heavy Repairs
Commercial and Residential
1509 Main St. (Beech Grove) ST 4-6372

"Cleans like magic"
even
WORK CLOTHES
WHITE SOX
UNDER GARMENTS
NAPKINS
TABLE CLOTHS
PLAY CLOTHES
RUBBERIZED FABRICS
MURPHY'S LAUNDRY AID
REALLY CLEANS COLLARS-CUFFS
HEAVILY SOILED LAUNDRY
SPOTS STAINS
SAFE
for use on all FABRICS & COLORS just apply
NO RUBBING
Made by the Makers of MURPHY OIL SOAP
ON SALE in Housewares of
L. S. AYRES & CO.
Wm. H. BLOCK & CO.
H. P. WASSON & CO.
and neighborhood stores
MURPHY-PHOENIX CO.
Cleveland, Ohio 44105

A Name You Can Trust
Boarman Cabinet Co.
Complete Kitchen & Bath Remodeling
Visit Our Showrooms
1627 Oliver Ave. ME 9-5201

FINEST!!
A one word description of craftsmanship—by *Adams*
• You get expert assistance
• *Adams'* trained decorators
• At your convenience
• Day or night—home or showroom
• World's finest selection in fabric and design

Dial
WA 6-8564
Custom Designed
• Special design furniture
• Restyling
• Refinishing
• Reupholstering
Shoppers CHARGE Service "Charge It"
Adams
Hall Mark of Classic Beauty . . . in Upholstered Furniture
The Adams Upholstering Co.
3508 N. College WA 6-8564

LAWN MOWER SERVICE DEPT.
TORO
Jacobsen
Lawn Boy
Wheel Horse
LAWNMOWERS
GRASS SEED
FERTILIZER
Full Line Glidden Paints
EDSELS
LAWN EQUIPMENT & SUPPLIES
Free Parking
Open 8-6 Mon. thru Sat.
2958 Carson Ave. at Troy
Indianapolis 3, Ind.
ST 7-5111

JOE McCARTHY
President
TERMITE
Lifetime Guarantee
PLAN
BASEMENT ROACH SPECIAL (up to 1500 sq. ft.)
$9.95
A-1 Termite Control Service, Inc.
CALL
WA 3-3383
2305 N. Meridian St.

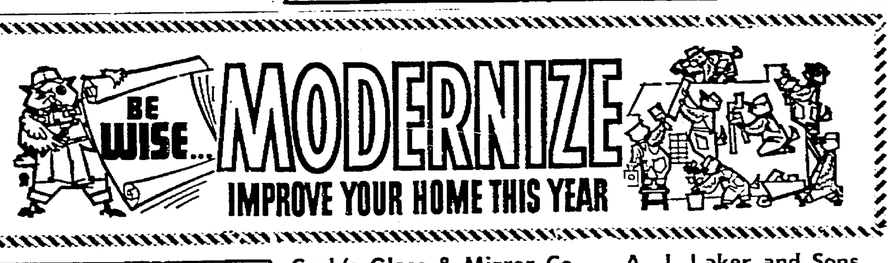
OPEN: Mon.-Fri. 9 A.M.-8 P.M.—Sat. 8 A.M.-5 P.M. —Sun. 1-5 P.M.
McNamara
LAWN EQUIPMENT CO.
1133 East 61st Street Phone 251-9441
A complete line of SCOTT'S, GREENFIELD, ORTHO, RAPIDGRO, and SACCO Lawn and Garden Supplies.
Lawnmowers by:
• Lawn Boy
• Toro
• Reo
Riding Equipment by:
• Wheel Horse
• Reo
AVOID THE SPRING RUSH ON SERVICE!
Bring your power mower in now to expert tune-ups and major overhauls (if needed)
• Factory Trained Mechanics
• 2-Day Service Available
Ames & Wiss Cutting Tools
Ross Root Feeders

Home repair loan?
The Bank

Indiana National
MEMBER FDIC

Helpful Hints
for your carpet's beauty

Carolyn J. Holkcraft, Mgr.
Carolyn Says:
FIRST AID TREATMENT—For Spots and Stains
FURNITURE POLISH: For complete removal, professional aid should be called. If you, yourself, attempt removal, proceed as follows: Place bottle of denatured alcohol in pan of hot water. Using medicine-dropper, slowly apply warm alcohol to stain and sponge with a clean white cloth, moving from outside in to center of stain. Repeat if necessary.
(A Weekly Service to Criterion Readers)
CARPET FASHIONS, INC.
2742 Madison Avenue • 3030 Lafayette Road
Indianapolis, Indiana



LOOK!
Bituminous Paving
•
Excavations
•
Road Oiling
•
F. S. GRADY & SONS, Inc.
•
CH 4-3343

Cook's Glass & Mirror Co.
GLASS TOPS—All Kinds
MIRRORS—New and Refinished
Any Kind Glass Replaced
AUTO GLASS
5703 W. MORRIS CH 4-4553

A. J. Laker and Sons
Exterior Painting
Interior Decorating
6007 BARTH
ST 6-3811 ST 6-9655

For Clogged SEWERS or DRAINS Call... ROTO-ROOTER SEWER SERVICE
WA 5-8988

BOLLING ENTERPRISES
Expert Home Maintenance
SPRING CLEANING—Make your appointment for spring cleaning NOW. Service includes window and wall washing; wallpaper cleaned, hardwood and tile floors cleaned, polished and buffed; kitchen ranges cleaned. Work guaranteed. ME 1-4160.

Plumbing
HEADQUARTERS
A. Hubert
Plumbing & Heating Contractor
715 E. Southern
ST 6-3083
FREE ESTIMATES

CONTINENTAL
HEATING & AIR CONDITIONING Inc.
We Clean, Service and Repair All Makes Furnaces
24 Hour Service
Lennox Heating and Air Conditioning
CALL
634-5956
740 E. NORTH ST.

Termites, Roaches, Waterbugs, Mice, Etc.
ST 4-3236
FIELD PEST CONTROL SERVICE
DAVID FIELD
931 E. Tabor FREE INSPECTION

PATRONIZE THE ADVERTISERS

Power LAWN MOWERS
SALES & SERVICE OF
Goodall
Hand & Power Rotarys
Simplicity
Lawn and Garden Power Equipment
Pennsylvania
Hand & Power Reels
ME 4-2825
HERBERT A. DAUM CO. INC.
650 VIRGINIA AVE.

SPIVEY
Construction Co.
361 E. TROY AVE.
Attics Finished
New Rooms Added
Gutters — Plumbing
Garages — Furnaces
Complete Job
CALL FOR FREE ESTIMATE
ST. 6-4337
ST. 4-1942

• Siding • Remodeling
• Additions • Kitchens
ME 6-2491
Wonderlife HOME CENTERS
HOME MODERNIZATION SPECIALISTS
PLANNING · DESIGN · CONSTRUCTION · FINANCING
1012 N. Shadeland

FRANK LAUCK

Tic Tacker

FILM AVAILABLE ON RACE AND HOUSING—A 16mm film "Lazy Harry, Will You Get Up?", a satire on racial prejudice and open-occupancy housing, is available to interested Catholic groups. Running time is 29:30 minutes. Contact: The Church Federation of Greater Indianapolis, 1622 N. Meridian St., Indianapolis, Ind. 46202.

LITURGICAL WEEK PROGRAMS—Three cities will host the 1965 Liturgical Week this summer, featuring several theology and liturgy experts who will travel to all three centers to present main addresses. Theme of the conferences will be "Jesus Christ Reforms His Church." Speakers will include: Rev. John Harmon and William Stringfellow, both Anglicans, Father Frank Norris, Robert Rambusch, Thomas Klise, Father Gerard Sloyan, Frank Kacmarcik, Father Joseph Connolly and Father Robert Hovda. The Chicago program will also include: Father Maur Burbach, O.S.B., Father Clement McNaspy, Bishop Charles Buswell, Father Kieran Conley, O.S.B., Dan Herr, Mary Perkins Ryan, Father Rollins Lambert, Father Daniel Mallette, Father Earl Johnson and Father Aelred Tegels. The Chicago Week will take place from August 30 through September 2. Pre-registration forms may be obtained from: Liturgical Conference, 2900 Newton St. N.E., Washington, D.C. 20018.

SUMMER BIBLICAL INSTITUTE FOR SISTERS—A Biblical institute for women Religious will be sponsored by the Catholic Adult Education Center of the Chicago Archdiocese from June 21 to 25 at Mundelein College, Chicago. Four courses will be offered: Biblical Prayer, conducted by Father Marcian Strange, O.S.B., of St. Meinrad Archabbey; The Gospels in the Early Christian Community, Father Dominic Crossan, O.S.M.; God and His People: A Study in the Mosaic Covenant, Father William Moran, S.J.; The Resurrection in St. Paul, Mother Kathryn Sullivan, R.S.C.J. Resident and day students will be accepted. Early registration is recommended. Write: Committee for the Summer Biblical Institute for Sisters, 21 W. Superior St., Chicago, Ill. 60610.

HERE AND THERE—The Boy Choristers of **St. Andrew's** parish, Richmond, were heard in a 30-minute broadcast there on Easter Sunday. . . . A special collection for Hoosier tornado victims will be taken up next Sunday, April 25, in St. Andrew's parish, Richmond. . . . Roger N. Baldwin, one of the founders of the American Civil Liberties Union, will address the annual meeting of the Indiana Civil Liberties Union at 8 p.m. Saturday, April 24, in the Indiana State Association Bldg., Market and Capitol Ave., Indianpolis. The event is open to the public. . . . Students at **Chatard High School,** Indianapolis, contributed more than $500 during Lent for the Latin American mission of the Benedictine Sisters of Our Lady of Grace Convent, Beech Grove, who help staff Chatard. Since the parochial center in Cali, Colombia, as yet has no name, the students requested that it be called "Chatard." . . . Members of the Terre Haute Serra Club treated 30 seminarians in the Terre Haute area to a bowling party during the Easter vacation. . . . Father Algimantis Kezys, S. J., whose photos have appeared frequently in The Criterion, will exhibit a collection of photographs at the Chicago Art Institute's Gallery of Photography from May 22 through July 18.

NAMES IN THE NEWS—**Father Joseph Dooley,** a member of the **Marian College** faculty, has successfully defended his thesis at the University of Ottawa for a doctorate in philosophy. . . . **Father Robert Minton,** pastor of **Holy Family parish,** Richmond, is serving as a "captain" in the Wayne County Cancer Crusade. He is soliciting contributions from the area clergy. . . . Marian College convention goers: **Sister Margaret Ann, Sister Georgine** and **Father Bernard Head,** Indiana College English Association, Purdue University, April 23-24; **Sister Gertrude Marie** and **Sister Florence Marie,** 43rd annual meeting of the National Council of Teachers of Mathematics, Detroit, April 21-24.

GUEST DIES AT ST. MEINRAD—An apparent heart attack took the life of Herman "Beefsteak" Campbell, 44, known as the "King of the Hoboes" at St. Meinrad Archabbey this past Tuesday. He had stopped at the Benedictine monastery on Holy Saturday requesting a place to sleep. Given shelter, he died in his sleep Tuesday morning. Campbell was elected "King of the Hoboes" at the Hobo Conference in Ames, Iowa, in 1961.

The 100 days

(Continued from page 4)

provoke impassioned warnings against national insolvency and "creeping Socialism."

This restraint on the part of the loyal opposition also may be a result of President Johnson's manipulative techniques. In tackling national problems of a formidable nature, he asks for minimum legislation and appropriations which only will begin to solve the problems. He knows that once a program is established, he always can ask for more.

We believe, too, that the American people merit a large share of the credit for the quiet progress of revolutionary legislation. The majority of Americans appear to have matured socially and politically to a point where an increased federal role in dealing with major problems makes sense to them.

Our Second Century of Service

Visit, Phone or Write, Today!

Catholic Cemeteries

Association of Indianapolis

2446 S. Meridian ST 4-4439

Office Open: 8-4 Daily; Sat. 'til Noon

Need for optimism

(Continued from page 1)

our time, social coexistence, so familiar in our world of change and yet so difficult to maintain, so insecure in its final outcome whether for peace or for war, for freedom or for totalitarianism and slavery . . . for the construction of a world society in collaboration or for the destruction of everything that has been planted and built up on the face of the earth."

THE POPE declared that the spirit of Easter "raises up out of this temporal city of man the timeless city of God, in this way giving life to our present ideals and striving toward unity and universality, toward freedom tempered by wisdom and a concern for what is right and good."

He cried out: "May the day finally come when men will put aside their false ideologies, urged on by their need for new wisdom or because they have accepted this new wisdom which reveals man's true nature as well as his true destiny."

The Pope's final expression of longing was for an end to political and religious persecutions and racial strife. He said:

"And let there no longer be on this earth any of those deliberately caused and useless sufferings brought about by systematic poliitcal and social oppression, to racial strife, to contempt and restriction of just freedom of conscience and of expression!

"The thought of brothers in the faith who even today in so many countries are obstructed and oppressed, puts on our lips a special greeting for them: Courage, beloved sons! Persevere in your loyalty and in your fidelity. Nothing will be lost of your suffering, which even today is a stunning witness in belief of religious liberty and of the spiritual unity of the Church of Christ."

FOR THE MASS itself which preceded the speech, Pope Paul was brought into St. Peter's square on a portable throne from the bronze door of the apostolic palace. A light rain, which began falling intermittently before his appearance, stopped and did not begin again until the consecration.

Upon descending near the altar, the Pope greeted five young persons he had baptized the previous night during the Easter vigil ceremony. These neophytes, clad in white, knelt to kiss his ring.

The Pope immediately began his Mass in Latin and tens of thousands of voices made the responses. The new liturgy's prayers of the people, on the other hand, were recited in Italian, French, English, German, Spanish and Polish. The hymns were sung in the same languages while the Mass progressed.

The Pope gave Communion to the five neophytes and their sponsors. By this time a light rain had begun falling again and the Pope, clad in vestments of white and gold, stood uncovered while thousands in the square opened umbrellas.

At the end of the Mass the Pope again put on his miter and a large cope. Instead of returning through the square he proceeded directly through the porch of St. Peter's basilica to the central balcony overlooking the square. He emerged onto the balcony, still wearing his miter, in contrast with past usage (including his own) when the popes had worn the tiara.

THE POPE delivered his Easter message in a strong, ringing voice and concluded by giving Easter greetings in more than a dozen languages. The heavy rain held off until the ceremonies were completed, but many people got wet while leaving the square.

The Pope's Easter had begun under threatening skies at the parish Church of St. Francis Village, a poor quarter of the town of Acilia on the road to Ostia. About 10,000 people were waiting in the flag-bedecked square where the Pope celebrated an open air Mass before the church.

Pope Paul brought gifts for the children. He received from the parish priest, Father Ernesto Montini, a check for the sum equivalent to almost $1,300, representing the systematic savings of the villagers for the Pope's appeal for funds against world hunger. The parish priest, hearing the Pope launch this appeal during his visit to Bombay, asked each family to save ten lire (less than two cents) weekly for the hungry of the world.

Most of the inhabitants of St. Francis Village live on the fringes of penury themselves. Pope Pius XII built the village in 1948 for people without shelter. Communism has a strong foothold there, and some plaques recording Pius XII's help to the people of the village have been taken down.

On Holy Saturday night the Pope took part in the liturgical ceremonies in St. Peter's basilica. It was said to be the first time that a pope participated in the Easter vigil in St. Peter's since the ancient custim of the vigil was revived in 1955.

Before the rite of the renewal of baptismal promises, the Pope saluted pilgrims from all over Europe in their own languages. The Pope then spoke briefly in Italian on the meaning of baptism.

"BAPTISM makes us Christians. The Christian life is a commitment that should produce a manner, a tone, create a way of thinking, shape a man. We must examine our consciences in this matter. Are we really Christians? Or are we not forgetful and apt to empty baptismal commitment of all meaning? How many times—and it hurts me to say it—do we hear that there is no difference between Christians and the others?"

With the end of the first part of the ceremony, the Pope concelebrated Mass with ten others including cardinals, bishops and canons of the basilica. The Pope divested himself of red—papal color of mourning—and his throne was freed of its violet covering.

At the Gloria, intoned by the Pope, the thunder of the basilica's organ announced that Lent was finished. The bells of St. Peter's began to peal. It was the first time since the liturgical reform of 1955 that the bells of St. Peter's rang before midnight announcing the day of Christ's Resurrection.

Opinions

(Continued from page 4)

has the official support of the church.

It appears strange to me that the Vatican, totally uninterested in political affairs when the Nazis were slaughtering Jews, now takes a stand on a political issue and implies that any Catholic opposing this stand is "reckless" and "uninformed."

Norman C. Kleifghen, Jr.
Indianapolis

Fr. James Higgins to be keynoter

JEFFERSONVILLE, Ind. — Father James P. Higgins, principal of Chatard High School, Indianapolis, will be keynote speaker at the meeting of the Southeastern District of the Indiana State Probation and Parole Association here Wednesday, April 28, in the Colonial Inn.

Mrs. C. E. Barthold, a member of St. Augustine parish, is president of the association and chairman of the meeting.

Confirmation class

MONTREAL, Que.—Eighteen bishops are assisting Cardinal Paul Emile Leger of Montreal in confirmation ceremonies for more than 30,000 children. There are 304 confirmation classes scheduled during a two-week period ending May 2.

Schools

(Continued from page 1)

been due, not to a decrease in religious vocations, but to a smaller body of Americans from which they come, he said.

"The middle third age group of the American and American Catholic population is at present the smallest segment," he said.

BUT, HE SAID, relief is on the way because the "first large postwar high birthrate classes are now in high school and the first year of college. It will take three or four more years before they supply us with teachers."

The bishop took exception in his prepared remarks with Sister Mary Jacqueline, president of Webster College in St. Louis, Mo. Noting a report in which she is quoted as saying, "I am against any attempt to get every Catholic child into a Catholic school," Bishop Elwell called this an "unbelievable statement."

Catholic schools are necessary, he said, because "every discipline needs the Christian corrective."

Dearth of scholars among Catholics hit

ST. CLOUD, Minn.—A lack of scholars and intellectuals is a major problem facing Catholicism in the U.S., a Catholic social action leader said here.

Msgr. George Higgins of Washington held it is "tragic" that "a great proportion of university-trained Catholics fail to do any serious reading after graduation."

He spoke at the new Newman Center at St. Cloud State College.

THE DIRECTOR of the Social Action Department of the National Catholic Welfare Conference also charged that Catholic lay organizations had failed to prepare Catholics for their apostolate in secular society.

"The result is," he said, "that many of our 'best' Catholics, so-called, those who are most active in Catholic organizations, are almost completely isolated from the mainstream of American life and are not carrying their weight in secular society."

He suggested that "the lay apostolate has too often been thought of almost exclusively as a specifically religious apostolate related to and directed by the hierarchy."

MSGR. HIGGINS said the number of Catholics active in the field of international relations is "pitfully small." Too many Catholics, he said, "are thinking of international issues not as Catholics but according to the prejudices of the group in which they happen to be living."

The all-out struggle against injustice, he added, is the responsibility of every Christian. Among the injustices which American Christians fail to see, Msgr. Higgins said, are racial discrimination; inadequate housing; substandard wages for many classifications of workers; a latent and sometimes overt opposition to the free exercises of the worker's right to organize and lack of legislation to protect migrants and other workers.

Calendar

FRIDAY, APRIL 23

St. Rita's Social begins at 6:30 p.m. in the parish hall, 19th and Arsenal.

St. Christopher's Social from 7 to 11 p.m. in the school social room, 5335 W. 16th St., Speedway.

Assumption P.T.O. "Spring Swing" Dance at the Westside K of C hall, Country Club Road at U.S. 36. Dancing from 8 p.m. to 1 a.m.

SATURDAY, APRIL 24

St. Bridget's Social begins at 6:30 p.m. in the school hall, 815 N. West St.

The Saturday Social at Holy Cross starts at 6:30 p.m. in the parish hall, 125 N. Oriental.

A Rummage Sale, sponsored by the ladies of Assumption parish, from 9 a.m. at 1525 Howard St.

SUNDAY, APRIL 25

The Fun Party in St. Catherine's parish hall, Shelby and Tabor Sts., begins at 5:30 p.m.

SATURDAY, MAY 1

A Social in St. Anne's school hall, 2839 McClure St., from 7 to 10 p.m.

Poverty

tual activity, language, breakfast, cultural activities, games and group activities and field trips.

The field trips will be scheduled on Wednesdays, resulting in an extention of the time to 3 p.m.

Each child will be tested before starting the program and at its completion. Additional testing is planned during the following school year to determine the value of the pre-school project. They will also receive a complete medical examination and immunizations against diseases and illness.

Father Schmidlin emphasized the role of the nutritional phase of the program since many children in the area eat no breakfast or a very small one. Planned and executed by neighborhood residents, the mid-morning nutritional breakfast will be subsidized through the National School Lunch Program of the U.S. Department of Agriculture.

IN ADDITION to Msgr. Galvin as the principal officer, the Opportunity Committee of the Archdiocese has a cross-section of community leaders in its membership.

They include: Father Schmidlin; Father John Elford, Archdiocesan CYO Director; Sister Mary Helen, D.C., administrator of St. Vincent's Hospital; Miss Agnes Mahoney, board member of St. Mary's Child Center; Charles E. Stimming, past president of the Archdiocesan Council of Catholic Men and one of seven incorporations of the preschool program of Greater Indianapolis; and representatives of the Archdiocesan Council of Catholic Women and the advisory board of Catholic Social Services.

The stated purpose of the committee, which will be expanded when needed, is "to coordinate all of the programming for the Economic Opportunity Act under Catholic auspices in the Archdiocese of Indianapolis and to encourage and foster such programming."

Charter luncheon

INDIANAPOLIS — The St. Brigid Division No. 1, Ladies' Auxiliary, Ancient Order of Hibernians, will receive its charter from Miss Doretta McManus, national president, at a luncheon on Sunday, April 25. The event will be held at the Marott Hotel beginning at 11:30 a.m. A reception honoring Miss McManus will be held at 8 p.m. Saturday, April 24, in the home of Mr. and Mrs. James Sullivan, 4444 N. College Ave.

Final plans slated for ND observance

INDIANAPOLIS — Details were being completed this week for the annual Universal Notre Dame Night observance to be held at the Indianapolis Athletic Club on Tuesday, April 27.

The Very Rev. Theodore Hesburgh, C.S.C., Notre Dame University president, will be the principal speaker at the dinner, which will follow a reception set for 6 p.m.

The "Man of the Year" award winner will be announced at the dinner, as well as the name of the Notre Dame Club of Indianapolis scholarship award recipient.

New officers will be announced at the dinner. Richard McNamara is the outgoing president.

Lady of Lourdes schedules dance

INDIANAPOLIS—The Women's Club of Our Lady of Lourdes parish will sponsor a dance on Saturday, April 24, in Lyons Hall. The affair has been named "The Spring Twirl."

Serving as general chairman for the dance is Mrs. Walter E. Williams. Mrs. Peter Murphy is in charge of ticket sales. Mrs. Michael Bell is entertainment chairman, and Mrs. James Ramsey is handling decorations.

Baptisms

(Continued from page 1)

higher than the code of canon law."

He said a commission is now at work attempting to revise canon law in accord with the spirit and documents of the council.

Msgr. Baum said he hoped for more than a mere revision.

"MANY OF US think that revising the present code would scarcely meet the needs of the Church," he said. "Many of us hope for an altogether new approach, something that is based on the vision of the Church as found in the documents of the ecumenical council and in the writings of the bishops and the theologians of our day.

"It seems to me that our present code of canon law, excellent as it is in many ways, would not give an outside observer a very clear or profound view of what the Church of God really is. The law of the Church should more perfectly reflect the nature of the Church as the prophetic, priestly people of God than the present code does."

German donations

BONN — German Catholics donated $10.4 million during last year's "Adveniat" collection during Advent. The money, the most ever collected during the annual drive, will be used by German bishops for training priests and laymen for pastoral activities.

Bosco Guild opens drive for members

INDIANAPOLIS—The St. John Bosco Guild has launched a city-wide membership drive for new members. The aim of the Guild is to promote Catholic Youth. The proceeds from all projects are used for CYO activities and equipment.

Mrs. Richard Hudson, membership chairman, has appointed the following district chairmen to assist her in the membership drive: Mrs. William F. Lynch, Christ the King parish; Mrs. Bernard McGinty, St. Joan of Arc parish; Mrs. Robert Collins, St. Michael's parish; Mrs. Richard Hudson, St. Matthew's parish; Miss Rita Gwynn, St. Rita's parish; Mrs. Frank J. Peters, St. Anthony parish; Mrs. John Remmetter, Little Flower parish; Mrs. Hugh G. Baker, St. Catherine's parish; and Mrs. Francis Toner, Holy Name parish. Father John Elford is the spiritual director.

Set card party

INDIANAPOLIS — The St. Philip Neri parish Council of Catholic Women is sponsoring a spring card party on Tuesday, April 27, in the school hall, at 550 N. Rural St. Playing begins at 1 p.m. and at 8 p.m. Refreshments will be served between sessions. Table prizes and door prizes will be awarded. The public is invited to attend.

You Will Find It At . . .

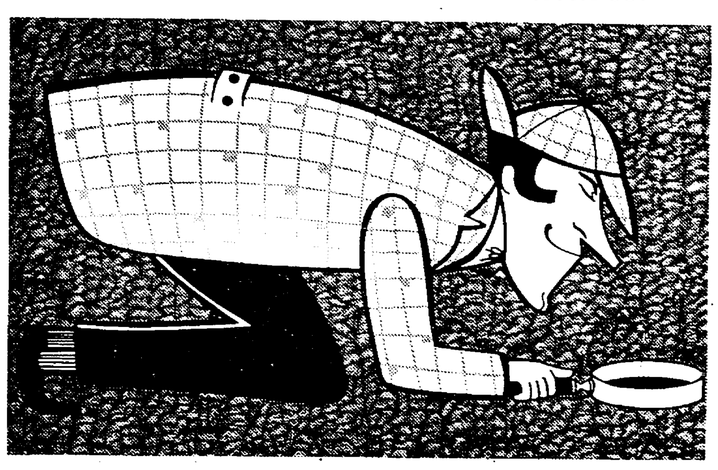
CARPETLAND

3619 W. 16th St. (Indpls.) ME. 6-8376

NYLONS-WOOLS-ACRILAN-HERCULON

At Mill Direct Carpet Savings . . . First Quality!

Values! . . . Colors! . . . Textures!



Beautiful Hi-Lo Texture

- Choice of 12 Colors
- 12' & 15' Widths

9x12 Rugs — $ 59.95
12x12 Rugs — $ 83.50
12x15 Rugs — $104.00

501 NYLON!

$4.99 Sq. Yd.

30 Sq. Yds. Installed Wall-to-Wall Over Rubberized Padding $209.00 (Only $1.95 Weekly*)

Deep Carved Effect

- Choice of 10 Colors
- 12' & 15' Widths

9x12 Rugs — $ 72.50
12x12 Rugs — $ 99.50
12x15 Rugs — $124.00

501 NYLON!

$5.99 Sq. Yd.

30 Sq. Yds. Installed Wall-to-Wall Over Rubberized Padding $239.00 (Only $2.85 Weekly*)

*Based on Bank Financing

BUDGET TERMS
30 - 60 - 90 Day Charges
6 Month to 60 Months Bank Financing

Store Hours:
Mon. & Fri. till 9 P.M.
Other Days till 5:30
Closed Sunday

Shop At Home — Call Carpetland's Red Carpet Wagon Service For Free Estimate

Howard Hanlon

Howard Says — Come In — Visit Our Beautiful Showroom where selections of just the right carpet, for your particular need is our rule . . . OR CALL ME 6-8376 FOR RED CARPET WAGON SERVICE — We are pleased to bring samples to your home and estimates are cheerfully given — No obligation.

CARPETLAND

CARPET - TILE - LINOLEUM - RUGS

MILL DIRECT CARPETS

3619 W. 16th St. Between Pasquale's and Grande's ME 6-8376

AROUND THE ARCHDIOCESE

Terre Haute DCCW to install officers

TERRE HAUTE, Ind. — The new officers of the Terre Haute Deanery Council of Catholic Women will be installed at a luncheon to be held Tuesday, April 27, in the Prairie Room of the Terre Haute House at 12 noon, (fast time).

Father Raymond T. Bosler, editor of The Criterion and pastor of St. Thomas Aquinas Church, Indianapolis, will be the guest speaker.

Reservations should be made with Mrs. Joseph Lang, C-3488 or Mrs. Lester Kniptasch, C-6619, not later than Sunday, April 25. Mrs. Frank Byrne is chairman of the affair.

The Single Catholic Adults Club of Terre Haute will hold a skating party at the Twin Lake Skating Rink, Parish, Ill., on Saturday, April 24. The group will meet in front of St. Benedict's rectory at 7:30 p.m.

CLARKSVILLE

The Providence Guild will meet at 8 p.m. Wednesday, April 28, in the school cafeteria. New officers will be elected at this meeting.

GREENSBURG

The Young Catholic Adults of Southeastern Indiana will meet on Sunday, April 25, at the Knights of St. John hall, 720 S. Broadway. All single Catholic adults between the ages of 21 and 45 are invited to attend this meeting. Following the meeting, there will be cards, dancing and refreshments.

RICHMOND

The Men of Holy Family parish will sponsor a "Spring Fling" dance in the parish hall on Saturday evening, April 24. Music will be furnished by the Bob Carnes orchestra.

A steak fry is scheduled Saturday, April 24, from 5 to 8 p.m. at the Knights of St. John home. Adult and children's portions will be served.

St. Ann's Altar Society will hold a card party on Sunday, April 25 in the school cafeteria. Altar Society members are requested to bring candy and door prizes. The public is invited to attend.

A Fun Night, sponsored by the Women of Holy Family parish, will be held Tuesday, April 27, in the parish hall, beginning at 8 p.m. Proceeds from the affair will benefit the missions. Women attending are requested to bring their own cards and table games. Door prizes will be awarded and refreshments will be served. Mrs. Don Steins is chairman.

NEW ALBANY

The Third Order of St. Francis will meet Sunday, April 25 in St. Mary's Church at 2:30 p.m.

Mrs. Robert Gonder, of St. Mary's parish, New Albany, was recently elected president of the New Albany Deanery Council of Catholic Women. Other new officers include Mrs. John Graf, of St. Joseph parish, St. Joseph Hill, vice-president; Mrs. Eugene Philpot, of St. Mary's parish, Lanesville, secretary; Mrs. Warren Miller of Sacred Heart parish, Jeffersonville, treasurer. Also Mrs. Loren Byerly, of St. Bernard's parish, Frenchtown, auditor.

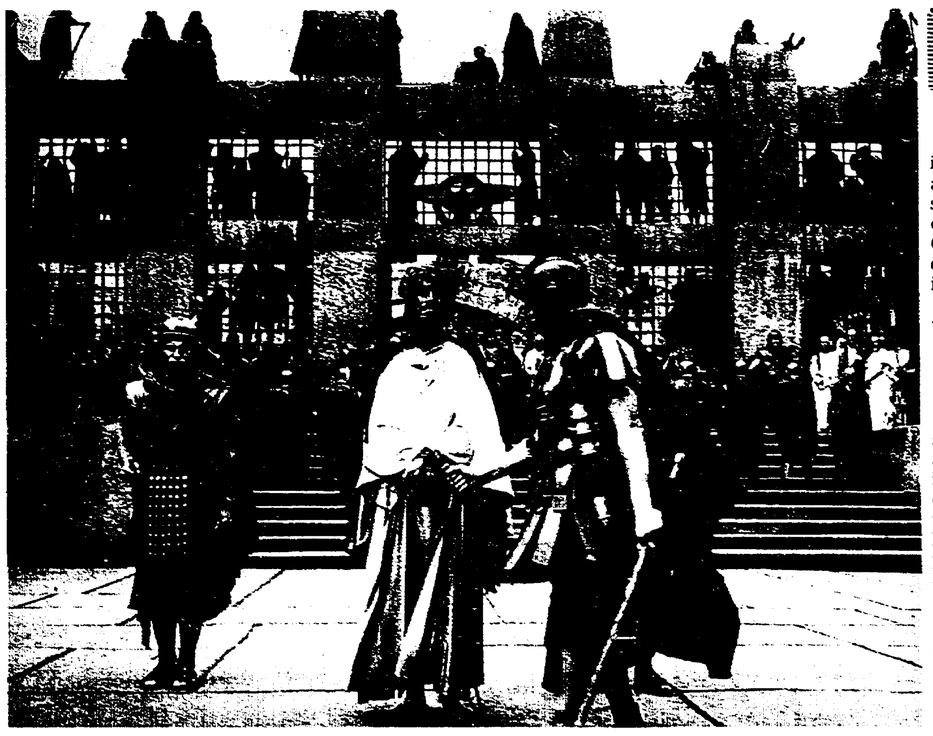
No ration card

BOGOTA, Colombia—A Cuban family that recently arrived here has reported that the pastor of a Cuban city of over 125,000 inhabitants, who is the only priest residing there, has not been given a government ration card. He gets his food from a number of Catholic families who give him part of their scarce rations.

CONTRIBUTORS

THE CRITERION will carry a list of parish and organizational correspondents and others who have reported news for the current issue. The following persons submitted items for this week.

MISS LULA EHRINGER, Sellersburg
MRS. CARL VENDEL, Terre Haute
THOMAS J. MORAN, Terre Haute



JESUS BEFORE PILATE—Above is one of the dramatic scenes from the George Stevens Production of "The Greatest Story Ever Told." Max von Sydow takes the role of Christ. The United Artists movie, which has been given a positive recommendation by the Legion of Decency, is being shown at the Indiana Theatre, Indianapolis.

Referendum is set on school policy

VANCOUVER, B.C. — Catholics of the Vancouver archdiocese will vote June 6 in a referendum to determine whether they want elected parish and archdiocesan school boards.

Archbishop M. M. Johnson said in calling the referendum that he intends any action of his on the issue to be "an implementation . . . and not an imposition."

The referendum will ask for answers to the question: "Are you in favor of elected parish and archdiocesan school boards to serve all our Catholic children and to be supported financially by all of our Catholic people?"

The suggestion for elected parish and archdiocesan school boards was made by a lay-clergy archdiocesan commission on education established last year to study "ways and means of implementing the rightful participation of our laity in control of Catholic schools."

CATHOLIC schools in the Province of British Colombia receive no tax support and have generally developed as parish institutions — but without any overall pattern.

The archdiocesan commission recommended formalization of this arrangement, with each parish operating its own school under general supervision of an archdiocesan school board.

The commission also recommended that all Catholic wage earners be taxed one dollar per month to help support the schools.

Several public meetings have been held in various parts of the archdiocese to study and explain the commission's report. Others are expected in the near future.

The report has also stirred up reaction in the form of letters to the archdiocesan newspaper. Several letter writers have been critical of the report. They said its recommendations would put an impossible financial burden on Catholics and also did not take into account the needs of Catholic children in non-Catholic schools—estimated at 65% of the total.

ARCHBISHOP Johnson said he was calling the June 6 referendum "in the spirit of collegiality and in harmony with the decree of the Second Vatican Council on the laity."

He said he was seeking "a mandate which will permit me to share with you the responsibility of the administration and financing of our schools."

The archbishop said he personally favors having elected lay school boards. He said they would "permit the fulfillment of the canonical role given to the laity by the Second Vatican Council."

Such a step, he said, would "identify the laity with responsibilities too long considered the sole or private domain of clergy, Religious and bishops."

It's a crime

JAKARTA, Indonesia — President Achmed Sukarno of Indonesia has issued a decree stating that slandering or abusing any recognized religion is a crime. Catholicism is one of the six recognized religions in Indonesia, along with Protestantism, Islam, Hinduism, Buddhism and Confucianism.

Radio & Television

INDIANAPOLIS AREA
Sunday Television
8:30 a.m.—Christophers .....(13)
9:00 a.m.—Sacred Heart .....(8)
10:00 a.m.—Challenge .....(6)
10:30 a.m.—Look Up and Live .....(13)
Saturday Television
2:00 p.m.—Directions '65 .....(13)
Sunday Radio
6:15 a.m.—Sacred Heart .....WISH
6:30 a.m.—Hour of Crucified .....WIBC
8:30 p.m.—Ave Maria Hour .....WIBC
9:30 p.m.—Catholic Hour .....WIRE
10:45 p.m.—Hour of St. Francis ....WFBM
Friday Radio
6:00 a.m.—Sacred Heart ..... .WFMS

NEW ALBANY AREA
Television—Sunday
11:30 p.m.—Christophers .....WAVE
4:30 p.m.—Catholic Hour .....WAVE
4:30 p.m.—Lamp Unto My Feet ....WHAS
Radio—Sunday
6:15 a.m.—Hour of St. Francis ....WKLO
7:45 a.m.—Sacred Heart .....WKLN
8:15 a.m.—Sacred Heart Hour ....WHAS
9:15 a.m.—Your Catholic Visitor ..WHAS
6:45 p.m.—Sacred Heart Hour ....WAKY
7:30 p.m.—Catholic Hour .....WAVE
Monday thru Saturday
10:45 a.m.—Through for Today ....WKYW
6:45 p.m.—Rosary Hour .....WLRP
Tuesday
7:30 p.m.—Moral Side of News ...WHAS

RICHMOND AREA
Radio—Saturday
6:15 a.m.—Hour of St. Francis ....WKBV
Sunday
7:15 a.m.—Sacred Heart .....WKBV
7:30 a.m.—Sacred Heart .....WKBV
7:30 p.m.—The Christopher Program WKBV
10:30 p.m.—Ave Maria Hour .....WGLM

SALEM AREA
Radio—Sunday
9:30 a.m.—Hour of St. Francis ....WSLM

SHELBYVILLE AREA
Sunday Radio
12:15 p.m.—Hour of St. Francis ....WSVL

TELL CITY AREA
Radio—Daily
6:00 p.m.—The Rosary .....WTCJ
Radio—Sunday
7:00 a.m.—Sacred Heart .....WITZ
7:15 a.m.—The Christophers .....WITZ
7:15 a.m.—The Christpohers .....WTHI
7:30 a.m.—Hour of the Cruicified ..WITZ
9:30 a.m.—Ave Maria Hour .....WITZ
11:00 a.m.—Students of W. Baden ..WITZ
11:15 a.m.—Hour of St. Francis ....WITZ

TERRE HAUTE AREA
Sunday—Television
9:30 a.m.—Church in the Modern World .....WTHI-TV
9:30 a.m.—Lamp Unto My Feet .....(10)
Radio—Sunday
9:45 a.m.—Religion .....WTHI

CONNERSVILLE AREA
Radio—Sunday
12:00 p.m.—Sacred Heart .....WNCF

EVANSVILLE AREA
Sunday Television
11:30 a.m.—Christophers .....(7)
Saturday
4:15 p.m.—Credo .....(14)
Radio Programs
Sunday
6:30 a.m.—Ave Maria Hour .....WJPS
8:45 a.m.—Hour of St. Francis ....WEDA
1:30 p.m.—Catholic Hour .....WGBF
Saturday
5:00 p.m.—Local Catholic Program .WGBF

MADISON AREA
Radio—Sunday
7:15 a.m.—Hour of St. Francis ....WORX

NORTH VERNON AREA
Radio—Sunday
11:30 a.m.—Religious News .....WOCH
1:30 p.m.—Sacred Heart .....WOCH

LUNCHEON AND FASHION SHOW SET—The Women's Club of St. Thomas Aquinas parish, Indianapolis, will hold their annual luncheon and fashion show on Wednesday, April 28, at 12 noon in the school auditorium. Shown here admiring one of the planters that will be placed on each table as a centerpiece are (from left) Mrs. Jasper Booth, ticket committee member; Mrs. James Gerard, publicity chairman, and Mrs. Marvin Hackman, decorations chairman. Reservations for the luncheon can be made by calling Mrs. Richard Smith, CL 1-0812, before Tuesday, April 27. (Staff photo)

FARMER'S VIEW

Chain stores

By DANA C. JENNINGS

When it comes to food retailing, the small corporate chains and the large independent stores are growing fastest, according to Bruce W. Marion, Ohio State University Extension economist in food merchandising.

Mario notes that the largest 10 chains captured 27 per cent of the nation's grocery sales last year, which is about the same share they have realized for the past ten years. In 1963, these 10 chains had sales that were 2 per cent greater than in 1962. By comparison, chains with 11 to 25 stores realized a sales gain of 20 per cent. Among the independents, it was generally true that the larger the store the greater the sales growth.

There appears to be no rapid move toward increased vertical integration in the grocery industry, although it is gradually increasing, Marion observes. Many retail firms own their own bakeries. Some are involved in processing dairy products, and relatively few own feedlots or meat packing plants or are involved in canning or freezing.

"In many instances," says Marion, "retail firms can realize the advantages of vertical integration without ownership. Private brand merchandise, stable supply, quality specifications, price guarantee, and direct shipment to retail stores are services that are increasingly available from food processors and manufacturers."

The Extension specialist sees a gradual but steady decline in the amount of processing done at the store level. The proportion of fresh produce that is packaged before arriving at the store is steadily increasing. More processing of fresh meats is taking place at the warehouse and packing plant. Marion believes these trends will continue because of the economic efficiencies involved.

MacEoin

(Continued from page 4)

same land as squatters or tenants. But many were newly installed, and all have the incentive of secure possession and ultimate ownership. Dr. Penalosa says the program has now passed the teething stage, will deliver 30,000 further units in 1965.

Critics of land reform claim that division into family units lowers productivity. Dr. Penalosa insists that this need not be so. What is necessary is to fix standards for expropriation which will protect big landowners who are efficient farmers, and to create services for the family farm units to enable them also to produce efficiently. Thus, he groups settlements of not fewer than 500 families to provide water, light, schools, tractors and extension services.

"Two vital points are often overlooked," he adds. "One is that land distribution will take care of only a small part of our surplus rural population. The other is that, while many Colombians are hungry, Colombia has no shortage of food. And while I speak of Colombia, I suspect the same applies in many countries of Latin America."

Institute surveys of land suitable for intensive farming in family units have established, according to Dr. Penalosa, that only about 150,000 new units can be carved out. Their reports on the vast empty plains of the east and southeast have been particularly negative. "The plains never maintained a significant population because they are unfertile," he says, "and at our present level of agronomic knowledge, we can write them off."

●

This does not mean that Colombia lacks the land to feed its people. "Our present techniques are primitive by today's standards," says Dr. Penalosa, "yet they produce as much as people can afford to buy. There are already complaints that the small increases in production the Institute has engineered are causing market surpluses and breaking prices. We can easily feed our present and projected population. All we lack is purchasing power in the depressed masses."

At least a million rural family units lack land in Colombia, and the number is growing rapidly with the high birth rate. It is Dr. Penalosa's contention that the Alliance for Progress is guilty of dangerous complacency in letting people think that land reform will bring normality in Latin America. "It is one step, no more," he said. "We can take up only a little of the slack. For the total problem of creating an economy in which all will have productive work, no solution has yet been devised other than the United States one, the industrial society in which a progressively smaller proportion of workers grow abundant food for all. In the face of this fact and its financial implications, our present calculations of the cost of development are chicken feed."

Franciscan nun dies at age 89

OLDENBURG, Ind.—Funeral services were held at the motherhouse of the Sisters of St. Francis here Monday, April 19, for Sister M. Alana Kunkel, O.S.F., who died on Good Friday. She was 89 and had been a member of the community for 73 years.

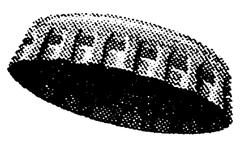
A native of Fuerstenhausen, Germany, Sister Alana had taught in two Archdiocesan schools — St. Lawrence, Lawrenceburg, and St. Gabriel, Connersville. She also taught in Kentucky, Illinois, Ohio and New Mexico.

Survivors include two sisters in Streator, Ill., and a sister in Columbus, O. A brother, Father, Elegius Kunkel, O.F.M., preceded her in death.

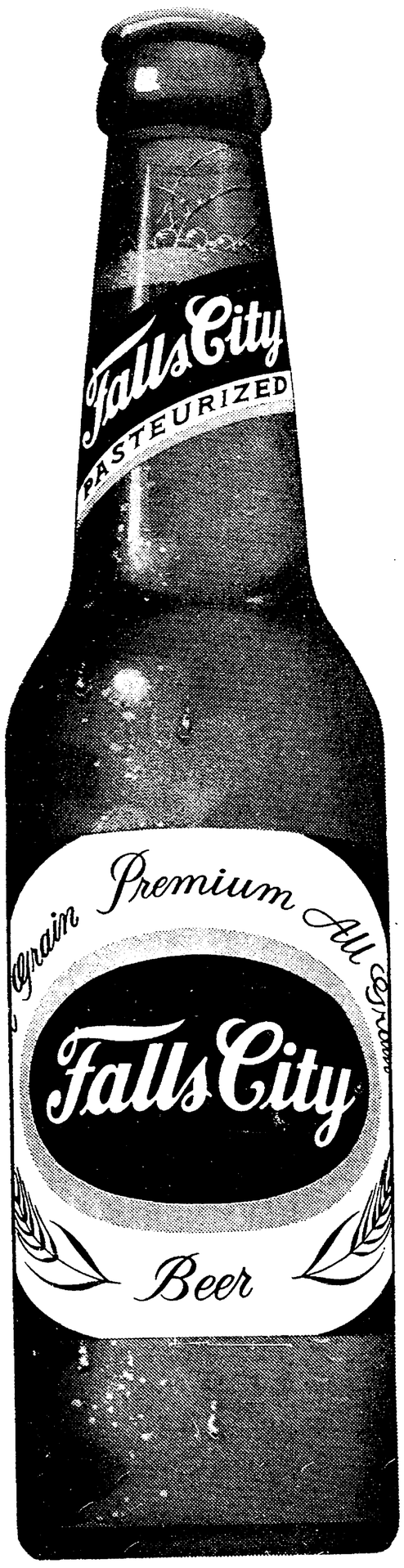
Agency is formed for open housing

DAYTON, Ohio—A real estate corporation called Interfaith Realty, Inc., is being formed to promote open occupancy in housing throughout the Dayton area. A group of 20 persons attended the inaugural meeting in St. Agnes' parish auditorium.

Sole purpose of the corporation will be to encourage actively the racial integration of neighborhoods. The realty firm's business operations will complement, but not duplicate, the work being done by Dayton's Freedom of Residence committee (FOR), a group of volunteers listing homes available for open occupancy.



PASTEURIZED FOR YOUR PROTECTION



©1965 FALLS CITY BREWING COMPANY, LOUISVILLE 13, KY. FC-1053-B

Greenwood
KELLY CHEVROLET
Greenwood, Ind. TU 1-9371

Bloomington
Campus Beauty Salon
Crosstown Shopping Center
Bloomington — Ph. 332-4766

Brookville
Insure and Be Sure
Sheets Ins. Agency
Main St. Ph. 386
PEPSI-COLA
Come Alive! You're In A PEPSI Generation!

Shelbyville
Hoosier Plumbing & Heating Co.
Water Systems
Plumbing Installations
138 E. Jackson EX 2-2616
Huesman's Garage
GENERAL AUTO REPAIRING
Blue Ridge Rd. EX 8-4212

Martinsville
Hayes Pharmacy, Inc.
Gene Hayes John Thomas
"Prescription Specialists"
Martinsville Mooresville
Phelps Drug Store
"Your Prescription Store"
No. Side of Square
DI 2-3321
Wilhite & Son "Funeral Home"
216 E. Pike St. DI 2-3348
Patronize Our Advertisers

Madison
HARPER'S REXALL DRUG STORE
224 E. Main St. Phone 76
FASHION CLEANERS
For Better Drycleaning
Use Our Coin Laundry
Ph. CRstwd. 32125 Hwy. 7
AMERICAN
KALB Standard Service
Lubrication Our Specialty
Cor. Walnut & Main Ph. 55
McCauley Insurance
"SAFE, SOUND and SURE"
410 Mulberry St. Phone 546

Jeffersonville
SAVE TIME SAFELY
Dial BUtler 3-6688
1100 TAXI, Inc.
135 W. Court Ave.
Jeffersonville, Ind.
Over 36 Years Continuous Service
REMODEL
★ Plumbing ★ Masonry
★ Roofing ★ Painting
★ Siding ★ Wiring
Frederick Lumber Company
★ Carpentry ★ Flooring
1601 Spring St. BU 3-6683
Jeffersonville

New Albany
Kannapel's GRADE A DAIRY
1301 E. Spring St. New Albany Ind.
WH-56679 BU-21394
MT MUTUAL TRUST & DC DEPOSIT COMPANY
Patronize Our Advertisers
DAY LUMBER CO.
• Lumber
• Millwork
15th & Shelby St. WH 4-6457
BRANCH—2736 Charlestown Rd.
FLOYDS KNOBS BRANCH

54 get tuition awards from Marian College

Tuition awards to 54 incoming freshmen students we. announced this week by . arian College. The awards include 15 honor scholarships and several full tuition scholarships, partial scholarships and tuition aid.

Archdiocesan recipients of the honor scholarships are:

Robert Ripperger, Cathedral; Janet Jackson, Chatard; Karen Hoeing, Scecina; Mary Helen Goebes, Sacred Heart Central; Mary Pille, St. Agnes Academy; and Marilyn Pfeiffer, Immaculate Conception Academy, Oldenburg.

The following Indianapolis students received full or partial scholarships:

Paul Razmerzak, Cathedral; Mary Madden, Our Lady of Grace Academy; Kevin Farrell, John Hudgins and Linda Waters, Scecina; Mary Susanne Sherman, St. Mary Academy; Dorothy Powell and Stephen Taylor, Sacred Heart Central; and Eileen Fleetwood and Susan Luichinger, St. Agnes Academy.

Also, Robert Hammerle, Batesville; Rosemary Alig and Richard Schuck, Brookville; Monica Collins, Danville; Virginia Burdick, Oldenburg; and James Graf, Sunman. Miss Alig and Miss Burdick attend Immaculate Conception Academy, Oldenburg.

Tuition awards made through the cooperation of Indianapolis parishes went to Ann Bauder and Mary Ginther, both of Scecina.

Jesuit to give slide lecture

INDIANAPOLIS — Father Gregory Foote, S.J., of the Brebeuf Preparatory School faculty, will present a color slide lecture on North American Martyrs, at 8 p.m. on Sunday, April 25, in the St. Christopher social room, 5335 West 16th St. The event, open to the public, is sponsored by St. Christopher's parish Altar Society.

Refreshments will be served at the social hour following the program. Tickets will be available at the door. Admission is 75 cents for adults and 50c for students. Mrs. Joseph Rosner and Mrs. Genny Lesman are co-chairmen.

'Blossom Time' dance planned

INDIANAPOLIS — St. Mark's Altar Society will hold their annual May "Blossom Time" dance on Friday, May 7, at the Knights of Columbus Msgr. Downey Council 3660, 511 E. Thompson Rd., from 9:30 p.m.-12:30 a.m. Tom Moriarty's band will play for the dance.

Co-chairmen for the event are Mrs. Richard Laker and Mrs. George Lauck. Reservations may be made by calling Mrs. Thomas Kegley, ST 7-1259.

St. Pius X Guild plans breakfast

INDIANAPOLIS—St. Pius X Guild, will hold its annual Communion Breakfast on Sunday, April 25, following the 10 a.m. Mass in Christ the King Church. The breakfast will be served in the council dining room at 2100 E. 71st St.

John Gerlach, Knights of Columbus State Warden, will be the guest speaker. For reservations or additonal information call Mrs. Thomas Owens, CL 3-0705.

Joint meeting slated April 24

INDIANAPOLIS—A panel discussion in Rhythm will be a feature of a meeting approved by the Christian Family Movement and the Young Christian Workers on Saturday, April 24, at Chatard High School, beginning at 2 p.m.

Panel participants include Mr. and Mrs. Charles Fleetwood and Mr. and Mrs. Talbott Denny.

In another phase of the program, Mr. and Mrs. Ralph Schafer will outline the Leadership Program of the CFM. They will be assisted in the presentation by John and Janet McMullen, Ed and Marilyn Early, James and Linda York and Robert and Ida Treadwell.

Father Fred Schmitt, instructor at Chartrand High School, will address the combined groups. Father Albert Ajamie, pastor of Holy Angels parish, will conduct a Bible Vigil. The director of Roncalli Center, James Fahey, will discuss the coordination of lay movements in the area with the Roncalli Center.

Following a light supper and social hour, Joseph Sackenheim will make the closing remarks. Mr. and Mrs. George Crossland, vice-president couple of CFM, are chairmen of the event.

†

Remember them in your prayers

INDIANAPOLIS

† **JOHN DWYER,** 79, St. Joan of Arc Church, April 15. Calvary Cemetery. Father of Julia Dwyer, Mrs. Dorvin Rihm; brother of William L. Dwyer.

† **INEZ RASOR,** 71, SS. Peter and Paul Cathedral, April 16. St. Joseph Cemetery. Sister of Mrs. Francis Dehringer, Susan Rasor, Paul and George Rasor.

† **ANNA BAUER,** 93, St. Mary's Church, April 17. St. Joseph Cemetery. Aunt of Mrs. Bertha Jordan.

† **HARRY L. LOWE,** 68, Little Flower Church, April 19. Holy Cross Cemetery. Husband of Mary A.; father of Therese Orfait; brother of Edward and Russell Lowe.

† **HILDA HILL,** 58, St. Thomas Aquinas Church, April 19. Holy Cross Cemetery. Wife of F. Andy Hill; mother of James S. and Michael D.; daughter of James J. Malloy; sister, Rosemary Schied.

† **WALTER J. WILLIAMS,** 25, St. Rita's Church, April 19. Holy Cross Cemetery. Son of Gertrude Williams.

† **ALICE E. LAVERY,** 82, St. Philip Neri Church, April 19. Holy Cross Cemetery. Sister of Harry O. Lavery.

† **GEORGE W. HALL,** 56, St. Lawrence Church, April 20. Holy Cross Cemetery. Husband of Julia M.; father of Sharon Sheperd; Linda Conner, Thomas and Dennis Hall; brother of Dorothy Pond and Beulah Gallimore.

† **JOHN V. STEEP,** 66, Holy Name Church, April 20. St. Joseph Cemetery. Husband of Catherine M.; father of Lawrence A., James E. and Donald W. Jackson; and Florence R. Pritsch; brother of Frank Steep.

† **HANNA HARRIS,** 80, St. Catherine's Church, April 20. St. Joseph Cemetery. Mother of Mary Polen, Lucille Kermin, Joan Kemp and Richard and Robert Harris; sister of Cecilia Flaherty, Mary Vollmuth, and Arthur McBride.

† **JOHN T. TATE,** 57, St. Thomas Aquinas Church, April 20. Husband of Jean; father of John and George Tate; Carol DeWitt, Sandra Keel, and Jean Williams.

† **ROSE LYNCH,** 66, Holy Name Church, April 22. Burial Mt. Calvary Cemetery, Logansport. Aunt of Mary Jane Hartley, Sister Verena, of Lafayette; Theresa Walters, Frances Rathz, William Lehmann and John Lehmann.

TERRE HAUTE

† **ALBERT HARRISON,** 51, St. Ann's Church, April 14. Calvary Cemetery. Brother of Frederick Harrison of Indian Hills, Colo., Mrs. Helena Silvers and Mrs. Freda Stewart, both of Terre Haute.

† **WALTER J. RASSEL,** 74, St. Benedict's Church, April 14. St. Joseph's Cemetery. Brother of Mrs. Stella McNice and Mrs. Gertrude Heine, both of Terre Haute.

† **DANIEL J. CURRAN,** 75, St. Patrick's Church, April 15. Calvary Cemetery. Husband of Edith; father of Mrs. Rosemary Krumreich of Wilmington, Del.; brother of Charles Curran, Christopher Curran and Mrs. Mary McManus, all of Marshall, Ill., and Mrs. Katherine Pertell of Chicago.

† **EMIL LUECKE,** 75, St. Ann's Church, April 17. Calvary Cemetery. Father of Mrs. Kathleen Bolin, Mrs. Katherine McLaughlin, Mrs. Rita Decker and Mrs. Barbara Gosnell, all of Terre Haute, John Luecke of Norfolk, Va., Robert Luecke of Los Angeles, Cal., and Richard Luecke of San Jose, Cal.; brother of Frank Luecke and Mrs. Verna Bruggenschmidt, both of Tell City, Ind., Walter Luecke of St. Louis, Mo., Ben Luecke, Mrs. Henry Kraus, Mrs. Helen Hollingsworth and Mrs. Josephine Barnes, all of Evansville, Ind.

† **PETER GERING,** 91, St. Benedict's Church, April 19. Calvary Cemetery. Father of Mary Gering, and Mrs. Frieda McCray, both of Terre Haute, and Walter Gering of San Bernadino, Cal.

† **FRANK L. EGGERMANN,** 90, St. Benedict's Church, April 20. St. Joseph's Cemetery. Husband of Anna; father of Ruth Eggermann, Mrs. Marcella Bacon and Paul Eggermann, all of Terre Haute.

† **CLAUDE H. BOUSHEY,** 85, St. Joseph's Church, April 20. Calvary Cemetery. Father of Claude Boushey, Mrs. Mardelle Haas and Mrs. Ruth Broskier, all of Terre Haute, Frank Boushey of Fort Deposit, Md., Mrs. Lucille Scott and Mrs. Helen McCann, both of Detroit, and Jean Boushey of Chicago.

TELL CITY

† **J. J. GRAVES,** 82, St. Paul's Church, April 19. St. Mary's Cemetery. Father of Thomas, of Greenwich, Conn.; Mrs. John J. Miller, of Worthington, Ohio; brother of Andrew Graves, of Tell City; Clara Graves, of Evansville; and Sister Mary Josephine, D.C., of San Gabriel, Calif.

† **LOUIS ARNOLD,** 77, St. Paul's Church, April 20. St. Mary's Cemetery. Father of Ray, Herbert and Carl Arnold, all of Tell City; Mrs. Esther Schank, Mrs. Doretha Horlander, Mrs. Mildred Williams, Mrs. Alice Wittmer and Mrs. Virginia Aldridge, all of Tell City; and Mrs. Louise Smith, of Owensboro, Ky.; brother of Frank Arnold, of Mariah Hill; and Oscar Arnold, of Evansville.

BROOKVILLE

† **MARY K. HESSE,** 82, St. Michael's Church, April 19. Sister of Mrs. Matilda Jansing and Mrs. Elizabeth Stang, both of Cincinnati.

CORYDON

† **MART HENRY BROWN,** 51, St. Joseph Church, April 20. Husband of Jean A.; father of Stephen Brown, of Corydon; Mrs. Ruth L. Brown, of New Albany; Mrs. Barbara Wiseman, of Corydon; son of Mr. and Mrs. Charles E. Brown, of Corydon.

JEFFERSONVILLE

† **JULIA MARY KENNY,** 69, St. Augustine Church, April 19. Sister of Charles T. and John M. Kenny, Miss Katherine and Miss Emma J. Kenny, Mrs. Irwin C. Doerr and Mrs. Robert C. Gray.

NEW ALBANY

† **MRS. ANDREW J. BRIGHT,** 69, Holy Trinity Church, April 17. Church Cemetery. Wife of Andrew J.; mother of James E. Bright, of New Albany; George A. Bright, of Vincennes; Mrs. Dorothy Anderson, of New Albany; and Mrs. Ann Mayfield, of Sellersburg.

RICHMOND

† **CHRISTINE E. HUBER,** 78, St. Andrew's Church, April 19. Church Cemetery. Sister of Mrs. Anna Balfe, of Richmond; Mrs. Herbert Hawley, of Valparaiso; Will and George Huber, both of Richmond.

† **MAXINE H. DAUGHERTY,** 50, St. Mary's Church, April 19. Burial New Paris, Ohio. Wife of Harold R.; mother of Mrs. Anna Fitzharris, of Richmond; Elaine, Linda and Kathleen, all of Richmond; daughter of Mr. and Mrs. Otto Thomas, of Richmond; sister of Mrs. Esther Davis, of Three Rivers, Mich.; Mrs. Mary Brittenham and Mrs. June Cook, both of Richmond.

† **KENNETH ROBERT OSBORN,** infant, St. Andrew's Cemetery, April 12. Son of Mr. and Mrs. Robert Osborn, of Richmond; brother of Susan, James, Gregory and Jeffrey Osborn; grandson of Mrs. Mildred Bostick, of Richmond.

† **ELLA McNALLY,** 88, St. Mary's Church, April 19. Church Cemetery.

† **FRANK J. SCHOEMAKER,** 58, Holy Family Church, April 20. St. Andrew's Cemetery. Husband of Lestra; father of Mrs. Jack Bey, of Indianapolis; Fritz Schoemaker, of Richmond; brother of John Schoemaker, of Terre Haute; Leo Shoemaker, of Houston, Texas; Mrs. William F. Haley, of Terre Haute; and Mrs. Fred Balk, of New Holland, Ohio.

† **HARRY J. ESSMAKER,** 79, St. Mary's Church, April 20. St. Andrew's Cemetery. Father of Alvin Essmaker, of Richmond; Roland J. Essmaker, of Paramount, Calif.; brother of Isaac Essmaker, of Richmond; George Essmaker, of Michigan; Mrs. Mary Erwin, of Columbus, Ohio.

SCECINA PARENTS PLAN DANCE—The Parents Club of Scecina High School, Indianapolis, will hold their annual dance on Saturday, April 24, from 9-12 p.m. in the school cafeteria. George Nicoloff's band will provide the music. Shown here holding a poster advertising the dance are (from left) Mrs. Martin Moran, Sr., of St. Simon parish; Mrs. John Hendricks, of Little Flower parish, and Mrs. John Munchel, of Holy Spirit parish. Reservations for the Red and Gold Ball can be made by calling Mrs. Edward Schaaf, at TW 8-0559, or Mrs. William Wolsiffer, at FL 6-2752. (Staff photo)

Added to board at Lady of Grace

BEECH GROVE, Ind.—Nine additional appointments to the Advisory Board of the Benedictine Convent of Our Lady of Grace here have been announced by Mother Mary Robert Palmer.

Named to two-year terms were: Msgr. Joseph D. Brokhage, rector of the Latin School of Indianapolis and pastor of Holy Rosary parish; Elton Geshwiler, Mayor of Beech Grove; Lawrence E. Laidlaw, of Indianapolis; John J. Murphy, of Columbus; and Bernard J. Funk, of Earl Park.

Appointed to one-year terms were: Virgil Hunt, director and assistant dean, Indiana University Downtown Regional Campus; Karl Stipher, Indianapolis; J. Joseph Tuohy, Indianapolis; and Harry B. Fox, Seymour.

3d Order to meet

INDIANAPOLIS—The Sacred Heart Fraternity of the Third Order of St. Francis will meet Sunday, May 2, in Sacred Heart Church, 1530 Union St. at 3 p.m. The reception of novices is scheduled for this meeting.

Indianapolis Parish Shopping List

ASSUMPTION

Brown's Service Station
1210 S. HARDING ST.
Service, Accessories, Car Wash, Road Service
7 a.m. to 10 p.m. 7 days a week
MElrose 2-0980

CATHEDRAL

409 N. Penn. Essex House — 1305 N. Penn. Raleigh Apts.
STOREY'S FOOD SHOPS
Everyday and Epicure Foods
Lowest Possible Prices
ME 4-9351 ME 5-9678

MULHERN'S STANDARD SERVICE
1 WEST 16TH ST.
ME 5-0568
Expert Lubrication ● Tire and Battery Service
Car Wash

CHRIST THE KING

SPECIAL VALUE!
MON.—TUES.—WED.
$15 Permanent
$2 Haircut
$10.00 Complete
James Ward Beauty Salon
5562 N. Keystone Ave.
CL 3-1544
Also
Meadows Beauty Salon
3956-C Meadows Dr.
LI 6-1591
Meadows Shopping Center (in the Mall)
"Beauty Is Our Business"

Patronize Our Advertisers

HOLY SPIRIT

Irvington Sport Center, Inc.
"Complete Line of Sporting Goods"
5627 E. Washington St.
Phone FL 6-0615

IMMACULATE HEART

YOUTH HOUSE SHOES
featuring
Pied Piper Shoes
Childrens Shoes Exclusively
6207 N. College CL 1-1133

SERING SHELL SERVICE
8602 E. Westfield Blvd.
VI 6-0027
Expert Lubrication and Brake Service
Motor Tune-up ● Road Service

TOP HAT
TUXEDO RENTAL
3822 N. Illinois
WA 5-1405

We Feature
All Famous Name Brands
Foundations, Girdles and Bras, Lingerie and Negligees
Mayme Sheffield INC.
6235 Carrollton Avenue
Indianapolis

LADY OF LOURDES

WOLMAN'S DRUGS, INC.
Irvington's Prescription Center
FREE DELIVERY
FL 9-5433 5464 E. Washington St.

LADY OF LOURDES

DIRK'S MARKET
Quality and Service
FREE DELIVERY
FL 7-9036 6524 E. Wash. St.

TEXACO FUEL OIL
"Serving the Eastside For Over Forty Years"
Irvington Ice & Fuel Co.
400 S. Ritter Ave. FL 7-1131

PARKWAY PIZZA
Delivery at Small Charge
"The Tastiest PIZZA Ever!"
5114 E. Michigan St.
FL 7-1586
Sun. thru Thurs. 4 to 12 p.m.
Fri., and Sat., 4 p.m. to 2 a.m.

KERLIN'S MARKET
(FRESH MEAT CUT TO ORDER)
5225 E. Wash. St.
FL 7-0625

Revelation in Painting
REV-SATIN-LATEX
Controlled Spreading
UBERTA'S Berry Bros. Paint & Wallpaper
5631 E. Wash. St. FL 6-5513

LITTLE FLOWER

BICYCLES

EAST SIDE BIKE STORE
BOB GRAY, Prop.
SCHWINN BICYCLES $36.95 and Up
4232 E. Michigan St. FL 6-0212

JACK MATHEWS & SON
★ T-V, RADIO, HI-FI & STEREO SERVICE ★
We Save You Dollars by Faster and Better Service
★ RADIO DISPATCHED ★
Member I.T.T.A.
FL 6-5555 4130 E. 10th FL 6-6497

DELBO DRUGS
1521 N. Emerson
FL 9-8265
PRESCRIPTIONS Accurately Filled

NATIVITY

McKEAND DRUG STORE
"Your Parish Shopping Center"
PRESCRIPTIONS, SICK ROOM NEEDS
COSMETICS, TOYS, GREETING CARDS
4835 Southeastern Ave. FL 6-7971

Pete's Dari-Delite Drive-In
10 A.M. to 11 P.M.
4735 Southeastern (West of Emerson)
FL 6-1109 For Good Food

ST. ANTHONY

WALLPAPER
25c to 69c
Per Single Roll In Stock
OAKES WALLPAPER & PAINT STORE
1227 Oliver Ave. ME 7-6414

ST. CATHERINE

STAN'S Shell Service
BRAKE and MOTOR TUNE-UP SERVICE
GENERATOR and STARTER REPAIR
WHEEL BALANCE
Churchman & Raymond ST 4-0040

ST. FRANCIS

ART'S DRUGS
ARTHUR J. MEUNIER
"Your Rexall Druggist"
25th St. at Station St. LI 6-6313
— Prescriptions —

ST. JOAN OF ARC

COTTAGE DYE HOUSE
CLEANERS
"For Quality Work"
WA 3-0947 WA 3-1934 641 E. 42nd St.

"KNOWN FOR QUALITY"
BO-KA FLORIST
CUT FLOWERS, PLANTS
FLORAL ARRANGEMENTS
5410 N. College CL 3-2323

ST. JOAN OF ARC

WALSH PHARMACY
"FREE PRESCRIPTION DELIVERY"
Meridian at 38th St.
WA 3-1553 WA 3-1554

MATTHEWS BICYCLE MART
"Where Your Daddy Bought His Bike"
NEW LOCATION
3748 N. College WA 6-2464

MANDARIN INN
38th and College
FRESH SEAFOOD—FRIDAYS
★ Chinese and American Foods ★
Cocktail Bar — Food and Liquor To Go

Frances Farmer
Presents
Gifts
By
Greenbrier Interiors
4211 College AT 3-7085

ST. JUDE

KEYSTONE TV SERVICE
2403 Prospect MS 1-7861
Our Specialty
"RCA Color TV"

OPEN—8 A.M. TO MIDNIGHT
Fri. and Sat. 'Till 2 A.M.
MARVIN'S Drive-In Southern Liquor Store
MARVIN and EUNICE EDINGTON
2850 S. Meridian ST 6-2194

BEAVER'S Quality Meat Market
"BEEF FOR YOUR FREEZER"
We Feature the Largest Selection of Custom Cut Meats on South Side
Hrs. Mon. thru Sat., 9 to 9
Sun. 9 to 2 p.m.
7015 Madison Ave. ST 6-1325

ORME'S
Carpets and Interiors
LINOLEUM—HARDWARE—TILE
CUSTOM FLOOR DESIGN
5505 S. Meridian St. ST 6-1471

ST. MARK

Woodcroft Pharmacy
PATRICK MORIARTY, Owner
5345 MADISON ST 6-7872
● EXPERT PRESCRIPTION SERVICE
● QUALITY DRUGS

NEWEST and FINEST
Meridian Meat Market
7749 S. Meridian St. TU 1-9200
Freezer Proc.—Delicatessen
Spec.—Complete Shopping Facilities

Ray Ross ENCO Service
SOUTHPORT, IND.
Brake and Motor Tuning Service
● Generator and Starter Repair ●
Wheel Balance and Alignment
7404 Madison Ave. ST 4-0042

Bayh's Carriage House
Catering to the Horseless Carriage Trade
Electronic Tune Up with Dyna-Vision Scope
Wheel Alignment—Brake Service—Mufflers and Tail Pipes—Road Service
ST 7-8403
U.S. 31 South at Stop 8

TV Repair All Makes
★ SALES and SERVICE ★
ZENITH and RCA
Recommended TV
Madison Ave. at Thompson Rd.—STate 7-9344

ST. MATTHEW

PEGLOW PHARMACY
Town and Country Shopping Center
FREE PRESCRIPTION DELIVERY
4435 N. Keystone LI 7-0555

ST. MICHAEL

Safeway Quality Foods
TIBBS AVE. at LAFAYETTE RD.
Choice "Fresh Cut" Meats

CAROUSEL Children's Wear
"Where The Unusual Is Found"
● FIRST COMMUNION DRESSES ●
2802-6 Lafayette Rd. WA 3-4846
(Eagledale Plaza Shopping Center)

ST. MICHAEL

Daugherty's Bridal Shoppe
Complete Wedding Service
PROM FORMALS
WEST SIDE SHOP
1402 Main St. — CH 3-0518 — Speedway
EAST SIDE SHOP
5532 E. Washington
FL 7-6917 — Indianapolis
TUXEDO RENTALS

ST. MONICA

Landscaping & Lawn Care
Fertilizing—Rolling—Driveways
Lafayette Speights
6431 Shanghi Rd. AX 3-1027

ST. PHILIP NERI

VERA'S REGAL MARKET
2106 E. 10th St.
(At Hamilton)
NO PACKAGE MEAT — ALL FRESH CUT
★ Shop by Phone — Free Delivery ★
ME 2-5191

HASSE'S BAKERY
3316 E. 10th St. ME 8-5861
● BIRTHDAY CAKES ●
● WEDDING CAKES ●
HOT DO-NUTS 8:30 P.M.
Open Mon. thru Sat. (Closed Sun.)

JACOB MONZEL
Importer of German Grandfather—Cuckoo & and other fine clocks
Watches—Jewelry—Diamonds
Expert Repairing
3515 EAST TENTH STREET
Phone ME 6-9061 Indianapolis 1, Ind.

JOHANTGEN'S RURAL PHARMACY
THE Rexall STORE
FREE DELIVERY
2801 E. Michigan
ME 2-5506
● Prescriptions ●

Wolfe Shell Service Station
1845 E. MICHIGAN
Exp. Lub. — Tire-Battery Serv. — Wash — Simonize
★ SERVICE CALLS ★
ME 7-0055

JORDAN Funeral Home
"Home of Personal Service"
24 Hour Ambulance Service
2428 E. 10th St. ME 6-4304
Helen Jordan, Owner ME 6-4305

ST. PIUS X

JORDAN PHARMACY
"FREE Prescription Delivery"
71st & Keystone CL 1-5880

PRESTON'S SUPER MARKET
The FINEST NAME in MEATS and PRODUCE
Fresh Cut Choice Meats
7021 N. Keystone .. .. Phone CL 3-0707

SCHMIDT PHARMACY
1499 E. 86th St. CL 1-2910
"The Finest In Cosmetics"
FREE PRESCRIPTION DELIVERY

ST. ROCH

MAKE YOUR OWN PERSONAL choice from our large selection of SCHWINN and RALEIGH bicycles.
Supreme Bicycle Store
5506-08 Madison Ave. ST 6-9244

ST. THOMAS

"FRESH CUT MEATS"
PAT DOLLEN'S
We buy our own fruits and vegetables from Growers. This insures you freshness and good quality.
4907 N. Penn. WA 3-2509

ST. SIMON

B & L ELECTRONICS
Radio and TV Sales and Service
Full Financing—Bob Moorman
TW 8-9646

BEST HOME BUYS
Near Schools, Churches, Transportation

A Complete Realty Service
M. D. COOGAN, RLTR.
804 Inland Bldg.
ME 8-6564 — AT 3-2834
Homes — Sales — Rentals
Property Management—Ins.—Appraisals

ASSUMPTION

1038 BLAINE — $11,500
Eleven room duplex; large rooms, 2 baths; new gas furnace.
Gene Leak Realty, Inc.
ST 7-7196

ST. ANDREW

3612 N. GLADSTONE
4-Bedrm. Cape Cod.
1½ Baths.
LI 6-8306

ST. PIUS X

NORTH CENTRAL — ST PIUS
Immed. poss. Lovely brick home in Arrowhead Estates. 24'x16' fam. rm. w/frple., dinette, kitchen, eating space w/blt.-ins. New gas furnace. Paved drive, patio, fenced yd. Beautifully landscaped. Priced mid $20's.
Mary Elliott . . . CL 5-8623
AMERICAN ESTATES CO.
CL 1-9402

BUY SELL CLASSIFIED ADS TRADE LEASE

An Inexpensive Want Ad Does a Big Job
CALL ME 5-4531
Ask for an Ad-Taker

THE MATT TALBOT HOUSE, Home for Rebalilitation of Alcoholics, needs clothing and canned food. Contact Manager, 1424 Central Ave., ME 5-1192.

BUSINESS SERVICES

RUTH ARBUCKLE
ORGAN and PIANO STUDIO
ORGAN AND PIANO SALES AND LESSONS
5938 E. 21st St. ME 1-3327 FL 9-5936

SCHOENER'S PHARMACY
BRING YOUR PRESCRIPTION TO US
With the assurance that it will Be Filled "Exactly as Written"
5601 N. Illinois CL 5-5881

ROOFING, GUTTERING and REPAIRS
HOT BUILT-UP ROOFS
TURNER
ME 7-5658 ME 7-6336

Automobile Insurance
For Lowest Rates
CALL
NORMAN N. WOLF
(Complete Ins. Service)
1800 N. MERIDIAN ST.—RM. 503
WA 3-5391

Norelco & Ronson
Electric Shaver Repairs
Complete stock of new shavers and shaver supplies
Ronson Lighter Repair
The only factory authorized repair station in this area.
MANUFACTURERS SERVICE CO.
41 E. Washington St., Room 209
ME 6-5230

BUSINESS SERVICES

NEW SPARTAN PRESS-O-MATIC
Cuts ironing time by 50%. Only $2.00 week.
Call for FREE home demonstration.
KEMP DISTRIBUTINUG CO
TW 8-5806

TOT TENDERS
Adult Baby Sitters
Vacation and Maternity Service
HOUR—DAY—WEEK
UN 2-2295

★ Quality Merchandise
★ Reasonable Prices
Shop at
Zivien's
826 Broad Ripple Ave.
CL 5-0498
We Feature
● Salesman's Samples
● One of a Kind
● Up to 50% Off
Bring This Ad — Save $1.00

HELP WANTED

DIST. MGR.—Salary approx. $100 wk., plus car exp. and fringe benefits. Good chance for advancement. Reply Box "T," c/o Criterion.

UNUSUAL OPPORTUNITY
R.N. for infant and maternity care. Call ST 4-3747.

Mothers — Housewives
Stenographers—Typists—Bookkeepers
Keep your office skills up.
Work Temporary Assignments For Us. No Fee.
For your convenience we are now interviewing your area by Appt. 9-3.
Northeast TW 8-6465
Southeast ST 7-5800
Brownsburg & NW UL 2-5133
Downtown ME 9-4564
MANPOWER, INC.
251 North Delaware Street

BUSINESS OPPORTUNITIES

EXCLUSIVE FRANCHISE
Amazing new liquid plastic coating used on all types of surfaces, interior or exterior. Eliminates waxing when applied on Asphalt Tile, Vinyl, Linoleum, Vinyl Asbestos, Hard Wood, and Furniture. Completely eliminates painting when applied to Wood, Metal, or Concrete surfaces. This finish is also recommended for boats and automobiles.
NO COMPETITION
As these are exclusive formulas in demand by all businesses, industry and homes. No franchise fee. Minimum investment—$300. Maximum investment—$7,000. Investment is secured by inventory. Factory trained personnel will help set up your business.
For complete details and descriptive literature write:
CHEM-PLASTICS & PAINT CORP.
1828 Locust St. Louis 3, Mo.

FOR RENT

LOVELY ROOM, private home, near transp. Refined person. ME 7-1843.

SITUATION WANTED

SEMI-RETIRED couple wishes new apartment maintainance care including living accommodations, salary. Reply Box "D" c/o Criterion, 124 W. Georgia St., Indianapolis.

Double Take

"Well, I would have a Christian attitude toward Jim if he would only have a Christian attitude toward me."

PRELATE GIVES REASONS

Cardinal-patriarch title seen anomalous

CAIRO—An Eastern-rite prelate who strongly opposed the appointment of Eastern-rite patriarchs to the college of cardinals at the February 22 consistory has issued a statement here setting forth his objections.

He is Archbishop Elias Zoghby, vicar for Egypt of Melkite-rite Patriarch Maximos IV Saigh, one of the patriarchs who were made cardinals. At first the archbishop announced he would resign from his post in protest against the entry of his patriarch into the college. Later he agreed to discuss the matter with Cardinal Saigh.

Archbishop Zoghby stressed in his statement that the patriarchate is a traditional and universal institution in the Church which has been recognized by the ecumenical councils, while the rank of cardinal is only "local and Roman." Therefore, he said, a patriarch cannot be "promoted" to the rank of cardinal.

IN THE "conclusion" of his statement, the archbishop declared:

"To sum up and state the true idea of the patriarchate, here is the teaching among us on this point as emphasized in the minutes of the plenary sessions of the patriarchal synod held on the matter last February 4, 5 and 13.

"1) Eastern-rite patriarchs may be members of the college of cardinals or of the center council of the Church solely by virtue of their patriarchate—which is already a summit—and must not be belittled by any 'promotion' whatever, or by the title of cardinal, which is higher according to protocol. This, on the ecumenical level, is a most important matter because of its implications and consequences.

"2) In the sacred college or any other universal central organism of the Church, patriarchs must be at the top. In fact, their title and function are the positive actuation of a responsibility of an episcopal nature which are shared by the pope himself as patriarch of the West, contrary to the dignity and rank of cardinal which, of its nature, is of a presbyteral or even diaconal character. As for the suburbicarian bishops of Rome, their formal situation as cardinals in relations to the pope is a situation of 'suffragance,' of subordination, not of 'parity,' since they do not share with him a common, supra-episcopal function such as the patriarchate.

"Such, and no one can deny it, is the dominant opinion among our bishops, priests and people.

"The patriarchs must: (1) belong to the college of cardinals or the central council of the Church without being cardinals, and (2) be at the head of the college or council. His Beatitude Maximos IV, in agreement with his synod, tried everything he could to obtain these two conditions. The minutes of the most recent meeting of the synod, held in Damascus on February 13, plainly mention the synod's proposal to the patriarch to make, on arriving in Rome for the consistory, a final effort to be dispensed from the title of cardinal. Official documents concerning this 'promotion' of Patriarch Maximos to the rank of cardinal, which we have in hand, will prove in a striking manner all we have just said when it is possible to publish them just as they are."

IN MARCH, Cardinal Saigh gave his reasons for accepting appointment to the college in a sermon in his cathedral in Beirut, Lebanon. He said that although he had earlier maintained that the dignity of a patriarch was incompatible with the rank of cardinal, he changed his mind because of the development of the college which has made it an institution of the whole Church rather than of the See of Rome.

He also said he could not refuse Pope Paul VI's desire to "have us . . . closer to him in the central administration of the Church."

Another reason he agreed to his appointment, he said, was the fact that he and other Eastern-rite patriarchs were not given titular churches in Rome but entered the college with the title of their patriarchal Sees. He also noted in his sermon that the Pope had recognized the patriarchs' "right of precedence not only over all Catholic archbishops and bishops . . . but also over the cardinals themselves save for . . . the six cardinals placed at the head of the six dioceses known as suburbicarian."

IN CATHEDRAL PRODUCTION—Cathedral High School thespians, assisted by St. Agnes Academy dramatists, will present "A Connecticut Yankee at King Arthur's Court" on Friday, April 23 and Sunday, April 25. Curtain time is 8 p.m. Shown above, are John Leonard, who portrays the role of King Arthur, and Beth Perry, of St. Agnes Academy, who takes the role of Queen Guenever. The director is Lawrence M. Bowman, of the Cathedral faculty. Tickets may be purchased at the door.

ST. PIUS X CARD PARTY—"Pink Profusion" is the theme of the St. Pius X Women's Club annual card party to be held at 8 p.m. Friday, April 30, at Chatard High School, Indianapolis. Shown here with some of the decorations to be used at the party are (from left) Mrs. John Bell, co-chairman; Mrs. E. S. Rawls, decorating chairman, and Mrs. William Sutton, general chairman. Proceeds from the party will go to the school. Baskets of artificial fruit and flowers will be the table prizes. (Staff photo)

Interfaith dating can be harmful, young panelists agree

CINCINNATI—Serious dating between young people of different faiths is undesirable, high school students of nine denominations agreed here.

They discussed the question at an ecumenical study day sponsored by the Cincinnati Archdiocesan High School Federation and the local Council of Churches.

Mixed dating is all right when young people are first beginning to "meet people and learn about the different kinds of people," panelists said. But when it comes to regular dating, there was almost unanimouse agreement that going with someone from a different church brings "emotionally charged problems" into a area that involves "many problems anyhow."

More than 300 students took part in the study day, representing the following denominations: Catholic, African Methodist Episcopal, American Baptist, Disciples of Christ, Episcopal Church of America, Evangelical United Brethren, Methodist, Presbyterian and United Church of Christ.

Visit of Doctor King hailed by cardinal

BOSTON — Cardinal Richard Cushing and the Catholic Interracial Council of Boston issued statements welcoming Dr. Martin Luther King, Jr., on his April 22-23 visit to Boston.

During his two-day stay, the leader of the Southern Christian Leadership Conference addressed several interfaith and interracial meetings and spoke at a public rally following a mass march to Boston Common.

IN A LETTER read at all Masses in the archdiocese on Easter Sunday Cardinal Cushing said he was "happy to join with all men of good will" in praying that Dr. King's visit would "stir up that hunger and thirst after justice which merits the blessing of Christ Himself."

"Our Catholic teaching on the matter of human equality has always been clear," Cardinal Cushing stated. "We believe simply that all men are brothers and that our Father in heaven is the Father of all of us, without distinction of race or color.

"Unfortunately, our practice has not always followed our faith. Some have been hesitant while others have been inactive. As the days go by, this hesitancy and this inactivity are more an more obviously unworthy of the Christian."

THE CARDINAL praised "those who work, those who pray, those who suffer for the elimination of prejudice, discrimination and injustice" as "true followers of the crucified Christ."

In a statement urging "all who are sensitive to God's law of love" to march with Dr. King, the Catholic Interracial Council called for "a decisive resurrection of justice and love" to supplant "the crucifixion of Christ in our Negro brother."

Cardinal Cushing and Governor John Volpe were among 100 leading citizens of Massachusetts sponsoring Dr. King's visit. The governor, in a proclamation last month, proclaimed April 23 "Martin Luther King Day" in Massachusetts.

Religion losing impact: Gallup

PRINCETON, N.J.—A Gallup poll conducted among adults throughout the country reported that 45% were of the opinion that religion is losing its influence on American life. The poll showed 33% who said religious influence was increasing

The poll compared the results with similar surveys made in 1957 when 69% said religious influence was increasing and 14% said it was losing, and in 1962 when the respective totals were 45% and 31%.

Anglican will give chasuble to Pope

LONDON—An Anglican bishop will give Pope Paul VI an elaborately embroidered chasuble—the uppermost vestment worn by a priest celebrating Mass—the Church of England information office announced here.

It said the presentation will be made by Dr. Robert C. Mortimer, Bishop of Exeter, on April 24 when he passes through Rome at the head of an interchurch ecumenical pilgrimage to the Holy Land.

ACCW SPEAKER — Sister Mary Luke, assistant general of the Sisters of Loretto and the first American woman auditor at Vatican Council II, will be the principal speaker at the Archdiocesan Council of Catholic Women's convention at the French Lick Sheraton-Lincoln Hotel, May 11-12. Sister Mary Luke will address the delegates at the closing luncheon, which will be held at 1 p.m. Wednesday, May 12, in the main ballroom of the hotel.

HENRY D. MARTIN
Holy Spirit Parish
K. of C. No. 3228

Centrally Located For All Parishes

Call WA 3-3331

Christians in Action! We Salute . . .

St. Malachy Parish

This Brownsburg parish is to be commended for organizing direct material aid for tornado victims in neighboring counties.

Feeney-Kirby Mortuary

ARCHDIOCESAN Bulletin

OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS

Brebeuf Prep's Dramatic Production:
"A SOUND OF HUNTING"
Friday and Saturday, April 23 - 24
8 P.M. — School Auditorium
Tickets: Adults $1.75 — Students 75c

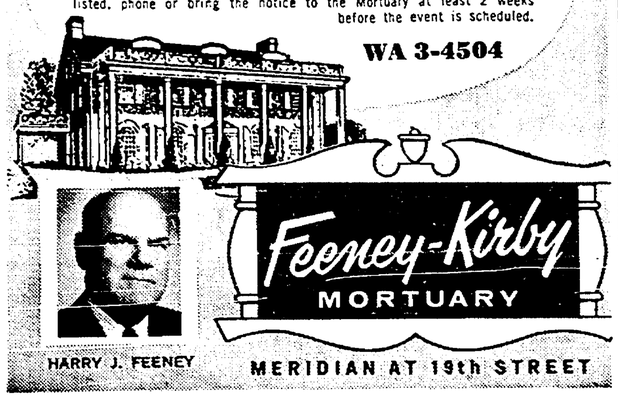
APRIL TWIRL DANCE
Our Lady of Lourdes — Lyons Hall
Saturday, April 24 — 9 P.M. - 12 P.M.
Mike Sifferlen and The Squires Orchestra

SPRING FANTASY BALL
St. Roch Dance — School Hall
Saturday, April 24 — 9 P.M. - 1 A.M.
Tickets at the Door

UNIVERSAL NOTRE DAME NIGHT
Indianapolis Athletic Club
Tuesday, April 27
Reception: 6 P.M. — Dinner: 7:30 P.M.
Guest Speaker: Rev. Theodore M. Hesburgh
All Alumni and Friends Invited

These announcements are available without charge. To have your event listed, phone or bring the notice to the Mortuary at least 2 weeks before the event is scheduled.

WA 3-4504



HARRY J. FEENEY

MERIDIAN AT 19th STREET

ATTENTION! READERS OF The Criterion

A New Plan of Family Security

$22,500 + COVERAGE

FOR UNDER $10 A MONTH*

Check These Liberal Benefits . . .

- ☐ Life insurance protection for every member of family, regardless of size.
- ☐ Additional children automatically covered at no extra cost, with guaranteed conversion privilege to age 25.
- ☐ High cash values and attractive loan privileges.
- ☐ Premiums waived in event of fathers disability.
- ☐ Double indemnity and dismemberment benefits in event of accident by father.
- ☐ Monthly income to husband in event of wife's untimely death.
- ☐ Upon husband's death a guaranteed life income to wife . . . and if she should die the income continued until youngest child is age 18.

*Based on age 28 father, age 25 for mother, and three children

Send Coupon To —
Standard Life Insurance Company, Dept. 423
300 E. Fall Creek Blvd.
Indianapolis, Ind. 46205

FOR INFORMATION WITHOUT OBLIGATION

☐ Family Security Plan ☐ College Education
☐ Mortgage Cancellation ☐ Savings Plan
☐ Retirement Income

Name ..... Age .....
Address ..... Phone .....
City ..... State .....

Standard Life Insurance Company
OF INDIANA

300 E. Fall Creek Blvd. Indianapolis 5